

# Ashland County 4-H Newsletter

## January 17, 2020

### Extension Office

The Extension Office will be **closed on Monday, Jan. 20** to observe Martin Luther King Jr. day

### 2020 Lamb Pool Applications

Interested in taking a market lamb project next year?

An option to purchase your lamb is through the Ashland County Club Lamb Pool. The new 2020 forms are attached. Please use these to apply and for reference. **Deadline is January 31.**

### 2020 Ashland County 4-H Calendar

The first draft of the 2020 Ashland County 4-H Calendar has been posted on our website. Be sure to check back for updates to this calendar as we get more dates confirmed.

### Volunteers

For those volunteers who received a notice to renew their BCI background check by going to get fingerprints done, the deadline is January 31.

### Volunteer training will look different for 2020.

All returning 4-H volunteers will complete an online training in order to remain in good standing for the year.

It will be **done through the 4-H online** by each person individually.

In 2021 training will again be face-to-face at the Extension office.

Attached is a guide sheet to help you find and sign up for the 4HOnline Policy 1.50 Child Abuse & Neglect Training.

**New Volunteers will have a different training that will be shared with them when they pick up their volunteer packets.**

## **4-H Club Organizational Advisors and 4-H Committee Clerks**

**2019 Financial Summary and 2020 Charter checklist forms have been mailed out to all organizational advisors and committee clerks.**

**This forms are due back in the Extension Office by February 28.  
Your 4-H Club's constitution and a copy of your club's 2020 meeting schedule/program are due May 15.**

## **Filmmakers Wanted**

**If you're a teen interested in videos and filmmaking,  
you'll want to apply to be part of the 4-H Film Crew!**

**The crew will develop their skills in video production, editing, sound and writing  
to film 4-H youth from all over Ohio, and share their stories.**

**Our first meeting is February 8 at the Nationwide & Ohio Farm Bureau 4-H Center  
and we'll get together throughout the year, both virtually and in-person.**

**Find the details at [go.osu.edu/4hfilmcrew](https://go.osu.edu/4hfilmcrew) and apply by January 30.**

## **Ohio Horse 4-H Advisor/Volunteer Training Opportunity on Jan. 25**

**Sessions will include updates for the 2020 4-H Horse Program in addition to  
various presentations on horse management topics that will be useful to 4-H  
advisors, volunteers, educators and horse owners. More info can be found here:**

**<https://ohio4h.org/events/state-4-h-horse-advisorvolunteer-training-session>**

**The registration form is attached.**

## **Food and Fashion Board**

**Applications are currently available for the 4-H Food and Fashion Board.**

**All boys and girls who have taken or are taking  
a Family and Consumer Science project  
and are at least 12 years old and in 7<sup>th</sup> grade  
are eligible to apply for the board.**

**The group meets monthly and does service projects,  
tours and lots of other fun activities.**

**The Food and Fashion Board Application is attached.**

## **Tractor Certification**

**Interested in a learning about tractor and machinery safety?**

**Youth must be 14 years old by April 2020.**

**Complete ~25 hours of instruction: Ours is a self-study course.**

**Pass the written exam and pass a skills and driving test**

**Study material available now at the Extension Office.**

**Written test and driving test will be in April.**

## **OSU Junior Swine Day**

**OSU Junior Swine Day, to be held on Saturday, March 28,  
concurrently at OSU Columbus Animal Sciences and OSU ATI Wooster.**

**Pork Quality Assurance will be offered at both sites.**

**Registration is \$15.00 per person and must be made online by March 20<sup>th</sup>.**

**See attached flyer. There is no onsite registration**

### **Upcoming Meetings**

<b>Baby Beef</b>	<b>Sunday Jan. 19</b>	<b>2 pm</b>	<b>Ext. Office</b>
<b>Horse Committee</b>	<b>Monday, Jan. 20</b>	<b>6:30 pm</b>	<b>Ext. Office</b>
<b>Poultry Committee</b>	<b>Tuesday, Jan. 21</b>	<b>7pm</b>	<b>Ext. Office</b>
<b>Radical Robots</b>	<b>Friday, Jan. 24</b>	<b>5:30 pm</b>	<b>Ext. Office</b>