

# 2020 Ashland County Breeding Beef Project Requirements

Revised 12/19

## Reminders For 2020

Must use designated Beef barn bedding, if it is still available through the committee.

## Possession Date is June 1, 2020

Breeding Beef project animal is to be in the care and possession of the member by June 1, 2020.

## Required to complete Project/Show at Fair

1. **Member must belong to a 4-H Club or FFA Chapter and be enrolled in a Breeding Beef project.** 4-H members can enroll and projects can be registered at 4honline.com. Deadline to enroll in 4-H and still be eligible to show at the County Fair is April 15.
2. **Members must complete Quality Assurance Training by June 15, 2020.** This training is offered through your 4-H Club or FFA Chapter. Other QA trainings may be accepted, but contact the Extension Office to find out for sure if they qualify. Proof of attendance must be provided to the Extension Office by June 19, 2020. If showing at the Ohio State Fair, training must be completed by June 14, 2020, as it must be done 45 days before the beginning of the exhibition.
3. **Members must complete Interview Judging.** Members will be evaluated by their 4-H Club/FFA advisor using a rubric grade sheet and earn a superior, excellent, good or needs improvement grade as their performance dictates. Satisfactory completion of the project record book will be a large part of this final grade. These evaluations will take place at the 4-H Club/FFA Chapter level in July/early August. Advisors are to turn in the rubric grade sheets at the Extension Office by 4pm on Tuesday, August 25.
4. **Members must participate in the Beef Skill-a-thon** during any of these three dates:

Tuesday, August 4	6 PM-9 PM	Extension Office
Saturday, August 22	9 AM-1 PM	Fairgrounds
Sunday, August 23	1 PM-5 PM	Fairgrounds

Members who complete a Beef skill-a-thon at the Ohio State Fair may have this counted as skill-a-thon requirement. These members must turn in their official scorecard to the Extension Office by August 14 to receive credit.

Participation in any other skill-a-thon is NOT accepted.

5. **Members must turn in an accurate Junior Fair Entry by August 14, 2020.**

## Junior Fair Exhibit Rules

1. Animals must be kept clean, fed, and watered at all times for the duration of the fair. Pens should have the manure cleaned out regularly and fresh bedding added several times a day. Exhibitors will receive one warning. If the pens and/or animals are not clean a second time, the exhibitor will be charged a \$50 clean up fee. Any unpaid fees will cause the member to be ineligible for future participation until fees are paid.
2. Per the Senior Fair Board, all members must use the designated beef barn bedding, [if still available through the committee](#), at the cost of \$5 per animal. Follow guidelines in the Junior Fair book. Any unpaid fees will cause the member to be ineligible for future participation until the fees are paid.

**For additional Ashland County Fair information, requirements, and rules, refer to the 2020 Ashland County Junior Fair Book and State Livestock Tampering Exhibition Rules**

## Current Market Steer Committee Members

The Advisory Committee is made up of adult members, each serving a three year term, youth members serving a one year term, and a clerk. A chairperson and secretary are selected by the Committee on a yearly basis. One member will represent this Committee on the 4-H Advisory Committee. All meetings of the Market Steer Advisory Committee are open.

Please contact a committee member if you need assistance or have questions during the year.

Christina Fisher	419-606-2037	Brandy Kern	419-685-0799
Ginny Kaeser	419-281-7733	Bob Kern	419-566-1141
Amy Steward	419-651-2027	Spencer Myers	419-606-1378
Matt Rebman	419-908-0245	Dr. Kristine LaFever, D.V.M	419-685-1140
Jackie Austen	419-651-4612	Jeff Harr	419-282-3011
Colten Burkett	419-606-8374	Doug Eichelberger	419-606-1629
Timothy Austen	419-651-4611	Carla Augustine	419-994-5270

Youth Members: Annette Augustine  
Destiny LaFever