

## The 2024 Ashland County 4-H Committee Scholarship

#### **Background and Purpose**

• "Ashland County 4-H Committee Scholarship" was established in 2014 to help out local youth 4-H members towards higher education opportunities.

These Scholarships will be awarded to **CURRENT ACTIVE** High School seniors in the Ashland County 4-H Program.

#### **Award and Presentation**

The Ashland County 4-H Committee will be awarding a one-time minimum \$500 scholarship. Depending on number of applicants, numerous awards may be given. A panel of judges will make the selection. Applicate names are not given to the judges, each applicant is assigned a number after submitting their application.

- Scholarships will be awarded at their high school senior awards assembly.
- Name and picture will be displayed in the Jr. Fair building at the Ashland County fair.
- Winners will be honored at the 2024-H Awards Banquet.
  - o You and your parents will attend as our guests (3 tickets).
- \*\*Note: May 1st 2025 deadline to redeemed, (after this date scholarship will be forfeited)

#### **Selection Procedure and Criteria**

- 1. Current active Ashland County 4-H member being enrolled at least 3 consecutive years 2023, 2022, 2021 (verified by Extension office) and with all projects judged.
- 2. Current High School Senior
  - a. Student to be enrolled in an accredited college, field of study not limited, or Trade school this fall 2024

#### To apply for scholarship:

Applicant must complete an Ashland County 4-H Committee Scholarship Application form and attach the following items for reference purposes:

- 1. A current high school transcript with an official seal (scholarship selection is not based on applicants grades.)
- 2. Two (2) letters of recommendation. (NO family member may used)
  - a. One (1) from a current 4-H Advisor, or 4-H Committee member
  - **b.** One (1) from a Teacher, Academic Advisor, Guidance Counselor, Employer, Minister or other community leader
- 3. Narrative 4-H Story ---- that shares how:
  - "4-H contributed to Your personal development" Leadership skills, and Career plans
  - \*\*\*one page double spaced\*\*\*
- 4. Describe one page double spaced
  - "Your Educational plan and field of study and designated occupation"
- 5. Application must be legible.

Please complete application and attachments, put in sealed envelope and mail or deliver to:
OSU Extension Ashland County 110 Cottage Street, Ashland, Ohio 44805

Application is due April 30, 2024

No Late applications will be considered



# The 2024 Ashland County 4-H Scholarship Application

Name		
First	Middle	Last
Address		
Street	City	Zip Code
Home phone		Cell phone
County of Residence		Date of Birth
Parents or Guardian's Names- N	10ther	
High School attending		
4-H Advisor		
What College or Trade school/o	credited training do you plan to	attend
Location		
Study Major		
Have you applied? y		
Have you been accepted?	yesnop	ending
When do you plan to attend co	llege?	
	Advisor Signature	
**NOTE - Project enrollmen	t and Completion at Fair will	be checked!!
Page 1 ***(this page will be	e removed and application as	signed a number.)

Deadline – April 30, 2024

Application #\_\_\_\_\_ (office use only)



### Deadline for scholarship is April 30, 2024

Application #:

1.	How many years have you been a 4-H member?	
2.	What 4-H projects are you taking this year? (Must be completed and judged)	
3.	What other projects have you taken in your 4-H career and list the year?	
4.	What has been your favorite 4-H project and why?	
5.	What has been the most challenging project and why?	



## **The 2024 Ashland County 4-H Scholarship Application**

### Deadline for scholarship is April 30, 2024

Application #:

6.	What 4-H Awards you have received and list the years?	
7.	What 4-H Activities have you participated in and please include the year of participation? Including your role in the activity. (For example: Did you hold a leadership position?)	
8.	What High School activities have you participated in? Please include the year & individual role.	
9.	What are your Community Activities? Please include your involvement, explaining what you did.	
10	). What are your Greatest "Memories" in 4-H?	