



Ashland County Junior Fair 2023

September 17–23, 2023

Entries close on Friday, August 11, 2023

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2023 Official Fair Times

Entries will close Friday, August 11, 2023

Entries will be made online year at:

<http://ashlandcountyjrfair.fairentry.com>

Thank you to our 2022 Ashland County Jr. Fair Auction Buyers

We appreciate your support and contributions.

3i Solutions
511 Feed, Seed and Supply
Aber's Towing and Crane Service
Action Insurance
Adena Corporation
AJ and R Farms
Albatross Asphalt
Amcrete Concrete Construction
Amy Rader, 186 Aesthetics
Anthony Daniels
Apple Creek Plumbing
April Ochier - Next Home Next Stepp
Aqua Ace Drilling
ArcelorMittal
Arnold Insurance Agency
Ashland Cleaning. LLC
Ashland Comfort Control
Ashland Crop Service
Ashland FFA Alumni
Ashland Pump
Ashland Tractor Sales
Ashland University
Ashley's Candy Shope
Asphalt Materials
Atterholt Farms LLC
Automatic Fire Protection
Aztec Topsoil
Ball, Bounce and Sport
Bartley & Bolin Excavating Inc.
Bartter & Sons, LLC
BB & C Car Care
BCU Electric
Bendon
Beyond Measure Market
Bill Harris Chevrolet & Buick
Bill Harris Chrysler, Dodge Jeep & Ram
Black, Ellen & Jamie
Blair Appraisal
Bo Lacey Construction
Bob and Bob Door Co
Bohland Jewelers
Bolin Farms Trucking
Bradford Farms
Braeunig, Jim & Sharyn

Brilliant Solutions Management Partners
Brock Rader, Auctioneer
Buckeye Blasting
Buckeye Express
Bud Eldridge
Byland Animal Hospital
C. Herbert Hall Electric, Insulation, Roof
Caldwell Banker Ward Real Estate
Callihan's Corner Store
Case Farms
Castle Title
Cement Products
Char Patterson
Cheyenne Spidel Memorial
Chris Tunnell
Cole Distributing Inc
Columbus Irrigation Co
Commodity Blenders Inc
Cool Family Farm
Country Roads Veterinary Services
Crestview Area Buyers Club
Crosby Advisory, LLC
Crown Jewlz
Dale Garn
Dara's Barber Shop
Dave Stimpert
Debbie & Dave Harpster
Denes Concrete, Inc.
Denny Smith Farms, LLC
Diane Harper with REMax Showcase
Diane Reynolds - Howard Hanna
Dirt Dawg Excavating LLC
Dolce Tree Service
Don and Dreama Beattie
Donna & Dan Kettering
E.R. Boliantz Packing Company
Easterday Farms Trucking LLC
Er-Ky Acre
Esbenshade Concession's
Eva's Treats
Exhaust Pipe Plus
Falling Star Farm
Farmers Savings Bank Spencer Ohio
Farmers State Bank

2022 Ashland County Jr. Fair Auction Buyers

Farmhouse Parlor & Grill
Fechko Excavating
Fickes Funeral Home & Furniture
First Choice Mechanical
First Choice Truck & Trailer
Fitch Pharm Farm
Flashes Trash
Flickinger Farms
Friendly Express Marathon
Garn, Bob/Bev Owens & Family
Gary Bowman Excavating
Goldberry Roasting Co
Goschinski Family
Grandpa & Paxtons Honey
Gregg, Dr Ben
H & H Club Lambs
Hardesty, Irma L.
Harpster Enterprises
Hayesville Lions Club
Heartland Estates
Heffelfinger Meat Market
Heffelfinger's Meats, Inc.
Heidi McDaniel
Hickory Hollow Concrete
Hiller's Country Market
Hillsdale FFA Alumni
Hixwood Ohio LLC
Hobby Nursery
Hynek's Machine and Welding
Iceman Family, Ted and Bev
Ida's Dairy/Mark Brightbill
Impressive Packaging, Inc.
J & H Lawn Care
J & J Housing LLC
J Star Equipment
J2H Acres in Memory of Ellen
Jake White
James Co Construction & More
Jamison Well Drilling and Pump
Jeffrey W. Slater LLC
Jennifer McQuillen HER Realtors
Jeromesville American Legion Post 749
Joe & Judy Tobias
Joe Wade

Johnson Bros Rubber Co
Jones Livestock
Jones Rental Inc.
Julia Swain
K.C. Polled Herefords
Kacey's Kreations
Kamenik Bros Farm
Keen Pump Company
Kerr Trucking
Kevin Scott
Kinder Morgan
Kline Homes LLC
Koko Farms
KPC Trading at the Chicago Board of Trade
Laurences Towing Inc
Layne Alan Enterprises
Leiby Construction
Lighthouse Wealth Management
Limitless Tool & Supply
Locust Lane Farm
Lu-Port Farms
Lutheran Village Of Ashland
M.R. Fitch Construction, LLC
Mark Robertson
Mark Wertz Construction & Family
Mark, Tammy, Brock & Jake Hoverstock
Martin House Salon
Matt & Kim Carter Family
Mc.B Paving & Sealcoating
McGovern's Sunwood Farm
McNaull Family Farms
Mechanics Bank
Megan Cornish
Meyer Hatchery
Mifflin Drive Thru/The Endzone Bar
Moritz Materials Inc.
Morning Star Farm
Morris Sign Studio
Mountain Oaks Farm
Natasha Merrell
Northeast Ohio Accounting & Tax Services
Nye's Trucking LLC
Ohio Galvanized Tube
Orr Construction

2022 Ashland County Jr. Fair Auction Buyers

Outlaw Logistics	Tucker Bros Auto
Park National Bank	Turk Brothers Custom Meats, Inc.
Pauly CPA Inc.	Tyler Jarvis Coldwell Banker Ward
Performance Feed & Seeds Inc	Valley Blue Farms
Pet Stop, Inc	Valley Heating and Cooling
Precision Lawncare and Snowplowing LLC	Village Point
Primary Colors	WA Smith Financial
Rader's Old Fashion Ice Cream	Wayne Savings
Ramsey Surveying	Wellington Implement Inc
RES	Wesner Pioneer Seed
RSV Equine	Whitcomb & Hess-CPA's & Financial Advisors
RT Stolcals Cement	White Family
RTS Transportation Services	White's Auto Repair
Ryan Barr	Willow Hill Farm
Ryan Heffelfinger Family	Yoder's Red Barn Ice Cream, LLC
S D Myers Trucking LLC	Young's Custom Homes and Remodeling LLC
Sarver Paving	
Sasco Specialty Advertising	
Shakley Mechanical	
Simonson Construction	
Simonson Oilfield	
Sky Watch	
Sleeping Bear Resort	
Sloan Concrete LLC	
Smetz's Tire & Service Center Inc	
Smith's Barber Service	
Snyder & Smeltzer Families	
Snyder Farms	
Spreng-Smith Agency	
Springdale Farms	
SSIP Insurance Partners	
Stoney Lane Farms	
Sunglo Vigortone Ag Products	
Sunrise Cooperative	
Sweeneys Tree Service	
Terry McConnell	
The Inn at Ashland Woods	
The Norma Foundation	
The Old Elevator	
Thewlis Farms	
Thundering Thors Lawncare	
Tobias Logistics	
Tri-County Animal Clinic	
Trump/Brightbill Medical Group	

ASHLAND COUNTY JUNIOR FAIR

YOUTH ORGANIZATION ADULT REPRESENTATIVES

4-H.....	Jackie Wasilewski Jr. Fair Superintendent
FFA.....	Lindsey Bowen Kendra Carnegie Tod Fox Danielle Haydocy Mark Hoffman Ashley Sherman
Industrial Technology.....	Larry Barnes Ben Freer

ASHLAND COUNTY 4-H COMMITTEE REPRESENTATIVES

Amber Carpenter, Audra Schoen, Ben Carpenter, Brett & Kendra Carnegie, Brianna Gwartz, Carla Steward, Carol Morrison, Chanda Snyder, Dave & Missy Eaton, Dave McQuillan, Grace Hall, Joan Stauffer, Kristine LaFever, Linda McCoy, Lisa Wilfong, Nikki Harpster, Pat Fitch, Patty Fliger, Phoebe Spidel, Ron Neer, Stephanie Schaefer

WELCOME TO THE ASHLAND COUNTY JUNIOR FAIR

The Junior Fair is a team effort. The Ohio State University Extension, Ashland County office, the various 4-H committees, the Sr. Fair Board, several youth organizations, and most importantly, the youth on the Junior Fair Board, have worked hard to make this an exciting, interesting, and educational Junior Fair. We welcome your suggestions and comments concerning the Junior Fair

Sincerely,

Jackie Wasilewski, Junior Fair Superintendent
Laura Aulger, OSU Extension Support Staff
Donna Spoerr- Jr. Fair Secretary

JUNIOR FAIR OFFICE HOURS

The Junior Fair Office is located on the west side of the Coliseum/East side of the Draft Horse Barn. The office will be open.

September 13 & 14	4:00pm-7:00pm. (Exhibitor packets pick up)
September 16-17	8:00am-7:00 pm
September 18-21	8:30am-7:00 pm
September 22	9:00am-6:00pm
September 23	11:00am-6:00 pm

Messages may be left on the office phone, 567-215-0052, or emails sent to ashlandjrfair@gmail.com. See the fair schedule for office hours during the week of the fair.

2023 JUNIOR FAIR BOARD MEMBERS



Addilyn Blankenship, Olivia Burgess, Nick Cartwright, Kiana Chavarria, Chloe Crowe, Alexis Evans, Kaitlyn Griffey, Clare Hahn, Grace Hall, Alana Hochestetler, Kelsey Kaeser, Haley McNaul, Cole Mellor, Connor Mellor, Katryanna Obringer, Ellie Powell, Sage Runion, Makayla Schwendeman, Makayla Spoerr, Brianna Stemen, Reise Stewart, Peighton Thomas, Reed Twining, Baylee Weber, Jaden Weiss, Scarlett Wilhelm

Advisors: Melanie Fitch, Belinda Weber, Audra Schoen, Arden Fitch

Not Pictured: Makayla Spoerr, Brianna Stemmen

The Ashland County Junior Fair Board is under the authority of The Ohio State University Extension Ashland County and the Senior Fair Board. The selection of Junior Fair Board Members (both 4-H and FFA representatives) is completed through an application and interview process conducted by OSU Extension/Jr Fair Board Volunteers.

IMPORTANT PLEASE READ ALL RULES CONCERNING JUNIOR FAIR ENTRIES

1. Entries will close Friday, August 11, 2023. All entries are to be done online.
2. All exhibits must be in place Saturday, September 16, 2023, by 6pm unless stated differently in your department. FCS booths must be completed by Noon.
3. To participate in fairs or other exhibitions the following membership statements will apply: minimum age for the 4-H member is 8 years old and in third grade as of January 1 of the current year or 9 years old on Jan 1, 2023, and in any grade; maximum age for the 4-H member, the member must not have passed his or her 19th birthday on January 1 of the current year. Cloverbuds & 4-H members may participate in the fair by exhibiting a poster or display. They may not enter any competitive events. In FFA, entries are open to regularly enrolled high school agricultural education students and enrolled young farmer students. The member must not have passed his or her 19th birthday on January 1 of the current year to be eligible. Exhibits must be a part of the student's occupational experience program.
4. Members must be active and in good standing with their respective organization to participate.

ASHLAND COUNTY JUNIOR FAIR GENERAL GUIDELINES & RULES

GUIDELINES AND RULES GOVERNING ASHLAND COUNTY JUNIOR FAIR

ELIGIBILITY

1. The Junior Fair is composed of the Farm Bureau, SkillsUSA, Industrial Technology, Ashland County 4-H Clubs, FFA and FCCLA Chapters, Boy Scouts & Girl Scouts, and entries are open to any girl or boy enrolled in these groups during the current year. No entry fee is charged for Junior Fair.
2. The Junior Fair is under the jurisdiction of the Ashland County Agricultural Society (Senior Fair Board) working in cooperation with the Ohio State University Extension, Ashland County Office. All questions pertaining to the rules of the Junior Fair fall under the control of the Junior Fair Advisory/Rules Committee. In problem situations authority rests with the Junior Fair Superintendent, Junior Fair Advisory/Rules Committee, and the Senior Fair Board. Final authority rests with the Senior Fair Board.
3. All Junior Fair exhibitors are permitted to show in open class, provided a parent or guardian holds a membership in the 2023 Ashland County Agricultural Society. All Junior Fair Exhibitors must pay the entry fee for all entries in open class. Open class entries are to be made in the Agricultural Society office at the Merrill Yeater Building prior to the Senior Fair entry deadline. Stalls will be for animals only - no tack stalls.
4. Eligible youth may be members of both 4-H (clubs) and Agricultural Education (F.F.A. Chapters), or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried out in 4-H and in Agricultural Education by a member belonging to both organizations. The following examples will be considered different and separate projects - dairy herd management (cows in production), dairy heifers not freshened; sheep breeding, commercial market lambs; beef breeding, market beef (steers); swine breeding, market hogs; horse production, horse riding; laying flock, broilers; corn, soybeans, wheat; vegetable gardening, strawberries; electricity, woodworking; dog obedience, grooming & handling; etc. When showing at fairs or other exhibitions, the same or similar animals and/or products cannot be shown in both organizations even though they may be carried under different projects or programs. Example: Farm management type programs where several individual projects may be included.
5. Every livestock exhibitor will be eligible to enter the showmanship classes in their respective livestock area. A senior division winner does not need to sit out of that division for one year. Exceptions are market lambs and market steers. See Dept. 2 and 10 for rules. Junior Fair exhibitors are **REQUIRED** to enter showmanship on fair entries. See individual departments for showmanship breaks.

ANIMAL ID REQUIREMENTS

6. Tagging: Market steers will still be tagged at county level. Those wishing to exhibit at Ohio State Fair, will follow the protocol and deadlines established by the state fair. Market steers and baby beef will utilize EID tags. Lambs, goats, feeder calves and market hogs will self-tag and record tagging information in 4-H Online. Pictures will be required and the tag will need to be visible. Specific instructions will be provided to volunteers and 4-H members by the Extension Office. Possession dates will be January 31 for market steers (photos submitted by January 31) and June 1 for lambs, goats, feeder calves and market hogs. Breeding rabbits must be identified by 6/1. Market rabbit tattooing will be August 26 & 27.

MAKING ENTRIES/CLASS CHANGES/LATE ENTRIES

7. All Junior Fair Participants should review and sign the Code of Ethics available in the online entry form.

8. Late entry fee – There will be a \$75.00 charge per species, per animal for late fair entry up to two weeks late. These charges will be collected by the Ashland County Agricultural Society once verified by the Junior Fair Office. The collected fees will go to the fair building fund. Any entries attempted after this two-week window will NOT be accepted. **Deadline for late entries will be AUGUST 25, 2023. No exceptions will be made after this date.**

9. Each exhibitor must show his/her own animals in the ring unless he/she is unable to because of physical injury or disability (Doctor's note required). In this case, the exhibitor must procure another Ashland County Junior Fair participant to show for him/her and must notify the Junior Fair Superintendent of his/her intent to do so. The substitute exhibitor needs to wear the exhibitor number of the person he or she is showing for.

10. Anyone wishing to protest a class will post \$75 and a protest in writing. The person entering the protest must be a participant in the class being protested. The protest and fee must be filed with the Junior Fair Superintendent, Junior Fair Secretary, or the Junior Fair Advisory/Rules Committee the same day of the show or event. The protest will be investigated according to the procedure outlined in rule #2 above. If the protest is upheld, the money will be returned. If the protest is denied, the money will be forfeited to the Senior Fair Board.

11. Drug use forms **MUST** be completed online prior to check-in at the fair. Information and directions will be given prior to the fair. Additional information will be provided, should you need to treat your animal after submitting online form. If treatment is needed, the official fair veterinarian must be notified.

ANIMAL CHECK-IN / HOUSING /CARE

12. All animals must be washed at WASH RACKS - NO WASHING ANIMALS IN OR NEAR BARNES.

13. Animals will not be reweighed. Scales will be accessible for anyone wishing to view the weighing process. Hog weight remains 210#-285#, with an allowance of 3 pounds either way.

14. The Junior Fair Advisory/Rules Committee or Agricultural Society will not be responsible for any entry being lost, damaged, or stolen. Livestock Sale Buyers are responsible for livestock losses after sale; however, exhibitors are responsible for feeding and watering livestock until picked up by buyer.

15. Grooming: A Jr. Fair Livestock Exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the Junior Livestock Show. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the Junior Livestock Show, provided that the assistance shall be limited to explanation or MINIMAL DEMONSTRATION. Assistance **MUST** be provided in open areas and if tents are used, two sides **MUST** remain open, so all preparation is visible. Violation of the rule is subject to disciplinary action, which may include disqualification of Jr. Fair exhibitor.

16. **Dirty Pens:** Pens are to be cleaned at least once a day! (More often if necessary) Pens will be inspected once a day by two committee members (or designee). During inspection, any pen found to be wet, have excessive manure, or emitting foul odor will be considered a violation. Warnings will be issued for dirty pens. A card will be placed on the pen, and it will be noted if it is the first or second warning. Upon third violation, the animal will not be eligible to sell. A written log will be kept in the Jr. Fair Office for reference. ***Note:** Daily responsibility for care, health & well-being of animal, lies with Jr. Fair Exhibitor until the animal is released to the buyer or buyer's representative (trucker/ and or processor). Junior Fair Members, not providing care/receiving warning will be charged \$50/day/animal to cover expenses of care. Failure to pay the fine, may result in disciplinary action, including eligibility to show the following year.

GENERAL SHOW POLICIES/PROCEDURES

17. All exhibits including ALL Jr. Fair livestock must be in place on the grounds by 6 pm Saturday, September 16, 2023, unless stated differently in your department. **ONCE AN ANIMAL HAS CROSSED THE SCALES, THEY ARE CONSIDERED A FAIR ENTRY AND CAN NOT BE EXCHANGED OR REPLACED BY ANOTHER ANIMAL.** Late placing will

disqualify the exhibit. No exhibit is to be removed before release time without permission from the Junior Fair Superintendent. If an exhibit is removed early, premiums must be forfeited. **In addition, anyone violating the release time may be banned from exhibiting at the Ashland County Fair in the future.** A veterinarian's excuse, in writing, must be presented for health-related releases. The decision to release an animal for health reasons must be made at the fair by the fair veterinarian. All exhibits and projects, except market livestock, will be released at 9:00 am Sunday, September 24. Livestock will be released according to the staggered release schedule.

18. All exhibits must be from 2023 projects. All livestock projects must be in the care of the exhibitor prior to June 1, 2023, except for the following: Market Steers & Baby Beef by date of weigh-in/tagging. Possession dates will be January 31 for market steers (photos submitted by January 31) and June 1 for lambs, goats, feeder calves and market hogs. Market turkeys and market broilers by delivery date; and meat rabbits by August 19. Care of an animal will be considered lost if, after June 1 of current year, the animal has been given, consigned, or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county, or state show. A member who has an animal die after the above listed dates of possession may replace the animal for exhibit and showmanship participation only. The replacement animal will not be allowed to show in any market/breeding classes. It will be allowed to show in showmanship only. Online pictures must be submitted in 4-H Online by June 1. Rabbits **must be identified in 4-H Online** by **August 28** and poultry will be identified **at the fair**. **Animals must be identified in 4-H Online by their respective dates to be eligible for Jr. Fair Participation**

19. Livestock Health Regulations are the same as listed for open class exhibitors.

20. Sawdust, mulch, and straw may be used as bedding. No paper bedding. Straw must be used as the top layer of bedding for dairy cows, heifers, and calves. Bedding used is not to be higher than one foot.

21. All Junior Fair Exhibitors showing livestock in the Junior Fair and all Junior Fair Board Members will receive a one-week pass admitting the exhibitor to the Fairgrounds. ONE CAR PASS PER FAMILY will be given to exhibitors of Beef, Dairy, Sheep, Swine, Goats, and Horses. Rabbits and Poultry who have more than ten entries will also receive a pass. Members exhibiting still projects, crops, shop and Family and Consumer Science projects will receive a one-day pass.

22. All Junior Fair Livestock Animals will be shown in a combined 4-H and FFA class.

23. All exhibitors will receive ribbons, premiums, and other awards as listed in the individual departments of this book if they have met the exhibition requirements.

24. Animals deemed unruly will be sent home.

25. FFA entries must be from projects approved by their teacher.

26. No animal may have horns unless it is characteristic of the breed. Animals in violation will be sent home. See individual project requirements for further information.

27. Livestock must show the characteristics of the breed in the class in which it is exhibited. Should an exhibitor decide not to exhibit an animal after making a fair entry, the appropriate committee should be notified.

28. All sheep and goats must have **official USDA** scrapie tags prior to arrival at the fair.

29. Should the barns become overcrowded, exhibitors with several animals may be asked to leave an animal at home. Individual committees will make these decisions. The maximum number of animals will be enforced as listed in each individual livestock department. **An exhibitor may enter no more than three market animals' total.**

30. 4-H and FFA are permitted to sell only two market animals at the Junior Fair (market steer may sell two market steers and no others; market rabbits may sell only one pen plus one other animal; broilers may sell TWO pens or one pen and another market animal; market hogs may sell only one hog plus one other animal; dairy market goats may

sell two goats or one goat plus one other animal; meat goats may sell two goats or one goat plus one other animal; market turkeys may sell two pens or one turkey and one other. Baby beef may sell two and no others). A fee of 3.5% will be deducted from the selling price of those animals sold in the Junior Fair Livestock Sale. This is used to cover advertising and miscellaneous costs for conducting the sale. If a Junior Fair participant receives three grand champions or two grand champions and a reserve champion, etc. The member will be permitted to sell all three animals. The member will not have to choose two.

31. No horse or stock trailers are to be parked on the fairground or parking grounds. They must be taken home. No trailering is permitted.

32. All showmanship contests will be held immediately preceding each respective Junior Fair Show with the exception of market steers. Their showmanship will be held Sunday, September 17 at 9:00 am. The exhibitor must show his or her own animals. An exhibitor's showmanship age is determined as of January 1, 2023. Classes divided Jr., Int., and Sr., Junior - 12 and under; Intermediate - 13 through 15; Senior - 16 and over. Some classes are further split into smaller groups. Please look under individual animal department rules for more information.

33. No youth (19 and under) will be allowed to stay overnight on the fairgrounds unless in a camper. Sleeping in the barns will NOT be permitted, unless an adult over 19 years of age is also staying in that barn. Anyone staying overnight in the barn will need to register with the Senior Fair Office.

34. If a carcass does not pass inspection, awards, premiums, and sale money will be forfeited.

35. Final decision on all rules will be made by the Junior Fair Advisory/Rules Committee.

36. JUNIOR FAIR PARTICIPANTS AND JUNIOR FAIR BOARD MEMBERS ARE PERSONALLY RESPONSIBLE FOR SCHOOL ABSENTEEISM DURING THE COUNTY FAIR. THE JUNIOR FAIR SUPERINTENDENT HAS NO AUTHORITY TO SIGN SCHOOL EXCUSES. SUCH ABSENCES ARE THE RESPONSIBILITY OF THE PARENTS.

37. The Ashland County Agricultural Society and the Ashland County Junior Fair conform to and abide by Chapter 901-19 of the Ohio Livestock Tampering and Exhibition Rules. [Ohio Livestock Tampering](#) The Ashland County Agricultural Society reserves the right to require any champion or reserve champion animal or any other suspect animal to be subject to any examination or test as deemed appropriate by the Ashland County Agricultural Society to determine if substances have been administered to alter the conformation or temperament of the animal or enhance performance.

38. When satisfactory evidence has been obtained by the Ashland County Agricultural Society that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing at any future Ashland County Fair. In case any premium shall have been awarded to animals shown in violation of these rules, the Ashland County Agricultural Society may request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

39. The Senior Fair Board, Junior Fair Superintendent, and the Junior Fair Advisory/Rules Committee, reserve the right to bar any exhibitor from showing at future Ashland County Junior or Senior Fairs if exhibitor does not comply with Junior or Senior Fair rules.

40. The following general guidelines are provided by the Office of State Fire Marshal for use in connection with fire safety decoration activity at fairs:

- Paper or cloth suspended or shown in any manner for use in decorations or other purpose shall be specially treated materials to render them flame resistant. Commercial flame retardants are suggested. Flame resistant treated crepe paper may be obtained through reputable paper dealers, although it is not recommended.

- Decorative materials such as cotton batting, straw, dry vines, leaves, trees, artificial flowers or shrubbery, and foam plastic materials shall not be used for decorative purposes in building in such a quantity as to constitute a fire hazard, Per 130:7-7-03 (G) F-305.1 OFC.

41. Only gate #1 for feeding is open from 5:00am until 10:00am for the purpose of feeding animals. Feed gate #1 is located by the steer barn, goat/horse barns, and swine barn. The feed gate is open to youth or adults needing to feed animals. (This is the only time vehicles will be permitted to drive to the barn areas.) You will need to present your pass/pay admission if you are entering this gate after the fair opens.

42. All exhibitors who wish to exhibit livestock (including dogs & horses) must complete the Ashland County Quality Assurance requirement. Youth ages 8-11 as of January 1, 2023, must attend a quality assurance program as outlined by The Ohio Department of Agriculture. **All training/testing must be completed by June 1.** Training done after that date does not meet the requirement and members will not be allowed to exhibit at the fair. Youth ages 12-18 may either attend a training **OR** pass the Ashland Quality Assurance test out (given by OSU Extension). Anyone attending a QA program outside of Ashland County must submit documentation to the Extension office by **June 1**. Horse members must complete EQUI-STEP Certification by June 1, 2023.

43. Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, or sale money won by such exhibitor will be withheld.

44. Livestock Sale Dress Code is the same as show ring apparel.

45. Jr. Fair exhibitors required to write thank you notes to buyer(s) before sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office through Saturday, September 23, or extension office by Oct. 15th.

46. Must be present when it's time for you animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by individual preparing the sale order.

47. All animals must be penned and checked in by their species department committee member.

48. Nothing is to be put in any livestock barn until after 5:00 on Wednesday, September 13, 2023, due to disinfecting of the barns.

TESTING FOR DRUGS

The Ashland County Agricultural Society shall have the right to require places 1 through 5 in each class/lot of animals, or any other suspected animal, to be subject to examinations or tests as prescribed by the commission to determine if a substance has been administered to the animal to change the conformation, performance or temperament of the animal.

ATTENTION SPECIAL VETERINARIAN NOTICE

- Veterinarian on grounds will take care of inspection of animals but if an animal becomes ill or needs medical attention at the fair, the individual owner/exhibitor may contact their own veterinarian first.
- If the veterinarian that is scheduled on the grounds that day is used, a fee will be charged for said services to the owner of the animal.
- Prior to any animal being treated the fair vet must be notified.
- The Fair Veterinarian is Dr. Kristine LaFever. She can be reached at: 419-685-1140.

GOLF CART/ATV/GATOR RULES AND REGULATIONS

- All golf carts and ATV's will be banned from use on the grounds between the hours of 11:00 a.m. and 10:00 p.m., with the exception of those approved by the Board.
- Golf carts and ATVs are not considered handicapped vehicles. Only wheelchairs and three-wheel scooters are permitted for this purpose.
- Any unauthorized golf cart, ATV, Gator, or similar vehicle will be confiscated by the Fair Board and returned to the owner after the fair.
- Minimum age for golf cart drivers is 18 years old, with a valid driver's license.
- Abuse or unsafe operation of golf carts and ATV's will not be tolerated.

CAMPING REGULATIONS

- Camping trailers for Clouser Park-use Gate #1.
- Camping trailers for Timken Campground-use Gate #5, Water Tower-Gate #6.
- Car pass must be hung on rearview mirror. Car pass authorizes the vehicle only to enter the campground. One car pass will be provided per lot.
- All passengers 10 years and older must be in possession of a membership ticket, season ticket, or Junior Fair wristband in order to enter fairgrounds. One vehicle per lot. All other vehicles must go to other parking. No vehicles may enter or leave the grounds between 11 am to 10 pm
- An adult leaseholder shall be in charge of each camping trailer. The adult to whom the lot is rented is responsible for all activities on the lot. All persons camping on a lot must be registered with the Campground Superintendent and the Secretary's Office.
- Electrical hookups must be made in a safe manner and must be grounded to the electrical service.
- Campers are responsible for keeping their lots clean and neat at all times using trash containers provided.
- Persons under the age of 18 must observe the midnight curfew unless accompanied by a parent or adult supervisor.
- After campers are parked, they must remain in place for the duration of the Fair or space will be forfeited.
- No sewage or wastewater may be discharged on the ground. It must be contained at all times and disposed of in the proper areas.
- No pets allowed in the camping area.

INTERVIEW JUDGING REQUIREMENTS

County Level Judging

- All exhibitors must participate in interview judging/ book evaluation to be eligible to show, sell, or receive premium money. Superior, Excellent, Good or Needs Improvement grades will be given based on exhibiting at fair.
- Ribbons will be given to those participating in county level judging and exhibiting at the county fair - the ribbons are donated by Fin, Feather, and Fur of Ashland.
- A Junior Fair participant may receive only one Outstanding Achievement Award in each project area and only must participate once in the county level judging in each project (regardless of if the member has made two blouses in a blouse project or has three calves in the dairy calves and heifers project, etc.)
- All exhibitors will receive ribbons, and other awards as listed in the individual departments of this book if they have met the judging requirements.

PREMIUMS

The Ashland County Agricultural Society pays premiums to 4-H Members and other Junior Fair Participants shown in a class (excluding showmanship) in the following amounts.

PREMIUMS ARE AS FOLLOWS:

Dairy, Beef, Feeders, Horse	\$7.00
Goats, Sheep, Dog, Swine	\$5.00
Poultry & Rabbits	\$3.50
All other exhibits	\$2.00

Livestock members who exhibit a display instead of their animal for the week will receive still project premium. *Premiums less than \$2 will not be mailed*.

Only 1 premium will be paid for each animal exhibited regardless of the number of classes entered.

All FCS and Still Projects must exhibit at Junior Fair in order to receive the \$2.00 premium for each project exhibited.

PREMIUM CHECKS

All premiums check distribution at the Ashland County Secretary Office:

Pick up Time Hours

Friday, September 22, 2023, 11:00 – 9:00

Saturday, September 23, 2023, 9:00 – 9:00

Sunday, September 24, 2023, 9:00 – 1:00

Premium Check Cashing Hours

Friday, September 22, 2023, 11:00 – 7:00

Saturday, September 23, 2023, 11:00 – 7:00

OUTSTANDING ACHIEVEMENT ROSETTES

THESE ARE AWARDED TO THOSE RECEIVING OUTSTANDING ACHIEVEMENT

Outstanding livestock exhibits will have a “sticker rosette” placed on their stall card.

COMPETITION**In ANY Jr. Fair Competition, JUDGES DECISIONS ARE FINAL!**

- Once they have participated in county judging, members may choose not to enter the livestock/project at the county fair.
- The fair judge will be judging the finished project product only (not Junior Fair Participant's knowledge, background, etc.). Projects will be placed 1-2-3-4-5, grand and reserve champions selected, etc.
- Ribbons will be given to the projects being placed in competitions - special awards, rosettes, and trophies will be awarded when appropriate (for example grand and reserve champion animals).
- Exhibiting livestock at the county fair is an option open to those who have gone through county level evaluation/skill-a-thon participation and made an online Jr. Fair entry are eligible.
- Per ODA rules, all animals must be free of drug residue prior to sale.

Saturday, September 16, 2023

FCS Project Check In

Must be checked in by Saturday at Noon

JUNIOR FAIR ANIMAL CHECK IN TIMES

ALL SPECIES except Poultry

- 9am-6pm Check-in

POULTRY ONLY

- 11am-8pm

HORSES

- 9:00am-10:00pm

Unloading Junior Fair - Market Hogs, Market Lambs, Poultry, Goats, Rabbits, and Horses.

- Enter Gate 1 to unload animal, tack, feed, etc.
- Exit through gate behind goat barn.
- Maintain two lanes of traffic, all going one way.
- Do not leave your vehicle unattended.
- Keep the lines moving.
- Senior Fair and Junior Fair Officials will be there to assist you. Thank you for your cooperation

EXHIBIT ANIMAL RELEASE DATE/TIME

STAGGERED LIVESTOCK RELEASE TIMES

1. Enter Livestock Gate #1 and Exit out Goat Gate.
2. Must have livestock trailer hauling actual animals (not truck for tack, gates, etc.)
3. If you have more than one species, (unless making separate trips) use latest release time.
4. Note: All market animals that are **sold through sale** ring are released immediately following their junior fair livestock sale (poultry, sheep, swine, goat, or beef). The exception is market rabbits (See Saturday below)

Tuesday-September 19, 2023

Dairy-(Open Class Only) 4pm

Dairy-(Jr. Fair Lactating Cows Only) 4pm

Thursday-September 21, 2023

Market Poultry sold through the sale is released after the sale

Friday-September 22, 2023

Market Lambs sold through the sale is released after the sale

Swine sold through the sale is released after sale

Saturday- September 23, 2023

Beef-(Open) 5pm-7pm

Beef-(Jr. Fair) Feeders and Breeding Beef 5pm-7pm

Saturday- September 23, 2023 continued

Beef-(Jr. Fair) Market Steers/Baby Beef-(Not Sold) 5pm-7pm

Dairy-(Jr. Fair) 5pm-7pm

Goats-(Open & Jr. Fair) After Open Show (approx. 4pm)

Sheep-10pm and not before 10pm (after Demo Derby)

Poultry-(Jr. Fair) All poultry not sold/breeding/fancies 8pm – Use back gate between poultry barns

Rabbits- Market 9am – Use back gate between poultry barns

Rabbits (Breeding) 8pm – Use back gate between poultry barns

Sunday-September 24, 2023-(7am – Noon)

Beef (Jr. Fair) Market Steer/Baby Beef

Saddle Horse

Swine (Turn)

Poultry-(Open) 7am – 2pm

SPECIAL NOTICE

All rules, regulations and other requirements are subject to change regarding the latest directives from the Governor, the Ashland County Health Department, and the Ashland County Senior Fair Board.

2023 LIVESTOCK HEALTH EXHIBITION RULES

<https://ashland.osu.edu/sites/ashland/files/imce/Ohio%20Youth%20Livestock%20Exhibition%20Rules%204.17.23.pdf>

2022 CHAPTER 901-19 OHIO LIVESTOCK TAMPERING EXHIBITION RULES

[Ohio Livestock Tampering](#)

SHEEP/GOATS SCRAPIE REGULATIONS

[Scrapie Regulations](#)



ASHLAND COUNTY JUNIOR FAIR SALE

All Grand and Reserve Grand Champions must be sold in Livestock Sales and be harvested by a licensed processor in Ashland Co.

- All buyers must pay for animals the day of the sale to the sales committee unless prior arrangements are made.
- The Ashland County Agricultural Society is responsible only for the Junior Fair Auction transactions. Personal agreements, sales, or trades are not the responsibility of the sales committee or the Ashland County Agricultural Society.

Market Rabbits Sale (Coliseum)

Thursday, September 21, 2023, at 3:30

Market Turkey Sale (Coliseum)

Thursday, September 21, 2023, immediately following the Rabbits

Market Broiler Sale (Coliseum)

Thursday, September 21, 2023, immediately following the Turkeys

Dairy Benefit Sale (Coliseum)

Thursday, September 21, 2023, immediately following small animals

Market Steer Sale (Coliseum)

Thursday, September 21, 2023, 6:00pm

Baby Beef Sale (Coliseum)

Thursday, September 21, 2023, immediately following Market Steers

Market Hog Sale (Coliseum)

Friday, September 22, 2023, at 8:30am

Dairy Market/Meat Market Goat Sale (Coliseum)

Friday, September 22, 2023, at 11:00am

Market Lamb (Coliseum)

Friday, September 22, 2023, immediately following market goat sale

2023 JUNIOR FAIR SCHEDULE OF ACTIVITIES

Wednesday, September 13

4-H Booth Set Up	5:00pm to 9:00pm
FFA Booth Set Up	5:00pm to 9:00pm
Exhibitor Packet Pick Up	4:00pm to 7:00pm

Thursday, September 14

4-H Booth Set Up	5:00pm to 9:00pm
FFA Booth Set Up	5:00pm to 9:00pm
Jr. Fair Office Open	5:00pm to 9:00pm
Exhibitor Packet Pick up	4:00pm to 7:00pm
Jr. Fair Workday	4:00pm to 7:00pm

Saturday, September 16

4-H Booth Set Up	8:00am to Noon
FFA Booth Set Up	8:00am to Noon
Jr. Fair Office Open	8:00am
Market Hog weigh-in	9:00am to 6:00pm
Market Lamb weigh-in	7:00pm to 8:00pm
Market Goat weigh-in	9:00am to 6:00pm
Market Poultry weigh-in	11:00am to 8:00pm
Market Steer/Feeder weigh-in	9:00am to 6:00pm
Baby Beef weigh-in	9:00am to 6:00pm
Market Rabbit weigh-in	9:00am to 6:00pm
Jr. Fair Office Closes	8:00pm
All exhibits must be in place	10:00pm

Sunday, September 17

Jr. Fair Office Open	8:00am
Market Steer Showmanship	9:00am
Born & Raised Show (Coliseum)	
King & Queen Contest (Cheyenne Spidel Memorial Pavilion)	12:30pm
Market Poultry Show (Swine Pavilion)	4:00pm
Market Steer Show (Coliseum)	7:00pm
Jr. Fair Office Closes	7:00pm

Monday, September 18

Jr. Fair Office Open	8:00am
Market lamb Show (Coliseum)	8:30am
Junior Fair Breeding Sheep Show (Coliseum)	
Open & Junior Dairy Show (Coliseum)	9:00am
Junior Fair Rabbit Show (Swine Pavilion)	9:00am
Junior Fair Saddle Horse Show (Coliseum)	3:00pm
Small Animal Costume Contest	6:00pm
Jr. Fair Office Closes	7:00pm

Tuesday, September 19

Jr. Fair Office Open	8:00am
Jr. Fair Market Hog Show (Swine Pavilion)	8:30am
Baby Beef Show (Coliseum)	6:00pm
Jr. Fair Office Closes	7:00pm

Wednesday, September 20

Jr. Fair Office Open	8:00am
Jr. Fair Saddle Horse Show (Coliseum)	9:00am
Jr. Fair Dairy/Market & Meat Goat Show	9:00am
Pygmy/Angora/Pack/Harness Goat Show	
Jr. Fair Office Closes	7:00am

Thursday, September 21

Jr. Fair Office Open	8:00am
Junior Fair Breeding Beef Show (Coliseum)	8:30am
Beef & Dairy Feeder Steer Show (Coliseum)	9:00am
Junior Fair Livestock Sale (Coliseum)	3:30pm
Market Rabbits	
Market Turkeys	
Market Chickens	
Dairy Benefit Auction	
Market Steers	6:00pm
Baby Beef Immediately following Market Steers	
4-H Horse Fun Show (Paddock)	5:00pm
Jr. Fair Office Closes	7:00pm
Little International (Swine Pavilion)	8:00pm

Friday, September 22

Jr. Fair Office Open	9:00am
Junior Fair Livestock Sale (Coliseum)	8:30am
Market Hogs	8:30am
Dairy & Meat Market Goats	11:00am
Market Lambs Immediately following Market Goats	
Jr. Fair Office Closes	6:00pm

Saturday, September 23

Jr. Fair Office Open	11:00am
Dog Show (Coliseum)	10:00am
Jr. Fair Office Closes	6:00pm

Still Projects & Family & Consumer Science projects must be picked up Sunday, Sept. 24 from 9:00am - 1:00pm

FIRST (1st) DEPARTMENT

BABY BEEF

Baby Beef Show, Tuesday, September 19, 2023, at 6:00pm

Baby Beef Sale, Thursday, September 21, 2023, immediately following Market Steers

Baby Beef Committee Members

Josh Ramey– Chairman, Ron Neer – Treasurer, Broc Bolen, Bradley Auger, Scott Dawson, Michelle Thewlis, Taylor Soucek
(Youth Members: Clare Hahn, Brianna Stemen)

1. Steers must be fed and watered by 10:00am and 7:00pm daily, Saturday through Saturday, fair week.
2. Baby Beef Club will provide mulch for bedding at no charge to members.
3. Exhibitors may have only one halter on to weigh steer. No neck halters allowed.

Baby Beef Weigh-In

1. Saturday, September 16, 2023 - 9:00am to 6:00 pm.
2. Steers will be weighed as they are brought off the truck.
3. No steer shall be fed, watered, or washed prior to being weighed in. Any steer having excess dried manure present at weigh-in will be docked weight per the committee's recommendation.
4. Any exhibitor violating any of the above shall not be allowed to show or sell their animal at the fair.
5. Only Baby Beef Club Members may enter Department 1 (will be divided into classes by weight).

Baby Beef Junior Fair Exhibit and Auction Guidelines

1. Members are encouraged to wear boots or heavy shoes in the show ring and when working around their steers. Tennis shoes, etc. offer no protection to members' feet.
2. Only exhibitors and Advisory Committee Members are to be in the show ring of the Coliseum. No one else will be permitted beyond Coliseum Gate. Parent may lead the steer to the gate. If exhibitor has two calves in the same class, one steer may be shown by another junior fair exhibitor from Ashland County. One exhibitor only is to handle each steer. With the permission of the Advisory Committee, an older Baby Beef Exhibitor may walk with a younger member who needs help handling their steer.
3. Exhibitors will show in showmanship based on their age as of January 1, 2023. Once an exhibitor wins Supreme Showman, he or she is only allowed to show in the Supreme Showman Class.
4. Before each class, please line your steers up in the make-up area according to the order on the show bill (Example, while class A is showing, class B should be lining up. No steers from class B will be allowed in the show ring until class A is finished. NO EXCEPTIONS).
5. The committee has the right to consolidate classes as needed, including combining breeds.
6. Livestock Sale Dress Code is the same as show ring apparel.
7. Jr. Fair exhibitors are required to write thank you notes to buyer(s) before sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office through Saturday, September 23, 2023 or extension office by Oct. 15th.
8. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by individual preparing the sale order.
9. All animals must be penned and checked in by a Baby Beef committee member.

Section No 10 – BABY BEEF

Class

1. Angus
2. White Face

Section No 11 – SHOWMANSHIP

1. Exhibitors must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (Ages 15 & over)
2. Intermediate (Ages 12 – 14)
3. Junior (Ages 8 – 11)

[2023 Baby Beef Requirements](#)

2022 Baby Beef Buyers

Grand Champion - Owned by: Haleigh Stephens
Purchased by: Heffelfinger Meats & Market

Reserve Grand Champion - Owned by: Brody Bolen
Purchased by: Heffelfinger Meats & Market

2022 Baby Beef Livestock Sale Buyers

Heffelfinger Meats
Heffelfinger Meat Market
Jamison Well Drilling
WA Smith Financial
Turk Brother Custom Meats Inc
Bill Harris Chevrolet/Bill Harris Dodge
ER Boliantz Co.
Wesner Pioneer Seed
Ashland Crop Service
Impressive Packaging, Inc.
SSIP Insurance Partners
Heartland Estates

SECOND (2nd) DEPARTMENT

MARKET STEER/HEIFER

Market Steer/Heifer Showmanship Sunday, September 17, 2023, at 9:00am

Born & Raised Class, Sunday, September 17, 2023, at 9:00am

Market Steer/Heifer Show (Dairy Class) will show first, Sunday September 17, 2023, at 7:00pm

Market Steer/Heifer Sale, Thursday, September 21, 2023, at 6:00pm

Market Steer Committee Members

Carla Augustine, Colton Burkett, Doug Eichelberger, Christina Fisher, Kevin Bowles, Ginny Kaeser, Kristine LaFever, Spencer Myers, Amy Steward, Cassie James, Kristi Grimwood, Destiny LaFever
(Youth Member: Nick Cartwright)

NO PAPER BEDDING

1. Straw or sawdust may be used as bedding.
2. All exhibitors in the beef barn have been granted permission to use mulch not to exceed \$5.00 per animal.

Market Steer/Heifer Weigh-In

Saturday, September 16, 2023

Cattle must weigh in between 9:00am-6:00pm.

1. Cattle may only weigh in once. Beef cattle must weigh 950 lbs., and dairy cattle must weigh at least 1050 lbs. to be eligible to sell.
2. Underweight animals are eligible for showmanship class only and are ineligible to sell. Underweight cattle are not allowed to be released to leave the fairgrounds until the end of the week at the standard fair release time. Underweight market animals CANNOT drop down and show in feeder classes. Underweight and overweight market animals may not sell but are eligible for showmanship and Born & Bred Class. They are not eligible for gain in weight winner.
3. All market steers, beef and dairy, will be shown by weight.
4. Classes will be broken down per committee depending on the number of cattle at the fair.

Market Steer Junior Fair Exhibit Rules

1. Exhibitors are allowed to bring and sell two market steers at the fair. Exhibitors may only sell a total of two market animals, regardless of species, at the Junior Fair Livestock Auctions.
2. Per the Senior Fair Board, all members must use the designated beef barn bedding at the cost of \$5.00 per animal paid upon weigh in at the fair. Follow fair book guidelines. Any unpaid fees will cause the member to be ineligible for future participation until fees are paid.
3. Animals & pens must be kept clean, fed, and watered at all times for the duration of the fair. *See Rule 30.
4. A Jr. Fair Livestock Exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the Junior Fair Livestock Show. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the Junior Livestock Show, provided that the assistance shall be limited to explanation or MINIMAL DEMONSTRATION. Assistance MUST be provided in open areas and if tents are used, two sides MUST remain open, so all preparation is visible. Violations of the rule is subject to disciplinary action, which may include disqualification of Jr. Fair Exhibitor.
5. A grooming area will be designated for show day. This grooming area will be strictly enforced. Grooming outside the designated area may result in disqualification from showing and selling. Grooming at fair time should be done outside unless it is raining.
6. The Ashland County Born & Raised Show will start at the conclusion of the showmanship classes on Sunday, Sept. 17. Fitting is optional for the Born and Raised Show. Market classes will be held on Sunday, Sept. 17 at 7pm with Dairy classes being shown first. The sale is on Thursday, Sept. 21 at 6:00pm, with the Market Steers selling first before the Baby Beef Club.

7. Grand and Reserve Champion animals (this does not include the Born & Raised class) must sell in the Junior Fair Auction.
8. Read carefully the 2023 project requirements for a complete list of all new rules for this year's show and sale. Only steers in the Market Steer/Heifer Program are eligible for show and sale. For the fair you may enter 2, Show 2, Sell 2. Beef type market animals will be divided into classes by weight. Dairy type market steers will show separately. The dairy market steer class will award a Grand & Reserve Champion. The market heifer class must have five across the scales at the fair or they will show with the steers.
9. All cattle must be washed and clean prior to entering the show ring.
10. Livestock Sale Dress Code is the same as show ring apparel.
11. Jr. Fair Exhibitors are required to write thank you notes to buyer(s) before sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office through Saturday September 23, or extension office by Oct. 15th.
12. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by individual preparing the sale order.
13. All animals must be penned and checked in by a Market Steer committee member.

[2023 Market Steer Project Requirements](#)

MARKET STEER/HEIFER CARCASS SHOW

A carcass show will be held after the fair. All animals sold through the Junior Fair Auction which go to the processors located in Ashland County may participate.

Section No 12 – MARKET STEER

Class

1. Beef Steer
2. Beef Heifer
3. Dairy Steer

Section No 13 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (Age 17-18)
2. Senior (Age 15-16)
3. Intermediate (Age 13-14)
4. Junior (Age 11-12)
5. Junior (Age 8-10)

2022 MARKET STEER BUYERS

Grand Champion Market Steer - Owned by: Annette Augustine - Purchased by: Ellen & Jamie Black

Reserve Grand Champion Market Steer - Owned by: Haleigh Stephens - Purchased by: Performance Feed & Seed

Grand Champion Dairy Market Steer - Owned by: Shelby Lackey - Purchased by: Wesner Pioneer Seed & Ashland Crop Service

Reserve Grand Champion Dairy Market Steer - Owned by: Tanner Fulk - Purchased by: WA Smith Financial

THIRD (3rd) DEPARTMENT

JUNIOR BEEF BREEDING/FEEDER CALVES

Feeder Weigh-In Saturday, September 16, 2023 9:00am-6:00pm

Feeder Calf & Breeding Beef Show Thursday, September 21, 2023, at 8:30am

Breeding Beef/Feeder Calf Committee Members

Carla Augustine, Colton Burkett, Doug Eichelberger, Christina Fisher, Kevin Bowles, Ginny Kaeser, Kristine LaFever, Spencer Myers, Amy Steward, Cassie James, Kristi Grimwood, Destiny LaFever

NO PAPER BEDDING

1. Straw or sawdust may be used as bedding.
2. All exhibitors in the beef barn have been granted permission to use mulch not to exceed \$5.00 per animal.
3. Per the Senior Fair Board, all members must use the designated beef barn bedding at the cost of \$5 per animal. Any unpaid fees will cause the member to be ineligible for future participation until the fees are paid.

Breeding Beef Junior Fair Exhibit Rules

1. All animals must be penned and checked in by a Breeding Beef/Feeder Calf committee member.
2. All cattle must be washed and clean prior to entering the show ring.

BREEDING BEEF

1. Two entries per class.
2. Maximum number – 18 animals.
3. Any breed with less than three exhibits per class will show in All Other Breeds class.
4. Animals must be tied with halter and neck chairs or ropes.
5. Any cattle showing as a registered breed must have registration papers and tattoos verified at check in.

Section No 15 – ANGUS

Section No 17 – HEREFORD

Section No 19 – MAINE ANJOU

Section No 21 – SIMMENTAL

Section No 16 – CHIANINA

Section No 18 – LIMOUSIN

Section No 20 – SHORTHORN

Section No 22 – ALL OTHER BREEDS & CROSSBREDS

Class

1. Spring/Junior Heifer - Born on or after January 1, 2023
2. Senior Heifer/ Summer Yearling - Born June 1, 2022 to December 31, 2022
3. Junior/Senior Yearling - Born January 1, 2022 to May 31, 2022
4. Cow (must have calved at least once) Know birth date for Judge.
5. Bull - Born on or after January 1, 2023
6. Cow/Calf Pair - Must be cow's calf (No Steers)

[2023 Beef Breeding Project Requirements](#)

Section No 23 – FEEDER CALVES

Class

1. Beef Feeder Calf
2. Dairy Feeder Calf

Feeder Calf Weigh-In

Saturday, September 16, 2023

1. Cattle must weigh in between 9am-6pm.
2. If calves are underweight or overweight, they will be eligible for showmanship only.

Feeder Calf Fair Exhibit Rules

1. All feeder calves must be dehorned and castrated. The committee reserves the right to verify calf is castrated at the fair.
2. The weight limit for beef feeder steers is between 250 and 800 lbs.
3. Feeder classes will be determined at fair time. If animals are underweight or overweight, the member may compete in showmanship only. They will not compete in a weight class.
4. Members may bring two beef and two dairy feeders for a maximum of four.
5. All animals must be penned and checked in by a Breeding Beef/Feeder Calf committee member.
6. All cattle must be washed and clean prior to entering show ring.

[2023 Dairy & Beef Feeder Requirements](#)

Section No 24 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.
4. Breeding beef and feeder calves will be combined for showmanship: with age groups listed below.
5. The show will start with Showmanship classes.

Class

1. Senior (Age 17-18)
2. Senior (Age 15-16)
3. Intermediate (Age 13-14)
4. Junior (Age 11-12)
5. Junior (Age 8-10)

FIFTH (5th) DEPARTMENT

JUNIOR DAIRY SHOW

Dairy Show Monday, September 18, 2023, at 9:00am
(Show starts with showmanship)

Junior Fair Dairy Benefit Sale Thursday September 21, 2023
(Following small animal sale in the Coliseum)

Dairy Committee Members

Ryan Barr, Matt Carter, Carrie Harpster, Nikki Harpster, Kristin Flickinger, Nanette Flickinger,
Brian Funk, Michelle Thewlis, Renee Twining

Youth Members: Reed Twining

Dairy Exhibit Rules

1. Animals will be inspected and penned by the barn superintendent or a dairy committee member before unloading.
2. *Horns – animals with horns 1” or smaller will be permitted to show. Anything over 1” will not be allowed to unload.
3. Animals with horns or ringworm will not be permitted to be unloaded.
4. No livestock will be sold. The purpose of this Dairy Benefit Sale is to generate youth interest in the Junior Fair Dairy program. Sale proceeds will be used by the committee for educational programming and award incentives. Contact a committee member for a sales flyer with complete details.
5. Exhibitors must show their own animal on the day of the show to receive monies from the dairy auction and must assist with show casing items during the auction.
6. It is important that animals are presented to the public in the best manner possible and it is part of our quality assurance responsibility.
7. Consequently, animals and pens must be clean between the hours of 10:00am and 9:00pm every day. Exhibitors will receive one warning. If the pen and animals are not clean a second time, the exhibitor’s auction check will have \$100.00 deducted from it.
8. *Straw must be used as the top layer of bedding for dairy cows, heifers, and calves.
9. Animals must be in the care and possession of the exhibitor prior to June 1, 2023. Care of the animal will be considered lost if, after June 1, the animal has been consigned or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county or state show.
10. All lactating cows (cows in milk during the fair – dry cows not included) can be released on Tuesday of the fair along with open class only animals.
11. Check signs in Dairy Barn for Milk House Hours.
12. Dress Code: Jr. Dairy Show T-shirt that will be provided by the committee must be tucked in along with white pants. Members not properly dressed will NOT show their project.
13. The 4-H member must show his or her animal in the proper class in the Monday Jr. Fair Dairy Show to be eligible for the Jr. Fair Dairy Benefit Sale/Auction.

[2023 Dairy Project Requirements](#)

DAIRY SHOW CLASSES

1. Two entries per class (except herd).
2. Maximum number – 14 animals.

Section No 25 – HOLSTEINS

Section No 27 – AYRSHIRE

Section No 29 – BROWN SWISS

Section No 26 – JERSEY

Section No 28 – GUERNSEY

Section No 30 – MILKING SHORTHORNS

Class

1. Two-Year-Old Cow - Born September 1, 2020, to August 31, 2021 (May be in milk)
2. Three-Year-Old Cow - Born September 1, 2019, to August 31, 2020
3. Four-Year-Old Cow - Born September 1, 2018, to August 31, 2019
4. Aged Cow – Age 5 and Older – Born before August 31, 2018
5. Dry Cow – Having completed at least one lactation
6. Junior Heifer Calf - Born after March 1, 2023, and over 4 months old
7. Intermediate Heifer Calf - Born December 1, 2022, to February 28, 2023
8. Senior Heifer Calf - Born September 1, 2021, to November 30, 2022
9. Summer Yearling - Born June 1, 2022, to August 31, 2022
10. Junior Yearling - Born March 1, 2022, to May 31, 2022
11. Winter Yearling - Born December 1, 2021, to February 29, 2021
12. Senior Yearling - Born September 1, 2021 to November 30, 2021 (Not in milk)
13. Herd - (At least one animal that has calved, plus two other females. All animals must have been shown by the exhibitor in a class previous to the herd class. Only one entry per exhibitor.)

Club or Chapter Award - Best 5 head with at least 3 exhibitors represented. Rotating trophy to be presented.

Supreme Champion - to be chosen from Grand Champions of represented breeds.

Supreme Showmanship is open to all the current year's showmanship winners and the previous year's winners of this category.

Section No 31 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.
4. Dress Code: Jr. Dairy show T-shirt that will be provided by the committee must be tucked in along with white pants. Members not properly dressed will NOT show their project.
5. The 4-H member must show his or her animal in the proper class in the Monday Jr. Fair Dairy show in order to be eligible for the Jr. Fair Dairy Benefit Sale/Auction.

Class

1. Senior (16 & Older)
2. Intermediate (13 – 15)
3. Junior (9 – 12)
4. Beginner (First year 8 – 10)

ANNUAL DAIRY PRODUCTS AUCTION

Thursday, September 21, 2023, the Ashland County Junior Fair Dairy Auction will be held in the Coliseum following the small animal sale. (Approximately 5:30pm)

The 30th annual Ashland County Junior Fair Dairy Benefit Auction will be held in the Coliseum following the small animal sale on Thursday, September 21, 2023, at approximately (time). The money raised at the auction is used for educational purposes, attending clinics, dairy/educational trips (ie. Spring Dairy Expo, NAILE – Louisville, KY, etc.), and rewarding each exhibitor for their hard work throughout the year. We strive to educate our exhibitors on all aspects of the Dairy Industry, which includes, growing and raising practices, dairy processing, and the marketing/sale of dairy products. We wouldn't be able to do any of that without our generous donors and supporters – THANK YOU to the following who made it possible in 2022:

2022 DAIRY AUCTION SUPPORTERS

Lloy Funk
Snowtrails
Walnut Hill Feeds, Inc.
Shakley Mechanical
Gregg Orthodontics
Centerra CO-OP
Harpster's Old Granary
Dave and Debi Harpster – Harpster Enterprises
Ayers Farms
Honey Haven Farms
Coba Select
Sterling Farms
Heffelfinger Meats
Kent & Sheri McGovern / Sunwood Farms
Mortiz Materials
Paullins Milk Hauling
Mountain Oaks Farm / David Eichelberger
Wellington Implement
Bell Stores
Timmons Family / Sterlinglen Farms
Jim (In Memory Of) & Sharon Barr
Hoverstock Family – Mark & Tammy
A-1 Septic Tank Cleaning / Mike & Patti Mutchler
Wesner Pioneer Seed / Ashland Crop Service
Farmhouse Parlor & Grill
Weaver Leather
Guggisburg Cheese
Certified Angus Beef
Rader's Old Fashion Ice Cream

Bushel & A Peck Photography – Erica Bolin
Hedstrom
Busy Bees
Jeromesville Pizza House
Village Point
TSC
Farm & Home Hardware
Mohican Adventures
Applebees – Ashland
Gribbles / Stakes
Custom Manure Hauling, LLC / Jason Portz
Dairyman's / Brian Funk
Lutheran Village of Ashland
Morning Star Farm
Mc.B Paving & Sealcoating
Lu-Port Farms
SSIP Insurance Partners
Tri-County Animal Clinic
The Carter Family
Byland Animal Hospital
Locust Lane Farm
Thewlis Farms
Commodity Blenders Inc.
Next Home Next Step – April Ochier
Aqua Ace Drilling
Flickinger Farms
Terry McConnell
Falling Star Farm – Clay & Kelley Meyer
Johnson Bros Rubber Co.

SIXTH (6th) DEPARTMENT

JUNIOR GOAT SHOW

There will be two rings showing simultaneously

Junior Dairy, Meat, & Market Goat Show
September 20, 2023, at 9:00am (Swine Pavilion)

Junior Pygmy/Fiber Goat Show
Junior Pet/Pack/Harness Class Show
September 20, 2023, at 9:00am (Swine Pavilion)

Small Animal Costume Contest, Monday, September 18, 2023, at 6:00pm in the (Location TBD)

Market and Meat Goat Sale Friday, September 22, 2023, at 11:00am in the Coliseum

Goat Committee Members

Jeff Braun, Susan Denbow, Bryan Jones, Chairman
John Motter, Craig VanHorn, Stephanie Schaefer, Jena Barrick, Tyler Motter
(Youth Members: Oliva Burges, Katie Griffey, Brianna Stemen, Grace Hall)

ALL GOATS MUST HAVE SCRAPIES TAG OR APPROPRIATE TATTOO

Goat Check-In Requirement

Exhibitors must check in with a goat committee member before animal is penned.

Market Goat Weigh-In

Saturday, September 16, 2023- 9:00am - 6:00pm in the Goat Barn - weighed off the truck. Members may bring up to two dairy market and one Meat market goat or one dairy market and two meat market goats. Exhibitor may enter no more than three market animals to the fair and may sell only two market animals at the fair, regardless of species. All market goats must be weighed to show and sell. All goats must weigh at least 50lbs.

Each exhibitor will be given a sale card. The card must be completed by Wednesday, September 20, at 4:00pm at the end of goat show. On the card the member must indicate which goat is selling in the sale and what will be done with the second goat (home, sale or turn). No goat will be turned without being identified on the card. This card must be filled out and turned in even if you only have one goat. Signature of member and a parent will be required. If an exhibitor fails to turn in a sale card, the goat will be sent home with the exhibitor.

All exhibitors are responsible to ensure their animals are registered in the proper class on Saturday, September 16th at check in.

Meat Breeds, Dairy Breeds and Meat or Dairy Market Goat Junior Fair Exhibit Rules

1. Ashland County Fair goat registration and weigh in for market goats will be Sat. Sept. 16 in the goat barn from 9:00am-6:00pm. Goats will not be penned until all required paperwork is turned in and tags and identification are checked. All stall assignments are final.
2. Boards will be provided above each pen for tack. All feed, hay and tack must be in lidded container.
3. No horse hay bags, or nets are permitted.

4. All decorations shall be attached only to the existing barn or to your own pen. They cannot interfere with another exhibitor's pen.
5. Only animals listed on the Junior Fair entry form may be brought to the fair.
6. Health papers are not required for goats. However, animals appearing to have a contagious ailment, as determined by a veterinarian, must immediately be removed from the fairgrounds with the vet's permission. The examination fee will be paid by the goat's owner.
7. Each exhibitor must clean (all) their own pens at the time of release. Any exhibitor who fails to clean their pen will be billed \$25.00 per pen by the goat committee.
8. Livestock that has not been sold through the Jr. Fair auction or turned may not be removed from the fairgrounds before the release time stated in the Jr. Fair Book. Doing so may result in forfeiture of all premiums and the possibility of being banned from exhibiting at the Ashland County Fair.
9. It is required that all dairy, dairy market, and meat market goats, with the exception of harness goats and meat does, be given a full body clip prior to coming to the fair. No body clips should be done on the fairgrounds.
10. Pinch collars are not permitted at the fair.
11. All market goats must be weighed in on Saturday, September 16, 2023, from 9:00am to 6:00 pm in the goat barn to be eligible to show in the sale class.
12. Market goats must weigh a minimum of 50lbs at the fair weigh in. Any underweight market goats may show in their respective class but will not be eligible to sell. These animals must be turned or taken home at the end of the fair.
13. Dairy market and meat market goat will be broken down into classes by weight.
14. Any goat with any percentage of any meat breed must show in the meat breed classes.
15. ****Two entries per class maximum number - 14 animals****
16. Members may show in only one showmanship class.
17. Livestock Sale Dress Code is the same as show ring apparel.
18. Jr. Fair exhibitors are required to write thank you notes to buyer(s) before sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office through Saturday, September 23, or extension office by Oct. 15th.
19. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by individual preparing the sale order.
20. All animals must be penned and checked in by a goat committee member.

[2023 Goat Project Requirements](#)

ALL BUCK GOATS BARRED FROM GROUNDS

(Except bucks under 10 weeks old and not weaned)

Date listed after class is for birth date of animal

Section No 33 – FIBER DOE CLASSES

Class

1. Junior Doe Kid - Born after March 1, 2023.
2. Senior Doe Kid – 1/01/2023 to 2/28/2023.
3. Yearling Doe – Born spring of last year.
4. Adult Doe – All ages older than yearling.

Section No 34 – FIBER WETHER CLASSES

Class

1. Junior Wether – Born after March 1, 2023.
2. Senior Wether Kid – 1/01/2023 to 2/28/2023.
3. Wether Yearling – Born spring of last year.
4. Wether Adult – All ages older than yearling.

Section No 35 – PYGMY GOAT DOE CLASSES

Class

1. Junior Doe Kid – On or after 6/01/2023.
2. Intermediate Doe Kid – 3/01/2023 to 5/31/2023.
3. Senior Doe Kid – 1/01/2023 to 2/28/2023.
4. Advanced Doe Kid - 9/01/2022 to 12/31/2022.
5. Junior Unfreshened Yearling Doe – 3/01/2022 to 8/31/2022.
6. Senior Unfreshened Yearling Doe – 9/01/2022 to 2/29/2022.
7. Freshened Yearling Doe – 9/01/2021 to 8/31/2022.
8. Two-Year Old Doe – 9/01/2020 to 8/31/2021.
9. Three-Year Old Doe – 9/01/2019 to 8/31/2020.
10. Four Year and Older Doe – Before 9/01/2019.
11. Dam & Produce (Dam and one offspring – owned & shown by same member).
12. Pygmy Goat Herd (Three Does – owned and shown by same member).

*****One entry per exhibitor for classes 11 & 12*****

Section No 36 – PYGMY GOAT WETHER CLASSES

Class

1. Junior Wether Kid – On or after 03/01/2023.
2. Senior Wether Kid – 09/01/2022 to 02/28/2023.
3. One-Year Old Wether – 09/01/2021 to 08/31/2022.
4. Two-Year Old Wether – 09/01/2020 to 08/31/2021.
5. Three & Four Year Old Wether – Before 09/01/2020.
6. Five-Year & Older Wether – Before 09/01/2018.

Section No 37 – MARKET GOATS

*****Goats must weigh between 50 and 110 pounds to sell*****

Exhibitor can only enter one class in this section per goat.

Class

1. Dairy Market – 1/01/2023 to 5/31/2023.
2. Meat Market – 1/01/2023 to 5/31/2023.
3. Dairy Market Ashland County Born & Raised – 1/01/2023 to 5/31/2023.
4. Meat Market Ashland County Born & Raised – 1/01/2023 to 5/31/2023.

Section No 38 – DAIRY BREEDING GOATS (NON-MARKET)

Class

1. Yearling – Freshened under 2 years.
2. Two-Year Old Doe – Two years and under three years.
3. Three-Year Old Doe – Three years and under four years.
4. Four-Year Old Doe - Four years and under five years.
5. Aged Doe – Five years and over.
6. Junior Kid – 4/1/2023 to Fair time.
7. Intermediate Kid – 3/01/2023 to 3/31/2023.
8. Senior Kid – 1/01/23 to 2/28/2023.
9. Yearling not in milk – Unfreshened.
10. Production Class - (Mother and daughter, any age owned and shown by the same member).
11. Breeder's Trio - (Three Does – owned and shown by same member).

*****One entry per exhibitor for classes 10 & 11*****

Section No 39 – MEAT BREEDING GOATS (NON-MARKET)

Class

1. Doe Kid – On or after 9/01/2023.
2. Yearling – 9/01/2021 to 8/31/2022.
3. Junior Doe – Two years and under three years.
4. Mature Doe - Three years and under five years.
5. Aged Doe – Five years and over.
6. Production Class - (Mother and daughter, any age owned and shown by the same member).
7. Breeder's Trio - (Three Does – owned and shown by same member).

*****One entry per exhibitor for classes 6 & 7*****

Section No 40 – WORKING GOATS ALL BREEDS

Class

1. Pack – Beginner years one – two.
2. Pack – Advanced two years and up.
3. Harness – Beginner one - two years without cart.
4. Harness – Advanced two years & up with cart.

Section No 41 – PET GOATS (NON-MARKET)

Class

1. Wether or Doe One - two years old.
2. Wether or Doe Three – four years old.
3. Wether or Doe - Five years old and up.

Section No 42 – UTILITY - FIBER, PYGMY, PACK, PET & HARNESS GOAT SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (16 & Over)
2. Intermediate (13 – 15)
3. Junior (12 & Under)

Section No 43 – MEAT BREEDING/MARKET GOAT SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (16 & Over)
2. Intermediate (13 – 15)
3. Junior (11 – 12)
4. Junior (8 – 10)

Section No 44 – DAIRY BREEDING/MARKET GOAT SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (16 & Over)
2. Intermediate (13 – 15)
3. Junior (12 & Under)

****Champion Challenge is open to all the current year's showmanship winners and the previous year's senior winners.****

2022 MARKET GOAT BUYERS

Grand Champion Dairy Market Goat

Owned by: Emma Martin

Purchased by: Kinder Morgan & Ray Turk

Reserve Grand Champion Dairy Market Goat

Owned by: Scarlett Wilhelm

Purchased by: Polk National Bank

Grand Champion Meat Market Goat

Owned by: Brylyn Bryant

Purchased by: KPC Trucking

Reserve Grand Champion Meat Market Goat

Owned by: Ajay Workman

Purchased by: Roy Turk & Kinder Morgan

SEVENTH (7th) DEPARTMENT

RABBITS

Market Rabbit Weigh-In, Saturday, September 16, 2023, 9:00am – 6:00pm in the Rabbit Barn

Market Rabbit Show, Monday, September 18, 2023, at 9:00am (Swine Pavilion)

Livestock Auction, Thursday, September 21, 2023, 3:30pm in Coliseum

Livestock Sale Order: Market Rabbits, Market Turkey's, Market Chickens, Dairy Benefit

Rabbit Show, Monday, September 18, 2023, 9:00am (Swine Pavilion)

Small Animal Costume Contest Monday, September 18, 2023, 6:00pm (Location TBD)

Sign in at 5:30pm – Open to all Junior Fair Rabbit exhibitors. Categories: Party, Decade & Emoji

Rabbit Committee Members

Peg Keller, Amy Stauffer, Joan Stauffer, Candace Wagner, Nikki Stewart

(Youth Members: Scarlett Wilhelm, Yanna Obringer, Reise Stewart)

1. All rabbits must be tattooed for identification. Contact a committee member for help getting rabbits tattooed.
2. All entries for the Market Rabbit Class must have been tattooed in August on the specified tattooing date by a Rabbit Committee Member for this project.
3. Member may show in only one showmanship class.

Market Rabbit Weigh-In

1. Saturday, September 16, 2023 - 9:00am to 6:00pm in the Rabbit Barn.
2. The member or members family member is responsible for putting rabbits on scale.

RABBITS JUNIOR FAIR EXHIBIT AND AUCTION GUIDELINES

1. Fair entries are limited to four rabbits per breed in a 4-class rabbit class and six rabbits per breed in a 6-class rabbit class, **with no more than two in any one fair class.**
2. Members may have a total of 10 entries in the following classes. In addition, members can have one entry each in breeding mother and litter, single fryer, meat pen, and mother of meat pen for a total over-all maximum of 14 entries.
3. Members entering a meat pen can show instead in Section 68 Class 1 Single Fryer if circumstances warrant (loss of sufficient number to make pen).
4. Any breed with less than three exhibits per class will show in Class 52 or 62. If you do not see your class listed, enter under Class 52 or Class 62 - other purebred.
5. Members are required to personally care for their own rabbits for the duration of the fair, making sure they have proper food and water. Proper water bowls/bottles and feed dishes must be used. Cages will be checked for cleanliness. See Rule #16
6. Market pens not cleaned by 9:00pm on Saturday of fair will have \$25.00 deducted from member's sale check. Breed pens not cleaned by Sunday after fair at noon will be charged \$25.00. Failure to pay will result in not being able to show at the fair again until payment is made.
7. Market rabbits must weigh at least 3 ½ - 5 ½ pounds each and the total pen cannot be over 16 ½ pounds. Over and underweight pens are ineligible to sell at the Junior Fair Livestock Sale but may participate in showmanship.
8. The member or members family member is responsible for putting rabbits on scale.
9. Pens will sell in order by Grand pen, Reserve pen, and the rest of the pens will be randomly selected.
10. Rabbits will be sold by the pen.
11. Market sale rabbits will be removed at 9:00am Saturday September 23, 2023.
12. Non-sale market rabbits can be removed after 8:00pm Saturday 23, 2023. However, if they remain on the fairgrounds, the member must continue to care for them.

13. Award sponsor & buyer thank you notes in a stamped/addressed envelope are expected to be hand delivered by Saturday September 23, to the Jr. Fair Office, committee member or to the extension office by Oct. 15th before delivery of sale checks.
14. Livestock Sale Dress Code is the same as show ring apparel.
15. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by individual preparing the sale order.
16. All animals must be penned and checked in by a Rabbit Committee Member.
17. All entries in this class must have been tattooed in August on the specified tattooing date by a Rabbit Committee Member for the market rabbit project. All breeds will compete against each other in one class. Grand and Reserve Market Rabbits will be slaughtered.

RABBIT JUNIOR FAIR EXHIBIT RULES

Breed Rabbits

1. Fair entries are limited to four rabbits per breed in a 4-class rabbit and six rabbits per breed in a 6-class rabbit, with no more than two in any one fair class. See fair book. In addition, a member may have one entry each in doe with litter, meat pen, mother of meat pen and single fryer for a total overall maximum of 14 entries.
2. For fair entries, the age of the rabbit is the age at fair time.
3. No changes will be made on show day with fair entries. Correction of age and sex may be done at clinics or at time of fair check in.
4. The Rabbit Committee has the authority to add or split classes at the fair if necessary.
5. All members must show their own animals in breed classes.

Market Rabbits

1. An optional class, Mother of the Meat Pen Class, will be offered during the Sunday Sept. 17 show. The member must own the mother of the meat pen and it must be tattooed.
2. Market Rabbits will be weighed in on Saturday, September 16th from 9:00am – 6:00pm. The member or a family member is responsible for putting the animal on the scale.
3. Pictures for the buyer's plaques will be taken prior to the show on September 19.
4. Market rabbits must be brought to the judging table in carriers.
5. Meat rabbit exhibitors are responsible for getting in line at the Coliseum on sale day.
6. Grand and Reserve Champion Market Rabbits and Grand and Reserve Single Fryers must sell and are terminal.
7. The order of the sale will be Grand and Reserve Meat pens, Grand and Reserve Single Fryers, then the remaining meat pens. Members will draw for sale order at weigh-in.
8. Only the two top Single Fryers will sell. All other Single Fryers will be turned or go home.

FOUR CLASS BREEDS

No section or class will be changed on show day

Section No 45 – NETHERLAND DWARF
Section No 46 – DUTCH
Section No 47 – MINI REX SOLID
Section No 48 – MINI REX BROKEN
Section No 49 – HOLLAND LOP

Section No 50 – MINI LOP
Section No 51 – POLISH
Section No 52 – OTHER PUREBREDS
Section No 53 – MINI SATINS

The age for rabbits is figured for the age of the rabbit at fair time.

Class

1. Senior Buck (6 months and over)
2. Senior Doe (6 months and over)
3. Junior Buck (Under 6 months)
4. Junior Doe (Under 6 Months)

SIX CLASS BREEDS

No section or class will be changed on show day.

Section No 59 – CALIFORNIAN

Section No 60 – FLEMISH GIANT

Section No 61 – NEW ZEALAND

Section No 62 – OTHER PUREBRED

(French Lop, Checker Giants, Champagne D'Argent, Chinchilla)

The age for rabbits is figured for the age of the rabbit at fair time.

Class

1. Senior Buck (Over 8 months)
2. Senior Doe (Over 8 months)
3. 6-8 Buck (6 to 8 months)
4. 6-8 Doe (6 to 8 months)
5. Junior Buck (Under 6 months)
6. Junior Doe (Under 6 Months)

Section No 68 – MARKET RABBITS

Class

1. Single Fryer (Weigh between 3 ½ and 5 ½ pounds. Only Grand and Reserve Champion in this class will be sold).
2. Pen of Three Market Rabbits (Weigh at least 3 ½ and 5 ½ (not over 5 ½) pounds each and the total pen weight cannot be over 16 ½ pounds. Entries in this lot will be sold).

Section No 69 – MOTHER OF MEAT PEN

Class

1. The mother of the entered pen of market rabbits may be entered in this class. This is an optional class. Must have been tattooed and checked in at the Market Rabbit tattooing with Market Rabbit Pen. It must be owned by the exhibitor.

Section - 70 – BREEDING MOTHER AND LITTER

Class

1. The breed for this class can be any ARBA recognized breed (no utility) and the exhibitor must own and breed the mother. Kits must be at least four to six weeks old at fair time. There must be a minimum of three babies per litter except for Netherland Dwarf, Jersey Wooly, Polish, and Dwarf Hotot which must have a minimum of two babies. Entry in this category can be above and beyond the two entries per breed. Breed must be indicated in Fair Entry. Cannot be meat pen mother and litter. Mother must be with litter at all times.

Section No 71 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (Age 16 & over)
2. Intermediate (Ages 13 – 15)
3. Junior (12-year-old)
4. Junior (11-year-old)
5. Junior (10 and under)
6. Junior first year (12 and over)
7. Junior first year (8 - 11-year-old)

2022 MARKET RABBIT BUYERS

Grand Champion Pen of Three Market Rabbits

Owned by: Carter Gallaway

Purchased by: Dr. Ben Gregg

Reserve Grand Champion Pen of Three Market Rabbits

Owned by: Taryn Wagner

Purchased by: Park National Bank

Grand Champion Single Fryer

Owned by: Morgan Boyer

Purchased by: ArcelorMittal

Reserve Grand Champion Single Fryer

Owned by: Jalyn Harries

Purchased by: The Inn at Ashland Woods

[2023 Rabbit Project Requirements](#)

EIGHTH (8th) DEPARTMENT

POULTRY

Market Chicken/Turkey Weigh-In, Saturday, September 16, 2023, 11:00am – 8:00pm
Market Turkey/Chicken Show, Sunday, September 17, 2023, at 4:00pm (Swine Pavilion)
Poultry Show, Sunday September 17, 2023, 4:00pm (Swine Pavilion)

Market Turkey/Chicken Sale, Thursday, September 21, 2023, 3:30pm in Coliseum
Livestock Sale Order : Market Rabbits, Market Turkey's, Market Chickens, Dairy Benefit

Poultry Committee Members

Sarah DePew, David Eaton, Missy Eaton, Vella King, Jim Linder, Shelly Maynard, Jessica Murawski,
Amy Pickering, Ashley Pickering, Audra Schoen

Poultry Release Times

1. Market if sold or turned through the Junior Fair Auction: Thursday September 21, 2023, following the sale.
2. Breeding: 8:00pm – 12:00 Midnight Saturday, September 23, 2023.

Poultry Junior Fair General Guidelines

1. Age for all classes is determined as of January 1 of the current year.
2. Jr. Fair Members must be present and participate in all care, feed, and show/sale preparation of their animals.
3. Members must provide their own feed and water dishes and they must be an appropriate size (e.g., turkey, market chicken, waterfowl, and large fowl need a one-gallon milk jug, or three-pound coffee can for both feed and water and bantam fowl need a minimum of eight-ounce containers for each). Both containers **MUST** be secured firmly to the cage.
4. Exhibitors must also provide their own cage bedding as none will be furnished by the committee.
5. Committee members must approve cage setup prior to weigh-in/check-in.
6. Cages **MUST** be cleaned daily and completely upon removal of each poultry exhibit. See Rule #30
7. Early departure, (prior to Friday, September 22, at noon for market poultry sold or turned through the Junior Fair Auction, and Saturday, September 23, 8:00pm for breeding poultry) results in forfeiture of premium.
8. Over and underweight pens are ineligible to sell at the Junior Fair Livestock Sale, but exhibitors are invited to participate in showmanship and will be eligible for Outstanding Poultry Exhibitor. Minimum weight for market turkey hens is 20 pounds, for market chickens is four pounds per bird with a total pen weight not to exceed 27 pounds. Market Chicken weight classes will be broken down into broilers and roasters.
9. Member or family member is responsible for putting the animal(s) on the scale.
10. We will sell in order by Grand Champion, Reserve Grand Champion, and the rest of the sale order will be randomly selected.
11. Market chickens will be sold by the pen and turkeys by the head. Exhibitors must let a committee member know if they do not intend to sell their market project by Wednesday at 8:00pm.
12. Pens for exhibiting are provided, however, members are responsible for supplying pens to move their exhibit to the poultry show ring in addition to the coliseum prior to the sale.
13. All members are responsible for making arrangements for processing and delivery to a State Inspected Processor. Each exhibitor is responsible for initial processing fees and delivery of birds to buyer. Processing fees will be reimbursed to you in your sale check. Processed market chickens must be delivered to your buyer by Monday, October 10. Livestock Sale Dress Code is the same as show ring apparel.
14. Jr. Fair exhibitors are required to write thank you notes to buyer(s) before sale check is released. Thank you notes may be delivered to the Jr. Fair building in a stamped/addressed envelope to the Jr. Fair Office through Saturday, September 23, or extension office by Oct. 15th.
15. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by individual preparing the sale order.
16. All animals must be penned and checked in by a Poultry Committee Member.

Junior Fair Exhibit Rules for ALL Poultry Projects

1. Members are limited to 2 breed birds per class, with a maximum of 10 breeding poultry entries. Market turkey and pen of market chickens are excluded from the 10 entries.
2. Verification of all entries must be done at Skill-a-thon. On check in day, only the class number can be changed on entries.
3. Each market chicken and turkey exhibitor under the age of 18 must have a legal guardian present at the time of weigh-in. Failure to do so will result in you not being able to check-in your project.
4. At weigh-in, a committee member must inspect your cage with feeders and waterers to ensure they are of the proper size.
5. All poultry must be removed from the fairgrounds by the end of release time. Failure to do so will result in a \$5 fine.
6. The Poultry Committee will not be providing bedding of any kind at the fair, nor will they be processing and delivering your market project to your buyer. These are your responsibilities.
7. Any obviously injured, neglected or sick animal may not be allowed to show or sell. This is at the discretion of the Poultry Committee.
8. Member needs to supply feed and water dishes (1/2-gallon size) and attach to cages.
9. Pens must be kept clean, please refer to general rule #16.

Section No 72 – WATERFOWL Maximum of two entries per class

Class

1. Duck
2. Drake
3. Bantam Duck
4. Bantam Drake
5. Goose
6. Gander
7. Other (Swan, etc.)

Section No 73 – WATERFOWL SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (Ages 16 & Over)
2. Intermediate (Ages 13-15)
3. Junior (Ages 12 & Under)

Section No 74 – MARKET TURKEY

Two entries per class

Class

1. Market – Two per Class - (Only hens purchased through Junior Fair Program may be entered).

Section No 75 – BREEDING TURKEY

One entry per class

Class

1. Breeding – One per Class - (Toms or hens - not required to be purchased through Junior Fair. Must be heritage breeds only; no commercial).

Section No 76 – TURKEY SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (Ages 16 & Over)
2. Intermediate (Ages 13-15)
3. Junior (Ages 12 & Under)

Section No 77 – CHICKENS

Maximum of two entries per class

Standard, Bantam

Other (Pheasant, Quail, Guinea, Peacock, etc.)

Class

1. Standard Pullet
2. Standard Cockerel
3. Standard Hen
4. Standard Cock
5. Bantam Pullet
6. Bantam Cockerel
7. Bantam Hen
8. Bantam Cock
9. Pheasant Hen
10. Pheasant Cock
11. Quail Hen
12. Quail Cock
13. Guinea Hen
14. Guinea Cock
15. Peacock Hen
16. Peacock Cock
17. Partridge/Chucker Hen
18. Partridge/Chucker Cock
19. Other Hen
20. Other Cock

Section No 78 – CHICKEN SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (Ages 16 & Over)
2. Intermediate (Ages 13-15)
3. Junior (Ages 12 & Under)

Section No 79 – MARKET CHICKENS

Two entries per class

Class

1. Pen of Market Chickens – Cockerels (Only market chickens purchased through the Junior Fair Program may be entered).

Section No 80 – MARKET CHICKEN SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (Ages 16 & Over)
2. Intermediate (Ages 13-15)
3. Junior (Ages 12 & Under)

[2023 Poultry Project Requirements](#)

2022 MARKET POULTRY BUYERS

Grand Champion Market Chickens

Exhibited by: Ava Bolen

Purchased by: Automated Fire Protection

Reserve Grand Champion Market Chickens

Exhibited by: Miranda Eaton

Purchased by: Yoders Red Barn Ice Cream

Grand Champion Market Turkey

Exhibited by: Makayla Spoerr

Purchased by: Crestview Area Buyers Club & Anthony Daniels

Reserve Grand Champion Market Turkey

Exhibited by: Jacob Haislip

Purchased by: Meyer Hatchery

NINETH (9th) DEPARTMENT

JUNIOR SWINE SHOW

Swine Weigh-In Saturday, September 16, 2023, at 9:00am to 6:00pm in Swine Barn

Swine Show Tuesday, September 19, 2023, at 8:30am in Swine Pavilion

Swine Sale Friday September 22, 2023, at 8:30am in the Coliseum

Market Swine Committee Members

Shauna Barr, Jason Bryant, Brandy Caldwell, Bob Carver, Don Foster, Aaron Helbert, Danny Johnson, Jeff Jones, Doug Kirkpatrick, Mike McCoy, Linda McCoy, Travis McKissick, Brian Schoen, Darlene Schuck, Marty Wesner, Dan White, (Youth Members: Baylee Weber, Peighton Thomas, Chloe Crowe, Grace Hall, Reed Twining)

Swine Junior Fair Exhibit Rules

1. Market Hogs must weigh between 210 and 285 pounds, market hogs that weigh less than 210 pounds and more than 285 pounds may show in the under and overweight classes but are not eligible for championship classes and are not eligible to sell in the Junior Fair Livestock Sale.
2. Grand and Reserve Champion Market Hogs must be sold through the Junior Fair Livestock Sale and must be harvested by a licensed processing facility in Ashland County.
3. This is a partial non-terminal show. Grand and Reserve Champions only must be harvested at a processing facility in Ashland County.
4. NO HOGS ARE TO BE WASHED AFTER 8:30AM ON SHOW DAY.
5. No straw furnished; sawdust may be used for bedding.
6. Pseudorabies information: Testing is not required unless mandated by ODA due to an outbreak. A certificate of veterinary inspection is not required.
7. All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks.
8. Exhibitors must keep pens and aisles clean and in order, keeping their animals that are on exhibit clean and well cared for.
9. Exhibitors must place manure outside of the building in the area provided for loading. Manure must not be left on the ramp or platform.
10. All identification tags, with the exception of the Ashland County Junior Fair Tag, 840 ID tag, must be removed at the September fair weigh in.
11. All market hogs must have a measurable $\frac{1}{2}$ " (one half) inch of body hair, underline included. Ears and tail may be a shorter length. Hogs with questionable hair length will be checked before weigh-in and anytime thereafter during the fair. Any hair length measurement or length determination will be made by the Senior Fair Board Officials or their designee. Hogs in violation will be disqualified. Disqualified hogs must remain on the grounds throughout the fair and must be turned to "turn bid buyer" **No clipping may be done at the fairgrounds**.
12. A commission is taken from the sale price of each animal to cover the cost of ear tags, advertising, etc. This percentage may vary from year to year. An additional 0.40% of the gross sale price will be deducted to comply with the Pork Check-Off Requirements.
13. Turn hogs do not leave until Sunday and must be fed and cared for by the exhibitor until then.
14. Day of show, water only products may be used.
15. Livestock Sale Dress Code is the same as show ring apparel.
16. Jr. Fair exhibitors are required to write thank you notes to buyer(s) before sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office through Saturday, September 23, or extension office by Oct. 15th.
17. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by individual preparing the sale order.
18. All animals must be penned and checked in by a Swine committee member.
19. Each exhibitor will be given a sale card at THE SHOW on Tuesday, September 19. The card must be completed and returned to the mailbox located in the swine barn by 12:00 noon on Wednesday, September 20, 2023. On the card, the

member must indicate if they will be selling their market hog through the Jr Fair Sale, turning their market hog, or taking it home. No hogs will be turned without being identified on the above card. This must be turned in. All over and under hogs can be turned or taken home. If an exhibitor fails to turn in a sale card, they forfeit their opportunity to sell in the Junior Fair Market Swine Sale. This is important, please contact the swine committee if you have questions.

[2023 Swine Project Requirements](#)

Section No 81 – MARKET HOG

Class

1. Market Hog
2. Ashland County Born & Raised Market Hog

Section No 83 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (18 and over as of January 1st)
2. Senior (17 as of January 1st)
3. Senior (16 as of January 1st)
4. Intermediate (15 as of January 1st)
5. Intermediate (14 as of January 1st)
6. Intermediate (13 as of January 1st)
7. Intermediate (12 as of January 1st)
8. Junior (11 as of January 1st)
9. Junior (10 as of January 1st)
10. Junior (9 as of January 1st)
11. Junior (8 as of January 1st)

2022 MARKET HOG BUYERS

Grand Champion Market Hog

Owned by: Gunner White

Purchased by: Ashland Pump

Reserve Grand Champion Market Hog

Owned by: Gilbert White

Purchased by: Jones Livestock

TENTH (10th) DEPARTMENT

JUNIOR SHEEP SHOW

Market Lamb Weigh-In Saturday, September 16, 2023, at 7:00pm to 8:00pm in Sheep Barn

Market Lamb Show Monday, September 18, 2023, at 8:30am in Coliseum

Market Lamb Sale Friday, September 22, 2023, at 11:00am in the Coliseum

Junior Fair Breeding Sheep Show, Monday, September 18, 2023, following the Market Lamb Show

Small Animal Contest Monday, September 18, 2023, 6:00pm in the (Location TBD)

Sheep Committee Members

Shawna Barr, Jason Bryant, Bob Carver, Brandy Caldwell, Don Foster, Aaron Helbert, Danny Johnson, Jeff Jones, Doug Kirkpatrick, Linda McCoy, Mike McCoy, Travis McKissick, Brian Schoen, Darlene Schuck, Dan White, Marty Wesner
(Youth Members: Baylee Weber, Peighton Thomas, Chloe Crowe, Grace Hall, Reed Twining)

Sheep Junior Fair Exhibit Rules

1. All sheep projects must have a USDA official scrapie ear tag to be allowed to show at the Ashland Co. Fair.
2. Grand and Reserve Champion Market Lambs must be sold through the Junior Fair Livestock Sale. All over and underweight and "no sale" lambs must be turned or taken home.
3. All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks.
4. Restraint of a lamb on a continual or unattended basis in the pen is not permitted.
5. The structure of market lamb pens is not to be changed or altered after set-up. Adding or extending gates to extend the height of feed/hay racks is prohibited. Feeding platforms in pens are not permitted.
6. Drenching of livestock at an exhibition is prohibited. "Drenching" means the act of using an instrument, including a bottle (or hanging a bottle), placed in an animal's mouth to orally administer a liquid, food, or any other substance. Instruments also include the hand, a syringe, or a scoop (anything used) to place a substance in animal's mouth. You must use a bucket. Only a licensed veterinarian can do this for a medical condition.
7. Members should be present to weigh in their animals. Market Lambs must weigh 90-155 pounds, lambs under 90 and over 155 pounds will be eligible to show in the over and under weight classes but will not be eligible to compete for any other awards after the over and under weight classes and will not be eligible to sell through the Junior Fair Livestock Sale. Market lambs must be slick shorn. The Junior Fair Sheep and Swine Committee reserves the right to have exhibitors remove wool from the lambs in questionable situations.
8. Lambs should show no evidence of testicular tissue; if there is evidence, they may be disqualified at the fair vet's discretion. Lambs must be docked. Horns permitted on Dorset and Rambouillet market lambs.
9. Market lambs will be divided into classes by weight. Each class will consist of approximately the same number of animals. If an exhibitor has two animals with the same weight, every attempt will be made to have the animals show in separate classes.
10. Division winners, Pool Lamb Division winners and lambs at the judge's discretion will compete in the final drive and the top 5 animals will be chosen. Grand and Reserve Grand Champion overall must be harvested by a licensed facility in Ashland County.
11. Exhibitors are allowed to bring and sell two market lambs at the Junior Fair Livestock Sale. Exhibitors may only sell a total of two market animals, regardless of species, at the Junior Fair Livestock Auctions.
12. All market lambs will be weighed in at the fair on Saturday, September 16 from 7:00-8:00 pm ONLY. All blankets, leg wraps and halters will be removed before the animals is put on the scales.
13. Unsound animals (lame, prolapsed, serious injury, etc.) may not be eligible to show/sell at the fair.

14. Each exhibitor will be given a sale card at THE SHOW on Monday, September 18. The card must be completed and returned to the mailbox located in the sheep barn by 12:00 noon on Wednesday, September 20, 2023. On the card, the member must indicate which lamb(s) are selling in the sale and what will be done with the second lamb if it is not going through the auction (home or turn). No lambs will be turned without being identified on the above card. This must be turned in even if you only have one lamb. All over and under and "no sale" lambs must be turned or taken home. If an exhibitor fails to turn in a sale card, they forfeit their opportunity to sell in the Junior Fair market lamb sale. This is important, please contact the sheep committee if you have questions.
15. Market lambs are released from the fair at the buyer's discretion following the sale. Members are responsible for the care and feeding of the lambs until picked up by the buyer. Market lambs not sold through the auction may go home after the sale or move in with your breeding sheep.
16. A commission is taken from the sale price of each animal to cover the cost of ear tags, advertising, etc. This percentage may vary from year to year. An additional 0.7% of the gross sale price will be deducted to comply with the Ohio Sheep and Wool Referendum Requirements.
17. All identification tags, with the exception of the Ashland County Junior Fair EID Tag, and Scrapie's Tag, must be removed at the September fair weigh in.
18. All Junior Fair market lambs and breeding sheep will be housed in the sheep barn.
19. Showmanship for breeding sheep will precede the breeding show. Showmanship for market lambs will precede the market show.
20. All first-place winners of market lamb showmanship classes will be eligible to compete for "Premier Showman". This is a special showmanship class which will be held following beginner showmanship.
21. Livestock Sale Dress Code is the same as show ring apparel.
22. Jr. Fair exhibitors are required to write thank you notes to buyer(s) before sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office through Saturday September 23, or extension office by Oct. 15th.
23. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by individual preparing the sale order.
24. All animals must be penned and checked in by a Sheep Committee Member.

[2023 Market Lamb Project Requirements](#)
[2023 Breeding Sheep Requirements](#)

SHEEP BREEDING

1. Exhibitors are limited to two entries per class
2. Maximum number of 12 animals

Section No 84 – CORRIEDALE

Section No 85 – MERINO

Section No 86 – SHROPSHIRE

Section No 87 – HAMPSHIRE

Section No 88 – SUFFOLK

Section No 89 – RAMBOUILLET

Section No 90 – DORSET

Section No 91 – TARGHEE

Section No 92 – COLUMBIA

Section No 93 – MONTADALE

Section No 94 – CHEVIOT

Section No 95 – BABYDOLL SOUTHDOWN

Section No 96 – ALL OTHER BREEDS (Meat Breeds)

Section No 97 – ALL OTHER BREEDS (Wool Breeds)

Section No 98 – COMMERCIAL EWE

Class

1. Yearling Ram
2. Ram Lamb – Fall – born before 01/01/2023
3. Ram Lamb – Spring – born on or after 01/01/2023

4. Yearling Ewe
5. Ewe Lamb – Early Fall – born before 10/31/2022
6. Ewe Lamb – Late Fall – born between 11/01/2022 and 12/31/2022
7. Ewe Lamb – Early Spring – born between 01/01/2023 and 02/28/2023
8. Ewe Lamb – Late Spring – born after 03/01/2023
9. Exhibitor Flock – 1 Ram and 2 Ewes of any age (yearling or ewe lamb) that are of the same breed.

*****Commercial Ewes can only enter in Yearling Ewe, Early Spring Ewe Lamb and Late Spring Ewe Lamb Classes*****

Section No 100 – SHEEP BREEDING SHOWMANSHIP

1. Exhibitor must make class entry online
2. Age for all classes is determined as of January 1 of the current year
3. Showmanship is open to all eligible 4-H and FFA Members

Class

1. Senior (Ages 16-18)
2. Intermediate (Ages 12-15)
3. Junior (Ages 8-11)

Section No 101 – MARKET LAMBS

Class

1. Market Lamb
2. Lamb Pool Class

Section No 103 – MARKET LAMB SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (18 and over as of January 1st)
2. Senior (17 as of January 1st)
3. Senior (16 as of January 1st)
4. Intermediate (15 as of January 1st)
5. Intermediate (14 as of January 1st)
6. Intermediate (13 as of January 1st)
7. Junior (12 as of January 1st)
8. Junior (11 as of January 1st)
9. Junior (10 as of January 1st)
10. Beginner (8/9 as of January 1st)

2022 MARKET LAMB BUYERS

Grand Champion Market Lamb

Owned by: Bria White

Purchased by: Kinder Morgan

Reserve Grand Champion Market Lamb

Owned by: Hayden Bryant

Purchased by: Ashland Tractor Sales, BCU Electric, Cole Distributing, Hixwood

ELEVENTH (11th) DEPARTMENT

JUNIOR HORSE SHOW

Horse Show Day 1 Monday, September 18, 2023, at 3:00pm

Horse Show Day 2 Wednesday, September 20, 2023, at 9:00am

4-H Horse Fun Show and Pizza Night, Thursday, September 21, 2023, 5:00pm in Paddock Pizza 7:30pm in Horse Barn

Horse Committee Members

Courtney Crossen- Chairman, Kathy Field, Marla Hoover, Eliza Jenkins, Carol Morrison,
Lily Nixon, Phoebe Spidel, Baylin Thompson

Horse Junior Fair Guidelines

1. Horses - Over 58" in height.
2. Ponies - Not exceeding 58".
3. Foals - Born on or after Jan. 1, 2023.
4. Production Class - Offspring born on or after Jan. 1, 2023.
5. Rules are determined by the uniform rules of 4-H Horse Shows along with the County Saddle Horse Constitution and By-Laws.
6. All ponies and horses must be measured before September 17, 2023.
7. The judge will be responsible for designating how many participants are in each lot.
8. An exhibitor has five minutes from the time the lot is called to enter the ring to make any tack changes. Tack changes must be requested prior to that lot.
9. Two shows will be held during the fair.
10. Class listings will be posted in the barn.

Horse Junior Fair Exhibit Rules

1. Junior Fair Horse shows and activities will be conducted by the Junior Fair Board with the guidance of the Junior Fair Horse Committee and the Jr. Fair Supt.
2. A project does not have to be exhibited at the fair to be a completed project. The advisor will determine whether a project is complete or incomplete.
3. Members will only stall one project at the Ashland County Fair, except Production Projects—space permitting. Production Projects may trailer in for the day of the show if space does not allow stalling during fair.
4. All exhibits must be in place by 10pm on Saturday, September 16, 2023.
5. Animals are to remain on the fairgrounds until released by the Senior Fair Board. Horse Release Time, Sunday September 24, 2023 7:00am – 12:00pm. Any horse or pony with a pre-existing condition which precludes it from week long participation at the fair can NOT be brought to the fair. No animal stabled on the fairgrounds will leave the fairgrounds during the fair without a FAIR veterinarian's certificate and approval of the Jr. Fair Superintendent. The animal must be examined by a veterinarian on the fairgrounds.
6. Due to past problems, it is recommended that you vaccinate your horse prior to bringing it to the county fair.
7. No horses may be ridden or walked on the midway at the county fair.
8. To enter a class at the county fair, the member must have shown in that same class at a summer show, with the exception of versatility and freestyle reining.
9. Red Ribbon Rule.
10. EQUISTEP is now required for horses. Certification is required by May 1, 2023
11. Quality Assurance is required for all breathing animals. Horses are required to do QA and EquiStep Certification by May 1, 2023

[2023 Horse Bylaws](#)

Section No 104 – HORSE DAY 1 CLASS
Monday, September 18, 2023, 3:00pm

Class

1. HALTER HORSE, ALL AGES 9-18
2. HALTER PONY, ALL AGES 9-18
3. WESTERN SHOWMANSHIP, H/P – members 14-18
4. WESTERN SHOWMANSHIP, H/P – members 9-13
5. 1ST YR. SHOWMANSHIP, E/W, H/P - members 9-18
6. DRAFT SHOWMANSHIP, H/P – members 9-18
7. RANCH SHOWMANSHIP, H/P – members 9-18
8. GYMKHANA SHOWMANSHIP, H/P – members 14-18
9. GYMKHANA SHOWMANSHIP, H/P – members 9-13

BREAK TIME FOR RIDING 15 MINUTES

10. ADV. W/TROT HORSEMANSHIP, E/W, H/P – members 9-18
11. 1ST YR. W/TROT HORSEMANSHIP, E/W, H/P – members 9-18
12. WESTERN HORSEMANSHIP, H/P - members 14-18
13. WESTERN HORSEMANSHIP, H/P - members 9-13
14. GYMKHANA HORSEMANSHIP, H/P – members 14-18
15. GYMKHANA HORSEMANSHIP, H/P – members 9-13
16. ADV. W/T GYMKHANA HORSEMANSHIP, H/P - members 9-18
17. 1ST YR. W/T GYMKHANA HORSEMANSHIP, H/P - members 9-18
18. RANCH HORSEMANSHIP, H/P – members 9-18
19. ADV. W/TROT PLEASURE, E/W, H/P – members 9-18
20. 1ST YR. W/TROT PLEASURE, E/W, H/P – members 9-18
21. WESTERN PLEASURE, H/P – members 14-18
22. WESTERN PLEASURE, H/P – members 9-13
23. GYMKHANA PLEASURE, H/P – members 14-18
24. GYMKHANA PLEASURE, H/P – members 9-13
25. RANCH PLEASURE, H/P – members 9-18
26. ADV. W/TROT GYMKHANA PLEASURE, H/P – members 9-18
27. 1ST YR. W/TROT GYMKHANA PLEASURE, H/P – members 9-18
28. REINING, H/P – members 14-18, Pattern C
29. REINING, H/P – members 9-13, Pattern C
30. RANCH RIDING, H/P – members 9-18, Pattern B
31. TRAIL, H/P – members 14-18
32. TRAIL, H/P – members 9-13
33. TRAIL IN – HAND, H/P – members 9-18
34. GROUND ROPING, members 14-18
35. GROUND ROPING, members 9-13

Ground Roping will be judged during set up for Trail

ALL MEMBERS THAT PLACE 1ST, 2ND, OR 3RD IN ANY SHOWMANSHIP OR HORSEMANSHIP CLASS ON MONDAY ARE INVITED TO THE CHAMPIONSHIP CLASSES ON WEDNESDAY MORNING. WALK/TROT CLASSES ARE EXCLUDED.

Section No 105 – HORSE DAY 2 CLASS
Wednesday, September 20, 2023, 9:00am
Showmanship & Horsemanship Championship Classes

Class

1. HUNT TYPE SHOWMANSHIP, H/P – members 14-18
2. HUNT TYPE SHOWMANSHIP, H/P – members 9-13
- BREAK FOR 10-15 MINUTES**
3. HUNT TYPE EQUITATION, H/P – members 14-18
4. HUNT TYPE EQUITATION, H/P – members 9-13
- BREAK FOR 10-15 MINUTES TO PREPARE FOR EQUITATION CLASSES: (May ride in arena)**
5. WORKING HUNTER UNDER SADDLE, H/P - members 14-18
6. WORKING HUNTER UNDER SADDLE, H/P - members 9-13
7. DRAFT DRIVING, H/P – members 9-18
8. LIGHT HORSE/ PONY DRIVING, H/P - members 9-18
9. DRIVING REINSMANSHIP, H/P – members 9-18
10. DRIVEN TRAIL, H/P – members 9-18
11. FREESTYLE REINING - members 14-18
12. FREESTYLE REINING, H/P – members 9-13
- BREAK FOR CONTESTING GROUND PREPARATION RING CREW SET UP**
13. KEYHOLE RACE, H/P - members 14-18
14. KEYHOLE RACE, H/P - members 9-13
15. ADV. W/T KEYHOLE RACE, H/P - members 9-18
16. 1ST YR. W/T KEYHOLE RACE, H/P – members 9-18
17. STAKES RACE, H/P – members 14-18
18. STAKES RACE, H/P – members 9-13
19. ADV. W/T STAKES RACE, H/P – members 9-18
20. 1ST YR. W/T STAKES RACE, H/P – members 9-18
21. POLE BENDING, H/P – members 14-18
22. POLE BENDING, H/P – members 9-13
23. ADV. W/T POLE BENDING, H/P – members 9-18
24. 1ST YR. W/T POLE BENDING, H/P – members 9-18
25. BARRELS, H/P – members 14-18
26. BARRELS, H/P – members 9-13
27. ADV. W/T BARRELS, H/P – members 9-18
28. 1ST YR. W/T BARRELS, H/P – members 9-18
29. VERSITILITY - CLASSES WILL INCLUDE
 - a. SHOWMANSHIP CLASS (E OR W) (H OR P)
 - b. ENGLISH EQUITATION H/P
 - c. WESTERN SEAT H/P PLEASURE
 - d. CONTEST CLASS H/P KEYHOLE

4-H HORSE FUN SHOW AND PIZZA NIGHT

Thursday, September 21, 2023, 5:00pm Paddock, Pizza 7:30pm in Horse Barn

Once Lot per Class (Entry Not Required)

1. Costume Class and Stick Horse Costume
2. Barrels
3. Costume Stick Horse Barrels
4. Baby Bottle Race
5. Three-Legged Sack Race with Horse
6. Simon Says

TWELFTH (12th) DEPARTMENT

DOG SHOW

Dog Show Saturday, September 23, 2023, at 10:00am in Coliseum

Dog Show Committee Members

Laurie Aulger, Terri Gott, Brandy Rennu, Carrie Weiss
(Youth Members: Alana Hochstetler, Jaden Weiss)

Dog Junior Fair Exhibit Rules

1. All dogs participating in the county fair shall be immunized against Rabies, DHLPP, and have a current county dog license with proof of the dog's immunizations and license on file in 4Honline prior to the June 1 deadline.
2. Dogs must remain on a leash while on the fairgrounds, except when performing off lead exercises during the show.
3. For the dog to be admitted onto the fairgrounds on show day, members must enter gate 2 off Claremont Avenue and present a dog walk pass to the Gate Personnel.
4. Only domestic dogs may be taken to 4-H practices or shown. Wolf/hybrids are not permitted.
5. The owner of a dog that will be in heat for show day must contact a dog committee member before show day so proper arrangements can be made.
6. Any dog exhibiting unsafe or threatening behavior at any time before, during or after exhibition, will be immediately excused and be disqualified from showing at the fair.
7. Pronged collars are not allowed at any practice or judging.

Obedience and Rally only:

- Once you win an Obedience or Rally Class, you may not repeat that same class with the same dog. The only exception is if you win an advanced off leash class in which you were the only individual in that class.
- Novice A Rally and Beginner Novice A Obedience class are first year classes only and may not be repeated by the member OR the dog.

[2023 Dog Project Requirements](#)

Section No 106 – DOG SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for showmanship classes is determined as of January 1 of the current year.
3. Must be enrolled in project #2015 Dog showmanship to be eligible to enter dog showmanship classes.

Class

1. Junior Showmanship A – Ages 8-11 – First Year in Showmanship
2. Junior Showmanship B – Ages 8-11 - Experienced
3. Intermediate Showmanship – Ages 12-14
4. Senior Showmanship - Ages 15-18

Section No 107 – DOG OBEDIENCE

Class

1. Beginner Novice A: First Year
2. Pre-Novice: On Leash
3. Beginner Novice B: On/Off Leash
4. Novice: Off Leash
5. Graduate Novice: Off Leash
6. Open: Off Leash

Section No 108 – PERFORMANCE / AGILITY

Class

1. On-Leash
2. Level 1 Off Leash
3. Level 2 Off Leash
4. Level 3 Off Leash

Section No 109 – RALLY

Class

1. Novice A: First Year in Rally
2. Novice B
3. Intermediate: Advanced On leash
4. Advanced: Off Leash
5. Excellent: Off Leash

Section No 110 – ASSISTANCE DOGS

Class

1. Working Dog/Assistance/Service Dogs

2022 Class Winners

Jr. Showmanship A: Madeline Cohen

Intermediate Showmanship: Kara Strickling

Senior Showmanship: Jaden Weiss

Obedience Beginner Novice A: Jenna Cartwright

Obedience Beginner Novice B: Kaydance Henderson

Obedience Graduate Novice: Marina Aulger

Rally Novice A: Jenna Cartwright

Rally Novice B: Olivia Miller

Rally Intermediate: Sage Runion

Rally Advanced: Marina Aulger

THIRTEENTH (13th) DEPARTMENT

FFA BUILDING EXHIBITS

Agriculture Education & FFA Personnel

Kendra Carnegie..... Loudonville High School Ag. Educ.
Tod Fox.....Ashland High School Ag. Educ.
Danielle Haydocy.....Crestview High School Ag. Educ.
Mark Hoffman.....Hillsdale High School Ag. Educ.
Lindsey Bowen.....Hillsdale High School Ag. Educ.
Ashley Sherman.....Mapleton High School Ag. Educ

FFA CHAPTERS/SCHOOL BOOTHS ARE LOCATED IN MOZELLE HALL CROPS ARE DISPLAYED IN GRANGE BUILDING

1. This department is open to youth enrolled in an FFA Chapter
2. Entries are required for all livestock and FFA Building Exhibits and must be made online at <http://ashlandcountyjrfair.fairentry.com>
3. Entry deadline is August 11, 2023
4. Booth removal Sunday September 24 from 9:00am-1:00pm unless prior arrangements are made.

FFA EDUCATIONAL BOOTH GUIDELINES

1. Entry in this department is open to all agricultural education departments in Ashland County.
2. Exhibits will feature educational values rather than displays of farm products, although agricultural products may be used for decorations. This area shall be clearly presented with a harmonious effect. The exhibit should attract and arouse interest in the FFA program. The areas of activities are farming programs, leadership, cooperation, community services, conservation, earnings and savings, scholarship, conduct of meetings and safety.
3. Each chapter will have booth space in Mozelle Hall to display their shop projects.
4. Exhibits should follow these guidelines:
 - A. Power to attract attention.
 - (1) Presents an original, appealing, attractive display.
 - (2) Uses life, motion, color, or light without distracting from the one FFA idea being displayed. Any life motion color or light should harmonize with the FFA colors and focus on the idea being presented.
 - B. Power to arouse and hold interest.
 - (1) Informs the public concerning achievements of the chapter.
 - (2) Develops curiosity or recalls experiences of the average person.
 - C. Development of exhibit.
 - (1) Features one area of FFA activities.
 - (2) Shows specific chapter's activities or accomplishments.
 - (3) Is adequately labeled, including chapter name and area of activity displayed.
 - (4) Presents generally favorable appearance.
 - a. Charts, maps, and other illustrative material arranged artistically.
 - b. All printing, lettering, and decorations are neat and attractive; FFA colors preferred.

Section No 111 - FFA EDUCATIONAL BOOTH DIVISIONS

(Chapters must make an entry to have a booth).

Class

1. FFA Educational Booth Exhibits

Section No 112 – CHAPTER PRODUCE DISPLAY

CHAPTER PRODUCE DISPLAY GUIDELINES

1. Entry in this department is open to all vocational agricultural departments in Ashland County. Each chapter will have space in the Grange Building to display their produce exhibit.
2. This display will not be judged.
3. Strongly recommend the following:
 - A. Naming and labeling varieties.
 - B. Display some or all: threshed grains and seeds, husked corns, flowers, plants, potatoes, squash and pumpkins, fresh fruits, and other vegetables.

Class

1. Chapter Produce Display

Section No 113 – CORN VARIETY

Two entries allowed per class per individual

CROPS AND SHOPS FFA GUIDELINES

1. Entries must be made in the Chapter name if chapter project.
2. All exhibits must be identified with exhibitor name, object, and variety.
3. Any unlabeled exhibits will be disqualified.
4. See booth set up times on page 9.

Class

1. Hybrid Corn – grown by exhibitor, six ears - loose
2. Ear Corn Selection – six ears, not grown by exhibitor – wired (no string)
3. Popcorn – six ears - wired

Section No 114 – POTATOES

Two entries allowed per class per individual

(5) Potatoes on own tray – same variety

Class

1. Colored Potatoes
2. White Potatoes
3. Sweet Potatoes

Section No 115 – GRAIN

Two entries allowed per class per individual

Class

1. Wheat – one quart of grain in a clear wide mouth jar, tightly sealed.
2. Oats – one quart of grain in a clear wide mouth jar, tightly sealed.
3. Soybeans – six stalks, bundled with roots.
4. All other – one quart of grain in a clear wide mouth jar, tightly sealed and label as to type.

BEST OF SHOW GRAIN

One Best of Show Grain will be chosen from Section 115. The winner will receive a Rosette and a \$5.00 premium.

Section No 116 – VEGETABLE GARDEN

Two entries allowed per class per individual

All entries must be grown by exhibitor

Class

1. Basket/Box- Entire entry shall be arranged in a lined basket or box. Five (5) to Seven (7) different vegetables (multiple (2-3) specimens of small vegetables are encouraged)
2. Vine Crop – (Qty 1) Zucchini, Cucumber, Squash, Watermelon, Melon
3. Peppers (3) or Tomatoes (3) - Must be same specimen on plate.

Section No 117 – HAY

Exhibitors are limited to one entry per class with a total of two entries.

HAY GUIDELINES

1. Any entry shall be a six-inch slice.
2. Exhibitors are limited to one entry per class with a total of two entries.
3. All entries must be securely tied with cards attached or the exhibit will be disqualified.
4. All entries must be labeled with a specific class number below.
5. Do not label it as just "Hay".

Class

1. Alfalfa – (90% or more alfalfa)
2. Alfalfa – (50% to 90% alfalfa)
3. Clover – (50% to 90% clover)
4. Light Mixture – (under 50% legumes)

BEST OF SHOW HAY

One Best of Show Hay will be chosen from Section 117. The winner will receive a Rosette and a \$5.00 premium.

Section No 118 – SPECIAL CROPS

Two entries allowed per class per individual

Class

1. Special Crops – Includes Honey and Maple Syrup

Section No 119 – HORTICULTURE CLASSES

Open to FFA member with either production or home improvement projects

Class

1. Flowers - Three and no more than five (5) blooms (cut flowers). The exhibitor must provide vase for flowers. (All flowers must be grown by exhibitor)
2. Decorative & potted plants - Potted plants are limited to one pot or terrarium. This includes hanging baskets.
3. Floral Designs – Both dry and live materials may be used. No artificial flowers.

Section No 120 – FARM SHOP EQUIPMENT

Exhibits must have been made during the 2021-2022 or 2022-2023 school year by students regularly enrolled in vocational agriculture

Class

- | | |
|-------------------------------|----------------------------------|
| 1. Small metal project – 2.00 | 5. Small electric project – 2.00 |
| 2. Large metal project – 4.00 | 6. Large electric project – 4.00 |
| 3. Small wood project – 2.00 | 7. Advanced woodworking – 4.00 |
| 4. Large wood project – 4.00 | |

Any projects in class two may be exhibited under this option. A student will need to arrange a display poster with the following information:

- a. Four pictures (three taken during construction and one of completed project)
- b. A bill of materials and cost
- c. The project plans
- d. A project summary, signed by the instructor (include items you would do different next time, hours spent on project, use of project, etc.

BEST OF SHOW FARM SHOP EXHIBIT

One Best of Show Farm Shop Exhibit will be chosen from Section 120 classes one through four.

The winner will receive a Rosette and a \$5.00 premium.

Section No 121 – PHOTOGRAPHY

Exhibitors are limited to one entry per class with a total of two entries

PHOTOGRAPHY GUIDELINES

1. One entry in each class may be made by chapter or individual.
2. Chapter or individual may enter more than one class.
3. Photographs will be judged based on.
4. General appearance and power to attract attention.
5. Development of a central thought or idea.
6. Pictorial storytelling and photographic quality of the individual exhibitor.
7. Captions are left to the discretion of the exhibitor if deemed necessary.
8. All entries should be properly labeled with provided printed tag with chapter and/or individuals name in lower right-hand corner of poster board.
9. Tags will be provided by the office.
10. Agriculture in Ashland County - for classes one through seven, display four color or black and white prints, for lot eight see specific instructions.
11. Prints should portray agricultural resources or agricultural industry in one of the following areas:
 - a. Modern farming (livestock and/or crops)
 - b. Conservation practices
 - c. Natural Resources (forestry, wildlife, soil, and water)
 - d. Recreation
 - e. Machinery Operation/Dealership Industry
 - f. Co-Operatives
 - g. SAE Project

Framed Photograph

- h. Display one original 5x7 or larger print that best portrays any agricultural natural resource, agricultural mechanical resource, or agricultural industrial resource of Ashland County. Prints should be mounted as the exhibitor deems most attractive.

Class

1. Photography Modern Farming
2. Photography Conservation practices
3. Photography Natural resources
4. Photography Recreation
5. Photography Machinery
6. Photography Co-Operatives
7. Photography SAE Project
8. Photography – Framed Photograph

SECTION NO 122 – FFA AG AWARENESS STILL PROJECT

Maximum number of 11 posters per individual

All exhibits must reflect the category entered

There will be no changes to the entries after they are submitted

AG AWARENESS STILL PROJECT GUIDELINES

1. All entries should be properly labeled by provided printed tab with chapter's name on the back of exhibit.
2. Poster must be 14" x 22".
3. Lower right corner of poster will be reserved for a tag at the fair that identifies the member and chapter.
4. Entries will be judged on general appearances, power to attract attention, and accuracy of information conveying an agricultural skill or concept.
5. May be displayed by poster displays, mounted collections (in accordance with Federal and State Regulation), wood, feeding and shelter projects, taxidermy projects and testing results.

Class

1. Soil and Water Conservation
2. Forestry
3. Wildlife
4. Outdoor Recreation
5. Environmental Quality
6. Plant Science
7. Animal Science
8. Agricultural Mechanics and Engineering
9. Home and Farmstead Improvements
10. Careers in Agriculture and Related Fields
11. SAE Project
12. Food Safety/Food Science

Section No 123 – AGRISCIENCE FAIR

All entries are to be trifold displays on agricultural topics

One entry per class

Class

1. Individual Exhibit
2. Partner Exhibit
 - a. Recreation
 - b. Machinery Operation/Dealership Industry
 - c. Co-operatives
 - d. SAE Project

FOURTEENTH (14th) DEPARTMENT

SKILLSUSA

Judging Saturday, September 16, 2023, at 1:00pm

Section No 124 – EDUCATIONAL BOOTH

1. Exhibits must have been made during the 2021-2022 or 2022-2023 school year by students participating in the SkillsUSA programs.
2. Limit of two entries per class per student

Class

1. SkillsUSA Booth Premiums 4.00

Best of Show SkillsUSA Project

One Best of Show Skills USA Project will be chosen. The winner will receive a Rosette and a \$3.00 premium.

FIFTEENTH (15th) DEPARTMENT

INDUSTRIAL TECHNOLOGY

Industrial Technology Personnel

Larry Barnes.....Crestview High School

Ben Freer..... Mapleton High School

1. Projects must be made by students enrolled in the Industrial Technology Classes.
2. Projects must have been made during the 2021-2022 or 2022-2023 school year.
3. Each school completing a display will receive a \$20.00 premium.
4. Department premiums 2.00 for any exhibit
5. An A, B or C ribbon will be given to individual students as judged.
6. One "Outstanding" per school exhibit will be chosen for each of the following categories:
 - a. Drafting
 - b. Woodworking
 - c. Metal working
 - d. Manufacturing
 - e. Group projects

The winner will receive a Rosette and a \$3.00 premium. Once overall Best of Show will be chosen. That winner will receive a Rosette and a \$5.00 premium.

7. Booth removal Sunday September 24 from 9:00am-1:00pm unless prior arrangements are made.

Section No 125 – INDUSTRIAL TECHNOLOGY EDUCATIONAL BOOTH

Class

1. Industrial Technology Educational Booth

Section No 126 – INDUSTRIAL TECHNOLOGY DRAFTING

Class

1. Drafting/CAD

Section No 127 – INDUSTRIAL TECHNOLOGY WOOD WORKING

Class

1. Furniture Construction
2. Non-Furniture Wood Products

Section No 128 – INDUSTRIAL TECHNOLOGY METAL WORK

Class

1. Forging
2. Sheet Metal
3. Wrought Iron
4. Metal Casting
5. Welding
6. Metal Machining

Section No 129 – INDUSTRIAL TECHNOLOGY MANUFACTURING

Class

1. Manufacturing

Section No 130 – INDUSTRIAL TECHNOLOGY GROUP PROJECTS

Class

1. Traditional Tools, Materials Processes
2. Special Projects and Activities (Community Service, Etc.)

SIXTEENTH (16th) DEPARTMENT

JUNIOR FAIR BUILDING EXHIBITS

4-H YOUTH DEVELOPMENT

Booth Set up, September 16, 2023, by Noon

Booth removal, Sunday, September 24 9:00am to 1:00pm

County Extension Educator

Jackie Wasilewski

County Extension Secretary

Laurie Aulger

FCS and Still Project Committee

Karen Bicker, Lisa Bicker, Charlie Fliger, Jessica Ross, Chanda Snyder, Susie Stake, Ada Sue Workman

Family and Consumer Science Projects and Still Projects Guidelines

1. Family and Consumer Science projects will be exhibited in Mozelle Hall in assigned booths.
2. All booths must be completed by Saturday, September 16, 2023, at Noon. All clubs with five or more Family and Consumer Science & still projects will be expected to set up a booth to display their projects.
3. Two small clubs may combine to form one display.
4. Request for booth size (8', 12', 16,) must be submitted to the Extension Office.
5. Clubs with fewer than five Food and Consumer Science projects may display them in the Miscellaneous Booth in the same building.
6. 4-H booths will receive a \$20.00 premium. Booths must be torn down on Sunday, September 24, 2023, between 9:00am and 1:00pm. All staples, thumbtacks, nails, etc. that have been used to set up the booth must be removed when the booth is taken down or the premium will be forfeited. Loose materials such as corncobs, straw, etc. should not be used in any of the booths as it creates a fire hazard. Members are encouraged to use their imagination and creativity to make an interesting educational display about their project.
7. Please check the 2023 Ashland County 4-H Project Guidelines for exhibit requirements.
8. The Junior Fair Board will judge the booths and award ribbons for 1st, 2nd & 3rd place. Scores are based on use of theme, creativity, and overall appearance. This year's booth theme is "Surfs Up"

SMALL ANIMAL & STILL PROJECTS

See Guideline Sheets for specific information about the project.

Section No 133 – ABOUT 4-H

Class

091: Discovering 4-H
365: Self Determined

Class

092: 4-H Around the Globe

Section No 134 – SMALL ANIMALS

Class

200: All About Dogs (Poster Only)
201: Dog (Poster Only)

Class

215: Cavy (Guinea Pig)
216: Purr-fect Pals, Level 1
217: Climbing Up! Level 2

Class

218: Leaping Forward, Level 3
220: Pocket Pets

SECTION NO 135 – ANIMAL AND HUMAN HEALTH PROJECTS

Class

125: Any Livestock Non-Animal Project
(Dairy, Horse, Llama, etc.)
173: Horseless Horse
244: Vet Science 1 - From
Airedales to Zebra
245: Vet Science 2 - All Systems Go

Class

246: Vet Science 3 - On the Cutting Edge
300: You're the Athlete
351: Staying Healthy
352: Keeping Fit
353: First Aid in Action
354: Medicine Science & Safety

Class

355: Tracking Your Health & Fitness
357: Alcohol & Drug Abuse
358: The Truth About Tobacco
359: Your Thoughts Matter
360: Your Feelings Matter
434: Superhero You

Section No 136 – CITIZENSHIP & LEADERSHIP PROJECTS

Class

370: Mentoring Leadership in Action
371: Club Leadership 1
372: Diversity: Source of Our Strength
373: My Hands to Larger Service

Class

374: Teens on Board
375: Leadership Road Trip
376: Pantry Panic
377: Finding Your Voice

Class

378M: Leadership Master
382: Am I ready for Work?
383: Club Leadership 2
386: You're Hired!
387: Here, There, AG Careers Everywhere

Section No 137 – FAMILY AND CONSUMER SCIENCE PROJECTS

Class

405: The Laundry Project
406: Clothes for High School and College
407: Accessories for Teens
408: Creative Costumes
409: Sew Fun
410: Designed by Me
411: Em-bel-lish: Wearable Art
412: Sew for Others

Class

413: Sundresses and Jumpers
415: Ready, Set, Sew, Active!
417: Dress Up Outfit
418: Loungewear
419: Terrific Tops
420: Outerwear for Anywhere
424: Clothing for Middle School
425: Look Great for Less

Class

426: Clothing for Your Career
430: Shopping Savvy
432M: Sewing and Textiles Master
445: Becoming Money Wise
448: Teens on the Road to Financial Success
491: It is my Home
494: Makeover My Space
495: Your First Home Away from Home

Section No 138 – FOOD AND NUTRITION PROJECTS

Class

459: Let's Start Cooking
461: Let's Bake Quick Breads
462: Yeast Breads on the Rise
463: Sports Nutrition: Ready Set Go
467: Cooking on my Own
469: The Global Gourmet
472: Grill Master

Class

474: Beyond the Grill
475: Star Spangled Foods
476: Kitchen Boss
477: Party Planner
481: Everyday Food and Fitness
484: Snack Attack!
485: Racking the Clock to Awesome Meals

Class

486: Dashboard Dining
487: Take a Break for Breakfast
491: It's My Home
492: Cake Decorating

Section No 139 – ENGINEERING/SCIENCE (STEM) PROJECTS

Class

490: Science Fun with Dairy Foods
493: Science Fun with Kitchen Chemistry
500: Science Fun with Physics
501: Rockets Away – 2 Liter
502: Science Fun with Flight
503: Rockets Away – Estes
503M: Solid Fuel Rocketry Master
509: Robotics Essentials
512M: Robotics Master
517: Bicycling for Fun

Class

518: Wheels in Motion Level 2
527: Magic of Electricity
528: Investigating Electricity
529: Wired for Power
530: Entering Electronics
531: Science Fun with Electricity
540: Not Just Knots
541: Crank it up
542: Warm It Up
543: Tune It Up

Class

544: Read, Set,...Mow!
550: Young Engineers in Solar Energy
551: Tractor 1: Starting Up
552: Tractor 2: Operations
553: Tractor 3: Moving Out
554: Learning More about Tractors & Eqpt.
555: ATV Safety
573: Arcs & Sparks

Section No 140 – WOODWORKING PROJECTS

Class

556: Woodworking 1: Measuring Up
557: Woodworking 2: Making the Cut

Class

558: Woodworking 3: Nailing it Together
559: Woodworking 4: Finishing Up

Class

560: Woodworking Master

Section No 141 – VISUAL ARTS PROJECTS

Class

584: Focus on Photography
585: Controlling the Image

Class

586: Mastering Photography
588: The Writer in You

Class

589M: Photography Master
592: Get Started in Art
593: Seeing Through Graphic Design

Section No 142 – CREATIVE ARTS, THEATER ARTS, COLLECTIBLES AND QUILTS

Class

442: Family History Treasure Hunt
496: My Favorite Things

Class

497: Scrapbooking
498: Quilting the Best Better

Class

499: You Can Quilt

Section No 143 – NATURAL RESOURCES PROJECTS

Class

611: Explore the Outdoors
612: Geology: Can You Dig It?
613: Exploring the Poles
617: Exploring Ponds
620: Why Trees Matter

Class

621: Ohio Birds
622: Trapping Muskrats in Ohio
623: Outdoor Adventurer: Beg. Fishing
624: Outdoor Adventurer: Intermediate
641: Basic Beekeeping

Class

644: Insect Adventures 1
645: Insect Adventures 2
646: Insect Adventures 3

Section No 144 – SHOOTING SPORTS PROJECTS

Class

630: Safe Use of Guns
631: Basic Archery
750: Shooting Sports – Rifle
751: Shooting Sports – Archery

Class

752: Shooting Sports - Shotgun
753: Shooting Sports – Pistol
754: Hunting and Wildlife
755: Muzzleloader

Class

756: Living History
757: Crossbow
758: Western Heritage

Section No 145 –GARDENING PROJECTS

Class

670: Canning & Freezing
671: How Does Your Garden Grow

Class

672: Junior Master Gardener Level 1
673: Edible Landscapes

Class

691: Grow Your Own Vegetables
692: Growing with the Seasons

Section No 146 – GROUP PROJECTS

Class

998: Any Group Project

Clubs must turn in group judging score sheet by August 31 (to the Extension Office). Clubs must make an online entry and have a club checking or savings account to receive premium. Groups having fourteen or fewer members judged will receive a group premium of \$10.00. Groups with fifteen or more members judged will receive a group premium of \$20.00.

Section No 147 – CLOVERBUDS

Class

710: Cloverbud Project – Youth who are 5 years old as of Jan. 1 of current year and in kindergarten through 2nd grade. Members must exhibit projects representing work done or something learned through Cloverbud Participation. This exhibit must be in their club booth only!

Section No 148 – 4-H BOOTH DISPLAY

Class

001:

All clubs with five or more Family and Consumer Sciences and still projects will be expected to set up a booth to display their projects. Two small clubs may combine to form one display. Requests for booth size (8', 12', or 16') must be submitted to the Extension office. Clubs with fewer than five Food and Consumer Sciences projects may display them in the Miscellaneous Booth in the same building! The Junior Fair Board will judge the booths and award ribbons for 1st, 2nd & 3rd Place. Scores are based on use of theme, creativity, and overall appearance

Culinary Arts: See Senior Fair Book for Junior Categories

NINETEENTH (19th) DEPARTMENT

ACTIVITIES

ASHLAND COUNTY FAIR KING AND QUEEN CONTEST

Sunday, September 17, 2023 – 12:30pm
Cheyenne Spidel Memorial Pavilion

This event will be sponsored by the Junior Fair Board in cooperation with the Ashland County Agricultural Society.

King and Queen Contest Rules and Guidelines

1. The King Contest is open to all male 2022-23 Ashland County Junior Fair exhibitors. The Queen Contest is open to all female 2022-23 Ashland County Junior Fair exhibitors
2. Ages 15-18 years of age as of January 1, 2023, or a sophomore, junior or senior in high school for the 2022-2023 school year and of single status with no children. Students entering college are not eligible to apply
3. The Royalty shall be presented at selected events during the week of the fair. A schedule will be posted in the Junior Fair Office. The Royalty must be available during the fair.
4. The scoring will be based on the following:
 - a. Activities – Junior Fair/Community/School
 - b. Poise and Personality
 - c. Personal Appearance
5. A complete list of rules, guidelines, and judging procedures will be available from the Fair Office when applications are ready.
6. Activities will be judged on the form to be filled out and returned with entry. Poise, personality, and personal appearance will be the judge's decision. Interviews will include all the criteria. The decision of the judges is final.
7. Awards will be given to the King, Queen, and the Court.

For more information on the contest, please contact Stacy Koch at stacy.koch@crl.com

LITTLE INTERNATIONAL

Thursday, September 21, 2023 – 8:00pm (Swine Pavilion)

Little International Committee
Jr Fair Board Members & Jr. Fair Board Advisors

This event will be sponsored by the Junior Fair Board in cooperation with the Ashland County Agricultural Society

Little International Guidelines

1. Previous 1st place winners of Little International must sit out one year before competing again.
2. The following first and second place winners of Senior and Intermediate showmanship classes are eligible to compete in the Little International by completing the entry blank attached to your showmanship trophy and turning it in to the Junior Fair Office before noon on Thursday, September 21, 2023. Must be given entry at show.
3. The participants will be scored on a scale of 1-10. The individual accumulating the most points will be high individual.

Dairy: All Breeds – Senior and Intermediate Showmanship Winners

Beef: Baby Beef – Market Steer – Breeding Beef – Senior and Intermediate Showmanship Winners

Horse: Senior and Intermediate Champion & Reserve Showmanship Champion Winners

Sheep: Breeding and Market Lamb Senior and Intermediate Showmanship Winners

Goats: Dairy/Meat Goat = Senior and Intermediate Showmanship Winners

Angora & Pygmy Goat – Senior and Intermediate Showmanship Winners (if over age 13)

Swine: Senior and Intermediate Showmanship Winners

Rabbit: Senior and Intermediate Showmanship Winners

Dog: Intermediate & Senior Showmanship & Obedience Winners

Poultry: Waterfowl – Turkey - Chicken and Market Chicken – Senior and Intermediate Showmanship Winners



ASHLAND COUNTY 4-H DAIRY BAR

Sponsors and Flavors of the Day

The 4-H Dairy Bar Committee has been hard at work this past year and has made some changes to the Dairy Bar for 2023 Ashland County Fair including new flavors for this year's fair.

There will be a flavor of the Day which is only available that day. Available everyday are the original flavors of vanilla, chocolate, strawberry, peanut butter, mint, chocolate peanut butter and chocolate mint along with root beer floats.

Day	Cup Sponsor	Flavor
Sunday	Ashland Wooster Drive In	Reese Cup
Monday	Broken Arrow Cattle	M & M
Tuesday	TBD	Salted Caramel
Wednesday	Heart to Hound LLC	Butterfinger
Thursday	Mid-Ohio Graphics	Pumpkin
Friday	Wellington Implement	Snickers
Saturday	Jeromesville Pizza House	Caramel Espresso Chip

Please shop these local sponsors and give them a big THANK YOU as they are a big support to the 4-H program!

All proceeds from the Ashland County 4-H Dairy Bar goes back into the 4-H program. This helps to provide a variety of programs, camps, etc. to the youth of Ashland County. We hope you will stop by the Ashland County 4-H Dairy Bar as you enjoy the 2023 Ashland County Fair.

SCHOOL CODES

Ashland Career Center (**ACC**)
Ashland Christian School (**ACS**)
Ashland County Community Academy (**ACA**)
Ashland High School (**AHS**)
Ashland Middle School (**AMS**)
Black River Elementary (**BRE**)
Black River High (**BRH**)
Black River Middle (**BRM**)
C E Budd (**BUD**)
College (**COL**)
Crestview Elementary School (**CES**)
Crestview High School (**CHS**)
Crestview Middle School (**CMS**)
Eastview (**EAS**)
Edison Elementary (EDI)
Hayesville Elementary (**HES**)
Hillsdale High School (HHS)
Hillsdale Middle School (**HMS**)
Homeschool (**HOM**)
Loudonville High School (**LHS**)
Madison Comp. High (**MCH**)
Madison So. Elementary (**MAD**)
Mapleton Elementary (**MES**)
Mapleton High School (**MHS**)
Mapleton Middle School (MMS)
Medina Co. Career (**MCC**)
New London High (NLH)
Northwestern Elementary School (**NES**)
Northwestern High School (NHS)
Northwestern Middle School (**NMS**)
Other Not Listed (**ZZZ**) (please write out name)
Pioneer (PIO)
Reagan Elementary School (**REA**)
St. Edward (STE)
St. Mary's (STM)
St. Peters (STP)
Taft Intermediate (**TAF**)
Tri County Christian (**TRI**)
Truth Christian (**TRU**)
West Holmes High School (**WHH**)
Westfield Elementary (**WFE**)
Wooster Christian School (**WCS**)