# **2023** ASHLAND COUNTY SCHOLARSHIP APPLICATION 4-H Committee Scholarship

### **Background and Purpose**

Ashland County 4-H Committee scholarship was established in 2014 to help local youth 4-H members toward higher education opportunities. This scholarship will be awarded annually to **current** active HS Senior members in Ashland county 4-H program.

### **Award and Presentation**

Ashland County 4-H Committee will be awarding one-time minimum \$500 scholarship. Depending on number of applicants, numerous awards maybe given.

A panel of judges will make the selection. Application will be assigned a number not by name.

- ++ Scholarship winner (s) will receive award at their school Sr. awards assembly.
- ++ Name and picture displayed in the Jr. Fair building at Ashland County fair.
- ++ Winners introduced at the fundraising dinner November 2023.

You and your parents will attend as our quests (3 tickets).

++ Winners introduced at the 4-H awards Banquet 2023.

MONEY dispersed to student after 4-H scholarship chairman or Ashland County 4-H office receive 1<sup>st</sup> quarter grade transcript from attending college or trade school office. \*\*Note: May 1<sup>st</sup> 2024 deadline to redeem. After this date scholarship will be forfeited.)

#### **Selection Procedure and Criteria**

- 1. Current active Ashland County 4-H member taking projects and being enrolled at least 3 consecutive years 2022, 2021, 2020 and taken project (verified by Extension office.)
- 2. Current High School Senior Student to be enrolled in an accredited college, field of study not limited, student attend College / or Trade school this fall 2023.

**To apply for scholarship:** Applicant must complete an Ashland County 4-H Committee Scholarship Application form and attach the following items for reference purposes:

- 1. A current HS grade transcript with official seal. (grades not a basis for scholarship selection)
- 2. Two (2) letters of recommendation. (**no** family member may be used)
  - a. One (1) from 4-H Advisor or 4-H Committee member
  - b. One (1) from Teacher, Academic Advisor, Guidance Counselor, Employer, minister or other community leader.
- 3. c. Narrative 4-H Story ---- that shares how:
  - "4-H Contributed to Your personal development" Leadership skills, and Career plans
    - --one page double spaced
- 4. d. Describe

"Your Educational plan and field of study and designated occupation".

Please complete application and attachments, put in sealed envelope and mail or deliver to:

OSU Extension, Ashland County 110 Cottage Street, Ashland, Ohio 44805

Application is due April 30, 2023

No Late applications will be considered



# 4-H COMMITTEE SCHOLARSHIP

Application # -\_\_\_\_

1	How many years	have you been a 4-H member?
1.	TIOW Many vears	nave vou deen a <del>7</del> -11 member:

2. What 4-H projects are you taking this year. (Must be completed and judged)

3. What other projects have you taken in your 4-H career and list year.

4. My favorite 4-H project and why.

5. My most challenging project and why.

5.	4-H Awards received.
6.	4-H Activities and Year of participation -explain individual role.
7.	High School activities - year participated & individual role.
9.	Community Activitiesyour involvement, explaining what you did.

## Ashland County 4-H Committee Scholarship Application

Name First	Middle		Last	
Address Street		City		zip code
Home phone	C	ell phone		
County of Residence		Date of I	Birth	
Parents or Guardian's Name- Mother				
Father				
Parents or Guardian Address (if				
High School attending				
4-H Club		years	s Enrolle	d
4-H Advisor				
What College or Trade school/				
Location				
Study Major				
Have you filed your credentials v				
Have you been accepted?	yes	no		pending
When do you plan to attend colle	ge?		-	
Applicant Signature				
Parent Signature				

Page 1 \*\*\* (this page will be removed and application assigned a number.)