



2024

Ashland County

Junior Fair

September 15–21, 2024

Entries open Friday, July 12th, 2024
&
Entries close on Friday, August 09, 2024

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2024 Official Fair Times

Entries open Friday, July 12, 2024

Entries close Friday, August 09, 2024

Entries will be made online this year at:

<http://ashlandcountyjrfair.fairentry.com>

2023 Ashland County Jr. Fair Auction Buyers

3i Solutions
511 Feed, Seed and Supply
A & M Fire and Safety
Aber's Towing and Crane Service
Adena Corporation
AJ and R Farms
AK Hall Farms
Albatross Asphalt
Amanda Shenberger
Amcrete Concrete Construction
Amy Rader, 186 Aesthetics
Andy White
Apple Creek Plumbing
Aqua Ace Drilling
ArcelorMittal
Arnold Insurance Agency
Ashland Cleaning, LLC
Ashland Comfort Control
Ashland Crop Service
Ashland FFA Alumni
Ashland Muffler House
Ashland Tractor Sales
Ashland University
Ashland Water Group
Ashland Wooster Drive-In
Ashley's Candy Shoppe
Asphalt Materials
Atterholt Farms LLC
Atterholt Law
Ayers Garage LLC
B & K Mechanical
Ball, Bounce and Sport
Barefoot Floors LLC
Barhaven Trucking
Bartley & Bolin Excavating Inc.
Bartter & Sons, LLC
BB & C Car Care
BCU Electric
Beattie Livestock Trucking
Beauty Revival
Becker Farms Trucking
Bendon
Benner Trucking & Hauling LLC
Beyond Measure Market
Denny Smith Farms, LLC
Diamond S Farms

Bill Harris Chevrolet & Buick
Bill Harris Chrysler, Dodge Jeep & Ram
Blair Appraisal
Bob and Bob Door Co
Bob and Holly Jones
Bohland Jewelers
Boots Shoes and More
Bor-It Mfg Co Inc.
Bradford Farms
Braeunig, Jim & Sharyn
Brilliant Solutions Management Partners
Brock Rader, Auctioneer
Buckeye Blasting
Buckeye Express
Bushes out of Control
Butterbean Farms
Buzzard's Family Shoes
BW Bolin Trucking, LLC
Byland Animal Hospital
Callihan's Corner Store
Case Farms
Cathy King
Cement Products
Champion Pump
Chandler Systems Inc.
Chasetek, LLC
Cindy Riley
Clay & Kelly Meyer
Clutch Transportation Services
CNC Pressure Washing
Cole Distributing Inc.
Color Sanctuary Salon & Spa
Commodity Blenders Inc.
Cory & Barbara Rhoades
Country Roads Veterinary Services
County Commissioner-Dennis Bittle
Crestview Area Buyers Club
Crosby Advisory, LLC
Dave Stimpert
Dean & Robin Goodwill
Debbie & Dave Harpster
Denes Concrete, Inc.
Denes Excavation
Dennis Cook & Cathy King
Hemlock Farms
Hickory Hollow Concrete

2023 Ashland County Jr. Fair Auction Buyers

Diane Harper/ ReMAX Showcase
Dirt Dawg Excavating LLC
DL Custom Ag Service
Don and Dreama Beattie
Doniel, LLP
Dovin Farms GP
Dr. Lawn Care
Dr. Kristine LaFever DVM
E.R. Boliantz Packing Company
Easterday Farms Trucking LLC
Epoxy Every Stuff LLC
ER-KY ACRE Easterday Family
Esbenshade Concession's
F & F Maple Syrup
Falling Star Farm
Farm & Home Hardware
Farm Credit of Mid America
Farmers Savings Bank Spencer, Ohio
Farmers State Bank
Farmhouse Parlor & Grill
Feel Better Fitness & Massage
Fenning Equipment
Fickes Funeral Home & Furniture
Fin Feather Fur Outfitters
First Choice Truck & Trailer
Fitch Pharm Farm
Flashes Trash
Friendly Express Marathon
Full Tilt Diesel Performance
Garn, Bob/Bev Owens & Family
Garry Young Farms
Gerber Feed Service
Goldberry Roasting Co
Goschinski Family
Grandpa & Paxtons Honey
Gregg Orthodontics
Hardesty, Irma L.
Harpster Enterprises
Harpster Trucking
Harris Welding
Hayesville Lions Club
Heartland Estates
Heffelfinger Meat Market
Heffelfinger's Meats, Inc.
Hiller's Country Market
Hillsdale FFA Alumni
Hilltop Logistics, LLC
Hixwood Ohio LLC
Hobby Nursery
Hobby Ridge Farm LLC
Holmes Premier Construction
Huegel Farms
Hyde Graphics
Hynek's Machine and Welding
Idyl Wild Farm Inc.
Injector Missie at 186 Aesthetics
J & B Legacy Transport LLC
J & D Farms Transportation
J & H Lawn Care
J Star Equipment
J2H Acres in Memory of Ellen
Jackson Geothermal LLC
Jaene Farms LLC
Jake White
James F. Denny & Sons
Jamison Well Drilling and Pump
Jay's Truck & Equipment Repair
JC Lawn Care & Son
Jeffrey W. Slater LLC
Jeneva Auble Jen -Diva Holsteins
Jeromesville American Legion 749
John & Heidi Cutlip Family
Johnson Bros Rubber Co
Jon & Sarah VArnes
Jones Livestock
Jones Rental Inc.
Judy Merle
K & K Smith Properties LLC
K & L Seed Solutions LLC
Kamenik Bros Farm
Keen Pump Company
Kerr Trucking
Kevin Scott
Kim Hyde
Kinder Morgan
Kirt & Julie Keener
Kline Farm
Kline Homes LLC

2023 Ashland County Jr. Fair Auction Buyers

Kokosing Materials	Rogers Tent Rental
L 2 Farms	RT Stolcals Cement
Laurences Towing Inc.	Sarver Paving
Layne Alan Enterprises	Sasco Specialty Advertising
Lee & Cathy Steigerwalt	Scentsy
Leiby Construction	Schlabach Plumbing Service
Lighthouse Wealth Management	Shakley Mechanical
Limitless Tool & Supply	Shelly & Sands
Locust Lane Farm	Simonson Construction
Longsdorf Poultry LLC	Simonson Oilfield
Lucas FFA Alumni	Sleeping Bear Resort
Lu-Port Farms	Smetz's Tire & Service Center Inc.
M.R. Fitch Construction, LLC	Smith's Barber Service
Mac's Masonry & Concrete LLC	Snyder Farms
Mark Wertz Construction & Family	Spotts Farms
Mc B Trucking	Spreng-Smith Agency
Mc B Paving & Sealcoating	Springdale Farms
McNaull Family Farms	Sticks & Stones Landscaping
McQuate Underground	Sue Graham-Howard Hanna
Mechanics Bank	Sun Valley Farms
MES Real Estate LLC	Sunrise Cooperative
Mezureck Livestock	Sweeneys Tree Service
Mifflin Drive Thru/The Endzone Bar	Terry McConnell
Moritz Materials Inc.	The Inn at Ashland Woods
Morris Sign Studio	The Norma Foundation
Mt. Hope Auction	Thom & Barbara Leidigh
New London Dental	Tobias Logistics
New Pittsburg Large Animal Clinic	Todd Ward Trucking
Nick & Kim Keller	TOF Anesthesia
Northern Ohio Truck Center	Track Boss, Inc.
O.A.R.D.C. Farm Shop	Tucker Bros Auto
Ohio Galvanized Tube	Turk Brothers Custom Meats, Inc.
Orr Construction	WA Smith Financial
Park National Bank	Wayne Savings
Parks Home Improvement	Weaver Finishing
Paul Basel	Wellington Implement Inc.
Penny & Mark Jones	Wesner Pioneer Seed
Performance Feed & Seeds Inc.	White Gray Club Lambs
Pinhook Meats	White's Auto Repair
R. W. Heffelfinger Farms	Willow Hill Farm
Rader's Dairy Bar	Wolff Brothers Supply
Rader's Old Fashion Ice Cream	Wynn's Angus Farm
Rafter A LTD	Xtreme Elements
Reisinger Hay & Straw	Yoder's Red Barn Ice Cream, LLC
RES	Young's Tree Service

ASHLAND COUNTY JUNIOR FAIR

Youth Organization Adult Representatives

4-H.....	Jackie Wasilewski Jr. Fair Superintendent
FFA.....	Lindsay Bowen Kendra Carnegie Tod Fox Emily Harding Danielle Haydocy Mark Hoffman Ashley Sherman
Industrial Technology.....	Larry Barnes Ben Freer

Ashland County 4-H Committee Representatives

Amber Carpenter, Arden Fitch, Audra Schoen, Kendra Carnegie, Brianna Gwartz, Broc Bolen, Carla Steward, Carrie Harpster, Chanda Snyder, Chloe Crowe, Missy Eaton, Dave McQuillan, Joan Stauffer, Kristine LaFever, Lily Nixon, Lisa Wilfong, Mark Rafeld, Nikki Harpster, Pat Fitch, Patty Fliger, Phoebe Spidel, Renee Twining, Ron Neer, Stephanie Schaefer

WELCOME TO THE ASHLAND COUNTY JUNIOR FAIR

The Junior Fair is a team effort. The Ohio State University Extension, Ashland County office, the various 4-H committees, the Sr. Fair Board, several youth organizations, and most importantly, the youth on the Junior Fair Board, have worked hard to make this an exciting, interesting, and educational Junior Fair. We welcome your suggestions and comments concerning the Junior Fair.

Sincerely,
Jackie Wasilewski - Junior Fair Superintendent
Donna Spoerr- Jr. Fair Secretary

JUNIOR FAIR OFFICE HOURS

The Junior Fair Office is located on the west side of the Coliseum/East side of the Draft Horse Barn. The office will be open the following dates:

September 11 & 12	4:00pm - 7:00pm (Exhibitor packet pick up) – Exhibitor must be present to pick up packet & wristband
September 14	8:00am – 8:00pm
September 15 – 17	8:00am – 7:00pm
September 18 – 21	8:00am – 7:00pm
September 22	8:00am – 6:00pm
September 23	9:00am – 6:00pm

Messages may be left on the office phone, 567-215-0052, or emails sent to ashlandjrfair@gmail.com. See the fair schedule for office hours during the week of the fair.

IMPORTANT
PLEASE READ ALL RULES CONCERNING JUNIOR FAIR ENTRIES

1. Entries will close Friday, August 09, 2024. All entries are to be done online.
2. All exhibits must be in place Saturday, September 14, 2024, by 6pm unless stated differently in your department. FCS booths must be completed by noon.
3. To participate in fairs or other exhibitions the following membership statements will apply: minimum age for the 4-H member is 8 years old and in third grade as of January 1 of the current year or 9 years old on Jan 1, 2024, and in any grade; maximum age for the 4-H member, the member must not have passed his or her 19th birthday on January 1 of the current year. Clover bud 4-H members may participate in the fair by exhibiting a poster or display. They may not enter any competitive events. In FFA, entries are open to regularly enrolled high school Agricultural Education students and enrolled young farmer students. The member must not have passed his or her 19th birthday on January 1 of the current year to be eligible. Exhibits must be a part of the student's occupational experience program.
4. 4-H Enrollment (April 15th) is **NOT** a Fair Entry.

2024 JUNIOR FAIR BOARD MEMBERS



Maci Atterholt, Addily Blankenship, Nick Cartwright, Chloe Crowe, Alexis Evans, Kaitlyn Griffey, Clare Hahn, Waylon Harris, Kelsy Kaeser, Ava Mahoney, Haley McNaull, Hannah McNaull, Connor Mellor, Katryanna Obringer, Cole Ramsey, Sage Runion, Brianna Stemen, Danielle Stemen, Reise Stewart, Emilee Stolcals, Peighton Thomas, Reed Twining, Baylee Weber, Scarlett Wilhelm, Addison Young.

Advisors: Belinda Weber, Audra Schoen, Arden Fitch, Arica Betson

The Ashland County Junior Fair Board is under the authority of the Ohio State University Extension - Ashland County and the Senior Fair Board. The selection of Junior Fair Board Members (both 4-H and FFA representatives) are completed through an application and interview process conducted by OSU Extension/Jr Fair Board Volunteers.

ASHLAND COUNTY JUNIOR FAIR GENERAL GUIDELINES & RULES

GUIDELINES AND RULES GOVERNING ASHLAND COUNTY JUNIOR FAIR

ELIGIBILITY

1. The Junior Fair is composed of the Farm Bureau, SkillsUSA, Industrial Technology, Ashland County 4-H Clubs, FFA and FCCLA Chapters, Boy Scouts & Girl Scouts, and entries are open to any girl or boy enrolled in these groups during the current year. No entry fee is charged for Junior Fair.
2. The Junior Fair is under the jurisdiction of the Ashland County Agricultural Society (Senior Fair Board) working in cooperation with the Ohio State University Extension, Ashland County Office. All questions pertaining to the rules of the Junior Fair fall under the control of the Junior Fair Advisory/Rules Committee. In problem situations authority rests with the Junior Fair Superintendent, Junior Fair Advisory/Rules Committee, and the Senior Fair Board. Final authority rests with the Senior Fair Board.
3. All Junior Fair exhibitors are permitted to show in open class provided a parent or guardian holds the current year membership. Ashland County Agricultural Society. All Junior Fair exhibitors must pay the entry fee for all entries in open class. Open class entries are to be made in the Agricultural Society office at the Merrill Yeater Building prior to the Senior Fair entry deadline. Stalls will be for animals only - no tack stalls.
4. Eligible youth may be members of both 4-H (clubs) and Agricultural Education (FFA Chapters), or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried out in 4-H and in Agricultural Education by a member belonging to both organizations. The following examples will be considered different and separate projects - dairy herd management (cows in production), dairy heifers not freshened; sheep breeding, commercial market lambs; beef breeding, market beef (steers); swine breeding, market hogs; horse production, horse riding; laying flock, broilers; corn, soybeans, wheat; vegetable gardening, strawberries; electricity, woodworking; dog obedience, grooming & handling; etc. When showing at fairs or other exhibitions, the same or similar animals and/or products cannot be shown in both organizations even though they may be carried under different projects or programs. (Example: Farm management type programs where several individual projects may be included).
5. Every livestock exhibitor will be eligible to enter the showmanship classes in their respective livestock area. A senior division winner does not need to sit out of that division for one year. Exceptions is market steers. See Dept. 2 for rules. Junior Fair exhibitors are REQUIRED to enter showmanship on fair entries. See individual departments for showmanship breaks.

ANIMAL ID REQUIREMENTS

6. Tagging: Market steers will still be tagged at county level. Those wishing to exhibit at Ohio State Fair, will follow the protocol and deadlines established by the State Fair. Market Steers, Baby Beef, Feeder Calves and Market Hogs will utilize EID tags. Lambs and Goats will utilize scrapie tags as their official identification. You must record tagging information in 4-H Online. Pictures will be required, and the tag will need to be visible. Specific instructions will be provided to volunteers and 4-H members by the Extension Office. Possession dates will be January 13 for Market Steers (photos submitted by January 19) and June 1 for Lambs, Goats, Feeder Calves and Market Hogs. All breeding animals must be identified in 4-H Online by June 1. Market Rabbits need to be in Fair Entry by August 9th. Market Rabbit tattooing will be August 4 at 3:00pm & August 8th at 2:00pm.

MAKING ENTRIES/CLASS CHANGES/LATE ENTRIES

7. All Junior Fair participants should review and sign the Code of Ethics available in the online entry form.
8. Late entry fee – There will be a \$75 charge per species, per animal for late fair entry up to two weeks late. These charges will be collected by the Ashland County Agricultural Society (Fairgrounds) once verified by the Junior Fair

Office. The collected fees will go to the fair building fund. Any entries attempted after this two-week window will NOT be accepted. **Deadline for late entries will be AUGUST 23, 2024. No exceptions will be made after this date.**

9. Each exhibitor must show his/her own animals in the ring unless he/she is unable to because of physical injury or disability (Doctor's Note required). In case, the exhibitor must procure another Ashland County Junior Fair participant to show for him/her and must notify the Junior Fair Superintendent of his/her intent to do so. The substitute exhibitor needs to wear the exhibitor number of the person he or she is showing for.

10. Anyone wishing to protest a class will post \$75 and a protest in writing. The person entering the protest must be a participant in the class being protested. The protest and fee must be filed with the Junior Fair Superintendent, Junior Fair Secretary, or the Junior Fair Advisory/Rules Committee the same day of the show or event. The protest will be investigated according to the procedure outlined in rule #2 above. If the protest is upheld, the money will be returned. If the protest is denied, the money will be forfeited to the Senior Fair Board.

11. Drug use forms **MUST** be completed online prior to check in at the fair. Information and direction will be given prior to fair. Additional information will be provided, should you need to treat your animal after submitting online form. If treatment is needed, the official fair veterinarian must be contacted. Drug use forms are legal binding documents.

ANIMAL CHECK-IN / HOUSING /CARE

12. All animals must be washed at WASH RACKS - NO WASHING ANIMALS IN OR NEAR BARNES.

13. Animals will not be re-weighed. Scales will be accessible for anyone wishing to view the weighing process. Hog weight remains 210# - 300#.

14. The Junior Fair Advisory/Rules Committee or Agricultural Society will not be responsible for any entry being lost, damaged, or stolen. Livestock Sale buyers are responsible for livestock losses after sale; however, exhibitors are responsible for feeding and watering livestock until picked up by buyer.

15. Grooming: A Jr. Fair Livestock Exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the Junior Livestock Show. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the Junior Livestock Show, provided that the assistance shall be limited to explanation or MINIMAL DEMONSTRATION. Assistance **MUST** be provided in open areas and if tents are used, two sides **MUST** remain open, so all preparation is visible. Violation of the rule is subject to disciplinary action, which may include disqualification of Jr. Fair exhibitor.

16. Dirty Pens: Pens are to be cleaned at least once a day! (More often if necessary) Pens will be inspected once a day by two committee members (or designee). During inspection, any pen found to be wet, have excessive manure, or emitting foul odor will be considered a violation. Warnings will be issued for dirty pens. A card will be placed on the pen, and it will be noted if it is the first or second warning. Upon third violation, the animal will not be eligible to sell. A written log will be kept in the Jr. Fair Office for reference. ***Note:** daily responsibility for care, health & well-being of animal, lies with Jr. Fair Exhibitor until the animal is released to the buyer or buyer's representative (trucker/ and or processor). Junior Fair members, not providing care/receiving warning will be charged \$50/day/animal to cover expenses of care. Failure to pay fine, may result in disciplinary action, including eligibility to show the following year.

GENERAL SHOW POLICIES/PROCEDURES

17. All exhibits including ALL **Jr. Fair** Livestock must be in place on the grounds by **6 pm** Saturday, September 14, 2024, unless stated differently in your department. **ONCE AN ANIMAL HAS CROSSED THE SCALES, THEY ARE CONSIDERED A FAIR ENTRY AND CAN NOT BE EXCHANGED OR REPLACED BY ANOTHER ANIMAL.**

Late placing will disqualify the exhibit. No exhibit is to be removed before release time without permission from the Junior Fair Superintendent. If an exhibit is removed early, premiums must be forfeited. **In addition, anyone violating the release time may be banned from exhibiting at the Ashland County Fair in the future.** A veterinarian's excuse, in writing, must be presented for health-related releases. The decision to release an animal for health reasons must be made at the fair by the fair veterinarian. All exhibits and projects, except market livestock, will be released at 9:00am Sunday, September 22. Livestock will be released according to the staggered release schedule.

17a. At specie barn for check in: All classes become final. BBR needs to be determined before the animal crosses the scale.

18. All exhibits must be from 2024 projects. All livestock projects must be in the care of the exhibitor prior to June 1, 2024, except for the following: Market Steers & Baby Beef by date of weigh-in/tagging. Possession dates will be January 13th for Market Steers (photos submitted by January 19th) and June 1 for Lambs, Goats, Feeder Calves and Market Hogs. Market Turkeys and Market Broilers by delivery date; and Meat Rabbits by August 9, 2024. Horses and Dogs possession date is May 1st. Ownership of an animal will be considered lost if after the possession date of current year. The animal has been given, consigned, or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county, or state show. A member who has an animal die after the above listed dates of possession may replace the animal for exhibit and showmanship participation only. The replacement animal will not be allowed to show in any market/breeding classes. It will be allowed to show in showmanship only. Online pictures must be submitted in 4-H Online by June 1. Poultry will be identified at the fair. All breeding animals identified in 4-H online by June 1st

19. Livestock Health Regulations are the same as listed for open class exhibitors.

20. Sawdust, mulch, and straw may be used as bedding. No paper bedding. Straw must be used as the top layer of bedding for dairy cows, heifers, and calves. Bedding used is not to be higher than one foot.

21. All Junior Fair Exhibitors showing livestock in the Junior Fair and all Junior Fair Board Members will receive a one-week pass admitting the exhibitor to the Fairgrounds. ONE CAR PASS PER FAMILY will be given to exhibitors of Beef, Dairy, Sheep, Swine, Goats, and Horses. Rabbits and Poultry who have more than **ten** entries will also receive a pass. Members exhibiting still projects, crops, shop, and family and consumer science projects will receive a one-day pass.

22. All Junior Fair Livestock animals will be shown in a combined 4-H and FFA class.

23. All exhibitors will receive ribbons, premiums, (excluding Market Projects & Dairy) and other awards as listed in the individual departments of this book if they have met the exhibition requirements.

24. Animals deemed unruly will be sent home.

25. FFA entries must be from projects approved by their teacher.

26. No animal may have horns unless it is characteristic of the breed. Animals in violation will be sent home. See individual project requirements for further information.

27. Livestock must show the characteristics of the breed in the class in which it is exhibited.

28. All sheep and goats must have **official USDA** scrapie tags/tattoo prior to arrival at the fair.

29. Should the barns become overcrowded, exhibitors with several animals may be asked to leave an animal at home. Individual committees will make these decisions. The maximum number of animals will be enforced as listed in each individual livestock department. **An exhibitor may enter no more than three market animals' total.**

30. 4-H and FFA are permitted to sell only two market animals at the Junior Fair (market steer may sell two market steers and no others; market rabbits may sell only one pen plus one other animal; broilers may sell TWO pens or one

pen and another market animal; market hogs may sell only one hog plus one other animal; dairy market goats may sell two goats or one goat plus one other animal; meat goats may sell two goats or one goat plus one other animal; market turkeys may sell two pens or one turkey and one other, baby beef may sell two and no others. A fee of 3.5% will be deducted from the selling price of those animals sold in the Junior Fair Livestock Sale. This is used to cover advertising and miscellaneous costs for conducting the sale. If a Junior Fair Participant receives three grand champions or two grand champions and a reserve champion, etc. member will be permitted to sell all three animals. Member will not have to choose two.

31. No horse or stock trailers are to be parked on the fairground or parking grounds. They must be taken home. No trailering is permitted.

32. All showmanship contests will be held immediately preceding each respective Junior Fair Show with the exception of Market Steers and Swine. **Market Steer Showmanship** will be held Sunday, September 15 at 9:00am. Market Steer exhibitors must show his or her own animals. An exhibitor's showmanship age is determined as of January 1, 2024. Classes are divided into Jr., Int., and Sr. Junior - 12 and under; Intermediate - 13 through 15; Senior - 16 and over. Some classes are further split into smaller groups. * NEW* **Swine Showmanship will be held approximately one hour after the conclusion of the market lamb show on Monday, September 16th.** Swine showmanship will remain broken by each age being its own class-as it has been in the past. Exhibitors must show their own animal. Please look under individual animal department rules for more information.

33. No youth (19 and under) will be allowed to stay overnight on the fairgrounds unless in a camper. Sleeping in the barns will NOT be permitted, unless an adult over 19 years of age is also staying in that barn. Anyone staying overnight in the barn will need to register with the Senior Fair Office.

34. If a carcass does not pass inspection, awards, premiums, and sale money will be forfeited.

35. Final decision on all rules will be made by the Junior Fair Advisory/Rules Committee.

36. JUNIOR FAIR PARTICIPANTS AND JUNIOR FAIR BOARD MEMBERS ARE PERSONALLY RESPONSIBLE FOR SCHOOL ABSENTEEISM DURING THE COUNTY FAIR. THE JUNIOR FAIR SUPERINTENDENT HAS NO AUTHORITY TO SIGN SCHOOL EXCUSES. SUCH ABSENCES ARE THE RESPONSIBILITY OF THE PARENTS.

37. The Ashland County Agricultural Society and the Ashland County Junior Fair conform to and abide by Chapter 901-19 of the Ohio Livestock Tampering and Exhibition Rules ([Chapter 901-19 - Ohio Administrative Code | Ohio Laws](#)). The Ashland County Agricultural Society reserves the right to require any champion or reserve champion animal or any other suspect animal to be subject to any examination or test as deemed appropriate by the Ashland County Agricultural Society to determine if substances have been administered to alter the conformation or temperament of the animal or enhance performance.

38. When satisfactory evidence has been obtained by the Ashland County Agricultural Society that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing at any future Ashland County Fair. In case any premium shall have been awarded to animals shown in violation of these rules, the Ashland County Agricultural Society may request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

39. The Senior Fair Board, Junior Fair Superintendent, and the Junior Fair Advisory/Rules Committee, reserve the right to bar any exhibitor from showing at future Ashland County Junior or Senior Fairs if exhibitor does not comply with Junior or Senior Fair Rules.

40. The following general guidelines are provided by the Office of State Fire Marshal for use in connection with fire safety decoration activity at fairs:

- Paper or cloth suspended or shown in any manner for use in decorations or other purpose shall be specially treated materials to render them flame-resistant. Commercial flame retardants are suggested. Flame-resistant treated crepe paper may be obtained through reputable paper dealers, although it is not recommended.
- Decorative materials such as cotton batting, straw, dry vines, leaves, trees, artificial flowers or shrubbery, and foam plastic materials shall not be used for decorative purposes in building in such a quantity as to constitute a fire hazard, Per 130:7-7-03 (G) F-305.1 OFC.

41. Only gate #1 is open 5:00am until 10:00am for the purpose of feeding animals. Feed gate #1 is located by the steer barn, goat/horse barns, and swine barn. The feed gate is open to youth or adults needing to feed animals. (This is the only time vehicles will be permitted to drive to the barn areas). You will need to present your pass/pay admission if you are entering this gate after the fair opens.

42. All exhibitors who wish to exhibit livestock (including dogs & horses) must complete the Ashland County Quality Assurance requirement. Youth ages 8-19 as of January 1, 2024, must attend a quality assurance program as outlined by The Ohio Department of Agriculture. **All training/testing must be completed by June 1.** Training done after that date does not meet the requirement and members will not be allowed to exhibit at the fair. Youth ages 12-18 may either attend a training **OR** pass the Ashland Quality Assurance test out (given by OSU Extension). Anyone attending a QA program outside of Ashland County must submit documentation to the Extension Office by **June 1**. Horse members must complete EQUI-STEP Certification by May 1, 2024, in addition to Quality Assurance.

43. Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, or sale money won by such exhibitor will be withheld.

44. Livestock Sale Dress Code is the same as show ring apparel.

45. Jr. Fair Exhibitors are required to write thank you notes to buyer(s) before sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office through Saturday, September 21, or Extension Office by Oct. 11th.

46. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by the individual preparing the sale order.

47. All animals must be penned and checked in by their species department committee member at the official check-in station as determined by their species by 6:00pm Saturday, September 14th unless otherwise noted.

48. Nothing is to be on the grounds until after 5:00pm on Wednesday, September 11, 2024, due to disinfecting of the barns.

49. Should an exhibitor decide not to exhibit an animal after making fair entry, appropriate committee should be notified.

50. Pop-up tents are only permitted move in day, day before show and day of show. After show day all tents must be removed.

51. Animals **MUST** remain in their respective barn area. At **NO TIME** should animals be on the midway, in campground, parking lot or ANYPLACE other than their immediate barn area.

52. A single animal may not be cross entered unless it's a multi-animal project. Ex: a ewe lamb may not be entered as a ewe lamb **AND** a market lamb. However, a ewe lamb may show in appropriate breeding sheep class and still be exhibited as part of the flock. Except: Dogs, Horses and Pack Goats.

TESTING FOR DRUGS

The Ashland County Agricultural Society shall have the right to require places 1 through 5 in each class/lot of animals, or any other suspected animal, to be subject to examinations or tests as prescribed by the commission to determine if a substance has been administered to the animal to change the conformation, performance or temperament of the animal.

ATTENTION SPECIAL VETERINARIAN NOTICE

- Veterinarian on grounds will take care of inspection of animals, but if an animal becomes ill or needs medical attention at the fair, the individual owner/exhibitor may contact their own veterinarian first.
- If the veterinarian that is scheduled on the grounds that day is used, a fee will be charged for said services to the owner of the animal.
- Prior to any animal being treated the fair vet must be notified.
- The fair veterinarian is Dr. Kristine LaFever. She can be reached at: 419-685-1140.

GOLF CART/ATV/GATOR RULES AND REGULATIONS

- All golf carts and ATV's will be banned from use on the grounds between the hours of 11:00 am and 10:00 pm, with the exception of those approved by the Board.
- Golf carts and ATVs are not considered handicapped vehicles. Only wheelchairs and three-wheel scooters are permitted for this purpose.
- Any unauthorized golf cart, ATV, Gator, or similar vehicle will be confiscated by the Fair Board and returned to the owner after the fair.
- The minimum age for golf cart drivers is 18 years old, with a valid driver's license.
- Abuse or unsafe operation of golf carts and ATV's will not be tolerated.

CAMPING REGULATIONS

- Camping trailers for Clouser Park, use Gate #1.
- Camping trailers for Timken Campground-use Gate #5, Water Tower, Gate #6.
- Car pass must be hung on rearview mirror. Car pass authorizes the vehicle only to enter the campground. One car pass will be provided per lot.
- All passengers 11 years and older must be in possession of a membership ticket, season ticket, or Junior Fair wristband in order to enter fairgrounds. One vehicle per lot. All other vehicles must go to other parking. No vehicles may enter or leave the grounds between 11 am to 10 pm.
- An adult leaseholder shall be in charge of each camping trailer. The adult to whom the lot is rented is responsible for all activities on the lot. All people camping on a lot must be registered with the Campground Superintendent and the Secretary's Office.
- Electrical hookups must be made in a safe manner and must be grounded to the electrical service.
- Campers are responsible for keeping their lots clean and neat at all times. Use trash containers provided.
- Persons under the age of 18 must observe the midnight curfew unless accompanied by a parent or adult supervisor.
- After campers are parked, they must remain in place for the duration of the Fair or space will be forfeited.
- No sewage or wastewater may be discharged on the ground. It must be contained at all times and disposed of in the proper areas.
- No pets allowed in the camping area.

COUNTY LEVEL JUDGING

- All exhibitors must participate in interview judging/book evaluation to be eligible to show, sell, or receive premium money. Superior, Excellent, Good or Needs Improvement grades will be given based on exhibiting at fair.
- Ribbons will be given to those participating in county level judging and exhibiting at the county fair - the ribbons are donated by Fin, Feather, and Fur of Ashland.
- A Junior Fair Participant may receive only one Outstanding Achievement Award in each project area and only must participate once in the county level judging in each project (regardless of if the member has made two blouses in a blouse project or has three calves in the dairy calves and heifers project, etc.).
- All exhibitors will receive ribbons and other awards as listed in the individual departments of this book if they have met the judging requirements.

PREMIUMS

The Ashland County Agricultural Society pays premiums to 4-H members and other Junior Fair participants shown in a class (excluding Showmanship) in the following amounts.

****ALL MARKET LIVESTOCK PROJECTS ARE NOT ELIGIBLE FOR A PREMIUM****

PREMIUMS ARE AS FOLLOWS:

Beef Breeding, Feeders, Horse	\$7.00
Non-Market Goats, Breeding Sheep, & Dog	\$5.00
Non-Market Poultry & Breeding Rabbits	\$3.50
All other exhibits	\$2.00

Livestock members who exhibit a display instead of their animal for the week will still receive project premium.

Only 1 premium will be paid for each animal exhibited regardless of the number of classes entered.

All FCS and Still Projects must exhibit at Junior Fair in order to receive the \$2.00 premium for each project exhibited.

PREMIUM CHECKS

All premiums check distribution after the Ashland County Fair

Watch the newsletter for dates to pick up checks. FFA & Industrial Tech will distribute checks to their members.

OUTSTANDING ACHIEVEMENT ROSETTES

THESE ARE AWARDED TO THOSE RECEIVING OUTSTANDING ACHIEVEMENT

Outstanding livestock exhibits will have a "sticker rosette" placed on their stall card.

COMPETITION

In ANY Jr. Fair Competition, JUDGES DECISIONS ARE FINAL!

- Once they have participated in county judging, members may choose not to enter the livestock/project at the county fair.
- The fair judge will be judging the finished project product only (not Junior Fair Participant's knowledge, background, etc.). Projects will be placed 1-2-3-4-5, grand and reserve champions selected, etc.
- Ribbons will be given to the projects being placed in competitions - special awards, rosettes, and trophies will be awarded when appropriate (for example grand and reserve champion animals).
- Exhibiting livestock at the county fair is an option open to those who have gone through county level evaluation/skill-a-thon participation and made an online Jr. Fair entry are eligible.
- Per ODA rules, all animals must be free of drug residue prior to sale.

Saturday, September 14, 2024

FCS Project Check In

Must be checked in by Saturday at Noon

JUNIOR FAIR ANIMAL CHECK IN TIMES

ALL SPECIES except Poultry

- 9am-6pm Check-in

POULTRY ONLY

- 11am-8pm

Unloading Junior Fair - Market Hogs, Market Lambs, Poultry, Goats, Rabbits, and Horses.

- Enter Gate 1 to unload animal, tack, feed, etc.
- Exit through gate behind goat barn.
- Maintain two lanes of traffic, all going one way.
- Do not leave your vehicle unattended.
- Keep the lines moving.
- Senior Fair and Junior Fair officials will be there to assist you. Thank you for your cooperation.

EXHIBIT ANIMAL RELEASE DATE/TIME

STAGGERED LIVESTOCK RELEASE TIMES

1. Enter Livestock Gate #1 and Exit out Goat Gate.
2. Must have livestock trailer hauling actual animals (not truck for tack, gates, etc.).
3. If you have more than one species, (unless making separate trips) use latest release time.
4. Note: All market animals that are **sold through the sale ring** are released immediately following their Junior Fair Livestock sale (poultry, sheep, swine, goat, or beef). The exception is market rabbits (See Friday below).

Tuesday-September 17, 2024

Dairy-(Open Class Only) 4pm

Dairy-(Jr. Fair Lactating Cows Only) 4pm

Friday-September 20, 2024

Market Lambs sold through the sale are released after the sale

Poultry Market if sold or turned through the Junior Fair Auction after 12pm

Swine is released after sale (turn swine goes on Sunday)

Saturday-September 21, 2024

Market Rabbit-(Jr. Fair) – 8:00am

Beef-(Open) 5pm-7pm

Beef-(Jr. Fair) Feeders and Breeding Beef 5pm-7pm

Beef-(Jr. Fair) Market Steers/Baby Beef-(Not Sold) 5pm-7pm

Dairy-(Jr. Fair) 5pm-7pm

Goats-(Open & Jr. Fair) After Open Show (approx.4pm)

Sheep-(Open & Jr. Fair) 10:00pm (not before) After Demo Derby if still going on past 10:00pm

Poultry-(Jr. Fair) All poultry not sold/breeding/fancies 8pm-12:00 midnight – Use back gate between poultry barns

Rabbits-(Breeding) All rabbits not sold/breeding 8pm – Use back gate between poultry barns

Sunday-September 22, 2024-(7 am-Noon)

Beef-(Jr. Fair) Market Steer/Baby Beef & Saddle Horse 7:00am-2:00pm.

Swine-(Turn swine) 7:00am-2:00pm.

SPECIAL NOTICE

All rules, regulations and other requirements are subject to change regarding the latest directives from the Governor, the Ashland County Health Department, and the Ashland County Senior Fair Board



2024 LIVESTOCK HEALTH EXHIBITION RULES

[Chapter 901:1-18 - Ohio Administrative Code | Ohio Laws](#)

CHAPTER 901-19 OHIO LIVESTOCK TAMPERING EXHIBITION RULES

[Chapter 901-19 - Ohio Administrative Code | Ohio Laws](#)

SHEEP/GOATS SCRAPIE REGULATIONS

Scrapie Regulations

ASHLAND COUNTY JUNIOR FAIR SALE

All Grand and Reserve Grand Champions must be sold in the Livestock Sales and be harvested by a licensed processor in Ashland Co.

- All buyers must pay for animals the day of the sale to the sales committee unless prior arrangements are made.
- The Ashland County Agricultural Society is responsible only for the Junior Fair Auction transactions. Personal agreements, sales, or trades are not the responsibility of the sales committee or the Ashland County Agricultural Society.

Market Rabbits Sale (Coliseum)

Thursday, September 19, 2024, at 3:30pm

Market Turkey Sale (Coliseum)

Thursday, September 19, 2024, immediately following the Rabbits

Market Broiler Sale (Coliseum)

Thursday, September 19, 2024, immediately following the Turkeys

Dairy Benefit Sale (Coliseum)

Thursday, September 19, 2024, immediately following the Small Animals.

Baby Beef Sale (Coliseum)

Thursday, September 19, 2024, immediately following Dairy Auction

Market Steer Sale (Coliseum)

Thursday, September 19, 2024, immediately following Baby Beef

Market Hog Sale (Coliseum)

Friday, September 20, 2024, at 8:30am

Dairy Market/Meat Market Goat Sale (Coliseum)

Friday, September 20, 2024, at 11:00am

Market Lamb (Coliseum)

Friday, September 20, 2024, immediately following the Market Goat Sale

2024 JUNIOR FAIR SCHEDULE OF ACTIVITIES

Wednesday, September 11

4-H Booth Set Up	5:00pm to 9:00pm
FFA Booth Set Up	5:00pm to 9:00pm
Exhibitor Packet Pick Up	4:00pm to 7:00pm

Thursday, September 12

4-H Booth Set Up	5:00pm to 9:00pm
FFA Booth Set Up	5:00pm to 9:00pm
Jr. Fair Office Opens	5:00pm to 9:00pm
Exhibitor Packet Pick up	4:00pm to 7:00pm
Jr. Fair Workday	4:00pm to 7:00pm

Saturday, September 14

4-H Booth Set Up	8:00am to Noon
FFA Booth Set Up	8:00am to Noon
Jr. Fair Office Open	8:00am
Market Hog weigh-in	9:00am to 6:00pm
Market Lamb weigh-in	7:00pm to 8:00pm
Market Goat weigh-in	9:00am to 6:00pm
Market Poultry weigh-in	11:00am to 8:00pm
Market Steer/Feeder weigh-in	9:00am to 6:00pm
Baby Beef weigh-in	9:00am to 6:00pm
Market Rabbit weigh-in	9:00am to 6:00pm
Jr. Fair Office Closes	8:00pm
All exhibits must be in place	10:00pm

Sunday, September 15

Jr. Fair Office Opens	8:00am
Market Steer Showmanship	9:00am
Born & Raised Show (Coliseum)	
King & Queen Contest (Cheyenne Spidel Memorial Pavilion)	12:30pm
Market Poultry Show (Swine Pavilion)	4:00pm
Market Steer Show (Coliseum)	7:00pm
Jr. Fair Office Closes	7:00pm

Monday, September 16

Jr. Fair Office Opens	8:00am
Market Lamb Show (Coliseum)	8:30am
Junior Fair Breeding Sheep Show (Coliseum)	
Open & Junior Dairy Show (Coliseum)	9:00am
Junior Fair Rabbit Show (Swine Pavilion)	9:00am
Junior Fair Saddle Horse Show (Coliseum)	3:00pm
Swine Showmanship (Swine Pavilion)	5:00pm
Small Animal Costume Contest	6:00pm
Jr. Fair Office Closes	7:00pm

Tuesday, September 17

Jr. Fair Office Opens	8:00am
Jr. Fair Market Hog Show (Swine Pavilion)	10:00am
Baby Beef Show (Coliseum)	6:00pm
Jr. Fair Office Closes	7:00pm

Wednesday, September 18

Jr. Fair Office Opens	8:00am
Jr. Fair Saddle Horse Show (Coliseum)	9:00am
Jr. Fair Dairy/Market & Meat Goat Show	9:00am
Pygmy/Angora/Pack/Harness Goat Show	
Jr. Fair Office Closes	7:00am

Thursday, September 19

Jr. Fair Office Opens	8:00am
Junior Fair Breeding Beef Show (Coliseum)	8:30am
Beef & Dairy Feeder Steer Show (Coliseum)	9:00am
Junior Fair Livestock Sale (Coliseum)	3:30pm
Market Rabbits	3:30pm
Market Turkeys	4:00pm
Market Chickens	5:00pm
Dairy Benefit Auction	5:30pm
Market Steers	6:00pm
Baby Beef Immediately following Market Steers	
4-H Horse Fun Show (Paddock)	5:00pm
Jr. Fair Office Closes	7:00pm
Little International (Swine Pavilion)	8:00pm

Friday, September 20

Jr. Fair Office Opens	8:00am
Junior Fair Livestock Sale (Coliseum)	8:30am
Market Hogs	8:30am
Dairy & Meat Market Goats	11:00am
Market Lambs Immediately following Market Goats	
Jr. Fair Office Closes	6:00pm

Saturday, September 21

Jr. Fair Office Opens	9:00am
Dog Show (Coliseum)	10:00am
Jr. Fair Office Closes	6:00pm

Still Projects & Family & Consumer Science projects must be picked up Sunday, Sept. 22 from 9:00am-1:00pm

FIRST (1st) DEPARTMENT

BABY BEEF

Baby Beef Show, Tuesday, September 17, 2024, at 6:00pm

Baby Beef Sale, Thursday, September 19, 2024, at 6:00pm

Baby Beef Committee Members

Broc Bolen-Chairman, Bradley Aulger, Ron Neer-Treasurer, Shane Spoerr, Greg Summers, Michelle Thewlis, Taylor Soucek

1. Steers must be fed and watered by 10:00 am and 7:00 pm daily, Saturday through Saturday, fair week.
2. Baby Beef Club will provide mulch for bedding at no charge to members.
3. Exhibitors may have only one halter on to weigh their steer. No neck halters allowed.

Baby Beef Weigh-In

1. Saturday, September 14, 2024 - 9:00am to 6:00pm.
2. Steers will be weighed as they are brought off the truck.
3. No steer shall be fed, watered, or washed prior to being weighed in. Any steer having excess dried manure present at weigh-in will be docked weight per the committee's recommendation.
4. Any exhibitor violating any of the above shall not be allowed to show or sell their animal at the fair.
5. Only Baby Beef Club Members may enter Department 1 (will be divided into classes by weight).

Baby Beef Junior Fair Exhibit and Auction Guidelines

1. Members are encouraged to wear boots or heavy shoes in the show ring and when working around their steers. Tennis shoes, etc. offer no protection to members' feet.
2. Only exhibitors and Advisory Committee Members are to be in the show ring of the Coliseum. No one else will be permitted beyond the coliseum gate. Parent may lead the steer to the gate. If the exhibitor has two calves in the same class, one steer may be shown by another Junior Fair Exhibitor from Ashland County. One exhibitor only is to handle each steer. With the permission of the Advisory Committee, an older Baby Beef Exhibitor may walk with a younger member who needs help handling their steer.
3. Exhibitors will show in showmanship based on their age as of January 1, 2024. If you win supreme showman in the showmanship class the following year you will only be allowed to show in the supreme showmanship class. In the event that you are not elected supreme showman, you will return to your appropriate age class the following year.
4. Before each class, please line your steers up in the make-up area according to the order on the show bill (Example, while class A is showing, class B should be lining up. No steers from class B will be allowed in the show ring until class A is finished. NO EXCEPTIONS.)
5. The committee has the right to consolidate classes as needed, including combining breeds.
6. Livestock Sale Dress Code is the same as show ring apparel.
7. Jr. Fair Exhibitors are required to write thank you notes to buyer(s) before their sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday, September 21, 2024 or Extension Office by Oct. 11th.
8. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by individual preparing the sale order.
9. All animals must be penned and checked in by a Baby Beef Committee Member.
10. Any unruly steers will be dismissed at the committee's decision.

Baby Beef Carcass Show

A Carcass Show will be held after the fair. All animals sold through the Junior Fair Auction which go to the participating processors in Ashland County.

Section No 10 – BABY BEEF

Class

1. Angus
2. White Face

Section No 11 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior – Age 15 & over
2. Intermediate – Ages 12-14
3. Junior – Ages 8-11
4. Open
5. Open

[2024 Baby Beef Project Requirements](#)

2023 Baby Beef Champions

Grand Champion - Owned by: Brody Bolen
Purchased by: Amcrete Concrete Construction

Reserve Grand Champion - Owned by: Aubree Hess
Purchased by: Northeast Ohio Accounting & Tax Services

SECOND (2nd) DEPARTMENT

MARKET STEER/HEIFER

Market Steer/Heifer Showmanship Sunday, September 15, 2024, at 9:00am

Born & Raised Class, Sunday, September 15, 2024, at 9:00am

Market Steer/Heifer Show (Dairy Class) will show first, Sunday September 15, 2024, at 7:00pm

Market Steer/Heifer Sale, Thursday, September 19, 2024, at 6:30pm following the Baby Beef Show

Market Steer Committee Members

Kristine LaFever - Chairman, Carla Augustine, Kevin Bowles, Colton Burkett, Doug Eichelberger, Christina Fisher, Darrell Grimwood, Kristi Grimwood, Cassie James, Ginny Kaeser, Destiny LaFever, Dominic Marino, Spencer Myers, Amy Steward

NO PAPER BEDDING

1. Straw or Sawdust may be used as bedding.
2. All exhibitors in the beef barn have been granted permission to use mulch not to exceed \$5.00 per animal.

Market Steer/Heifer Weigh-In

Saturday, September 14, 2024

Cattle must weigh in between 9am-6pm.

1. Cattle may only weigh in once. Beef cattle must weigh 950 lbs. and dairy cattle must weigh at least 1050 lbs. to be eligible to sell.
2. Underweight animals are eligible for showmanship class only and are ineligible to sell. Underweight cattle are not allowed to be released to leave the fairgrounds until the end of the week at the standard fair release time. Underweight market animals CANNOT drop down and show in feeder classes. Underweight market animals may not sell but are eligible for showmanship and Born & Bred class. They are not eligible for gain in weight winner.
3. All Market Steers, Beef and Dairy, will be shown by weight.
4. Classes will be broken down per committee depending on the number of cattle at the fair.

Market Steer Junior Fair Exhibit Rules

1. Exhibitors are allowed to bring and sell two market steers at the fair. Exhibitors may only sell a total of two market animals, regardless of species, at the Junior Fair Livestock Auctions.
2. Per the Senior Fair Board, all members must use the designated beef barn bedding at the cost of \$5 per animal paid upon weigh in at the fair. Follow fair book guidelines. Any unpaid fees will cause the member to be ineligible for future participation until fees are paid.
3. Animals & pens must be kept clean, fed, and watered at all times for the duration of the fair. *See Rule 30*
4. A Jr. Fair Livestock Exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the Junior Fair Livestock Show. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the Junior Fair Livestock Show, provided that the assistance shall be limited to explanation or MINIMAL DEMONSTRATION. Assistance MUST be provided in open areas and if tents are used, two sides MUST remain open, so all preparation is visible. Violations of the rule is subject to disciplinary action, which may include disqualification of Jr. Fair Exhibitor.
5. A grooming area will be designated for show day. This grooming area will be strictly enforced. Grooming outside the designated area may result in disqualification from showing and selling. Grooming at fair time should be done outside unless it is raining.
6. The Ashland County Born & Raised Show will start at the conclusion of the showmanship classes on Sunday, Sept. 15. Fitting is optional for the Born and Raised Show. Market Classes will be held on Sunday, Sept. 15, at 7pm with Dairy classes being shown first. The sale is on Thursday, Sept. 19, at 6:30pm, with the Baby Beef selling first before the Market Steers.
7. Grand and Reserve Champion Animals (this does not include the Born & Raised class) must sell in the Junior Fair Auction.
8. Read carefully the 2024 project requirements for a complete list of all new rules for this year's show and sale. Only steers in the Market Steer/Heifer Program are eligible for show and sale. For the fair you may enter 2, show 2, sell 2. Beef type market animals will be divided into classes by weight. Dairy type market steers will show separately. The dairy

market steer class will award a Grand & Reserve Champion. The market heifer class must have five across the scales at the fair or they will show with the steers.

9. All cattle must be washed and clean prior to entering the show ring.
10. Livestock Sale Dress Code is the same as show ring apparel.
11. Jr. Fair Exhibitors are required to write thank you notes to buyer(s) before their sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office through Saturday September 21, or extension office by Oct. 11th.
12. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by the individual preparing the sale order.
13. All animals must be penned and checked in by a Market Steer Committee Member.

[2024 Market Steer Project Requirements](#)

MARKET STEER/HEIFER CARCASS SHOW

A carcass show will be held after the fair. All animals sold through the Junior Fair Auction which go to the processors located in Ashland County may participate.

Section No 12 – MARKET STEER

Class

1. Beef Steer
2. Beef Heifer
3. Dairy Steer

Section No 13 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (Ages 17-18)
2. Senior (Ages 15-16)
3. Intermediate (Ages 13-14)
4. Junior (Ages 11-12)
5. Junior (Ages 9-10)

2023 MARKET STEER CHAMPIONS

Grand Champion Market Steer - Owned by: Case White - Purchased by: Heffelfinger Meat Market & Heffelfinger's Meats, Inc.

Reserve Grand Champion Market Steer - Owned by: Claire Atterholt - Purchased by: Kinder Morgan

Grand Champion Dairy Market Steer - Owned by: Logan Fulk - Purchased by: Cole Distributing & Hixwood Ohio LLC

Reserve Grand Champion Dairy Market Steer - Owned by: Tanner Fulk - Purchased by: WA Smith Financial

THIRD (3rd) DEPARTMENT

BEEF BREEDING/FEEDER CALVES

Feeder Weigh-In Saturday, September 14, 2023, 9:00am-6:00pm
Feeder Calf & Breeding Beef Show Thursday, September 19, 2023, at 8:30am

Breeding Beef/Feeder Calf Committee Members

Kristine LaFever - Chairman, Carla Augustine, Kevin Bowles, Colton Burkett, Doug Eichelberger, Christina Fisher, Darrell Grimwood, Kristi Grimwood, Cassie James, Ginny Kaeser, Destiny LaFever, Dominic Marino, Spencer Myers, Amy Steward

NO PAPER BEDDING

1. Straw or Sawdust may be used as bedding.
2. All exhibitors in the Beef Barn have been granted permission to use mulch not to exceed \$5.00 per animal.
3. Per the Senior Fair Board, all members must use the designated beef barn bedding at the cost of \$5 per animal. Any unpaid fees will cause the member to be ineligible for future participation until the fees are paid.

Breeding Beef Junior Fair Exhibit Rules

1. All animals must be penned and checked in by a Breeding Beef/Feeder Calf Committee Member.
2. All cattle must be washed and clean prior to entering the show ring.

BREEDING BEEF

1. Two entries per class.
2. Maximum number – 18 animals.
3. Any breed with less than three exhibits per class will show in All Other Breeds class.
4. Animals must be tied with halter and neck ties or ropes.
5. Any cattle showing as a registered breed must have registration papers and tattoos verified at check in.

Section No 15 – ANGUS

Section No 17 – HEREFORD

Section No 19 – MAINE ANJOU

Section No 21 – SIMMENTAL

Section No 16 – CHIANINA

Section No 18 – LIMOUSIN

Section No 20 - SHORTHORN

Section No 22 – ALL OTHER BREEDS & CROSSBREDS

Class

1. Spring/Junior Heifer - Born on or after January 1, 2024
2. Senior Heifer/Summer Yearling - Born June 1, 2023, to December 31, 2023
3. Junior/Senior Yearling - Born January 1, 2023, to May 31, 2023
4. Cow (must have calved at least once) know birth date for judge.
5. Bull - Born on or after January 1, 2024
6. Cow/Calf Pair - Must be cow's calf (No Steers)

[2024 Breeding Beef Project Requirements](#)

Section No 23 – FEEDER CALVES

Class

1. Beef Feeder Calf
2. Dairy Feeder Calf

Feeder Calf Weigh-In

Saturday, September 14, 2024

1. Cattle must weigh in between 9am-6pm.
2. If calves are underweight or overweight, they will be eligible for showmanship only.

Feeder Calf Fair Exhibit Rules

1. All Feeder Calves must be dehorned and castrated. The committee reserves the right to verify calf is castrated at the fair.
2. The weight limit for Beef Feeder Steers is between 250 and 800 lbs.
3. Feeder Classes will be determined at fair time. If animals are underweight or overweight, the member may compete in showmanship only. They will not compete in a weight class.
4. Members may bring two beef and two dairy feeders for a maximum of four.
5. All animals must be penned and checked in by a Breeding Beef/Feeder Calf Committee Member.
6. All cattle must be washed and clean prior to entering the show ring.

[2024 Feeder Calf Project Requirements](#)

Section No 24 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.
4. Breeding Beef and Feeder Calves will be combined for Showmanship: with age groups listed below.
5. The show will start with Showmanship classes.

Class

1. Senior (Ages 17-18)
2. Senior (Ages 15-16)
3. Intermediate (Ages 13-14)
4. Junior (Ages 11-12)
5. Junior (Ages 9-10)

FIFTH (5th) DEPARTMENT

DAIRY SHOW

Dairy Show Monday, September 16, 2024, at 9:00am
(Show starts with showmanship)

Junior Fair Dairy Benefit Sale Thursday September 19, 2024
(Following small animal sale in the Coliseum)

Dairy Committee Members

Ryan Barr, Lindsay Bowen, Matt Carter- Chairman, Kristin Flickinger, Nanette Flickinger, Brian Funk,
Carrie Harpster, Nikki Harpster, Makayla Spoerr, Michelle Thewlis, Renee Twining

Dairy Exhibit Rules

1. Animals will be inspected and penned by the barn superintendent or a dairy committee member before unloading.
2. *Horns – animals with horns 1” or smaller will be permitted to show. Anything over 1” will not be allowed to unload.
3. Animals with horns 1” or exhibit signs of ringworm will not be permitted to be unloaded.
4. No livestock will be sold. The purpose of this Dairy Benefit Sale is to generate youth interest in the Junior Fair Dairy Program. Sale proceeds will be used by the committee for educational programming and award incentives. Contact a committee member for a sales flyer with complete details.
5. Exhibitors must show their own animal on the day of the show to receive money from the Dairy Benefit Auction and must assist with showcasing items during the auction.
6. It is important that animals are presented to the public in the best manner possible and it is part of our quality assurance responsibility.
7. Consequently, animals and pens must be clean between the hours of 10:00am and 9:00pm every day. Exhibitors will receive one warning. If the pen and animals are not clean a second time, the exhibitor’s auction check will have \$100.00 deducted from it.
8. *Straw must be used as the top layer of bedding for dairy cows, heifers, and calves.
9. Animals must be in the care and possession of the exhibitor prior to June 1, 2024. Care of the animal will be considered lost if, after June 1, the animal has been consigned or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county or state show.
10. All Lactating Cows (cows in milk during the fair – Dry Cows not included) can be released on Tuesday of the fair along with Open Class Only Animals.
11. Check signs in Dairy Barn for Milk House Hours.
12. Dress Code: Jr. Dairy Show T-shirt that will be provided by the committee must be tucked in along with white pants. Members not properly dressed will NOT show their project.
13. The Junior Fair Member must show his or her animal in the proper class in the Monday Jr. Fair Dairy Show to be eligible for the Jr. Fair Dairy Benefit Sale/Auction.

[2024 Dairy Project Requirements](#)

DAIRY SHOW CLASSES

1. Two entries per class (except herd)
2. Maximum number – 14 animals

Section No 25 – HOLSTEINS

Section No 27 – AYRSHIRE

Section No 29 – BROWN SWISS

Section No 26 – JERSEY

Section No 28 – GUERNSEY

Section No 30 – MILKING SHORTHORNS

Class

1. Cow, Two-Year Old 9/1/2021 - 8/31/2022 (May be in milk)
2. Cow, Three-Year-Old 9/1/2020 - 8/31/2021
3. Cow, Four-Year-Old 9/1/2019 - 8/31/2020
4. Aged Cow, 5yr & Older Before 8/31/2019
5. Dry Cow – Having completed at least one lactation.
6. Jr. Heifer Calf 3/1/2024 - 5/31/2024
7. Intermediate Heifer Calf 12/1/2023 - 2/29/2024
8. Sr. Heifer Calf 9/1/2023 - 11/30/2023
9. Summer Yearling 6/1/2023 - 8/31/2023
10. Jr. Yearling 3/1/2023 - 5/31/2023
11. Winter Yearling 12/1/2022 - 2/28/2023
12. Sr. Yearling 9/1/2022 - 11/30/2022 (Not in milk)
13. Herd - (At least one animal that has calved, plus two other females. All animals must have been shown by the exhibitor in a class previous to the herd class. (Only one entry per exhibitor.)

Club or Chapter Award - Best 5 head with at least 3 exhibitors represented. Rotating trophy to be presented.

Section No 31 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.
4. Dress Code: Jr. Dairy Show T-shirt that will be provided by the committee must be tucked in along with white pants. Members not properly dressed will NOT show their project.
5. The Junior Fair member must show his or her animal in the proper class in the Monday Jr. Fair Dairy show in order to be eligible for the Jr. Fair Dairy Benefit Sale/Auction.

Supreme Showmanship is open to all the current year's showmanship winners and the previous year's winners of this category.

Class

1. Senior (16 & Older)
2. Intermediate (13 – 15)
3. Junior (9 – 12)
4. Beginner, First year (8 – 10)

ANNUAL DAIRY BENEFIT AUCTION

Thursday September 19, 2024, the Ashland County Junior Fair Dairy Auction will be held in the Coliseum following the small animal sale (Approximately 5:30pm).

The 31st annual Ashland County Junior Fair Dairy Benefit Auction will be held in the Coliseum following the small animal sale on Thursday, September 19th, 2024, at approximately (time). The money raised at the auction is used for educational purposes, attending clinics, dairy/educational trips (Spring Dairy Expo, NAILE – Louisville, KY, etc.) and rewarding each exhibitor for their hard work throughout the year. We strive to educate our exhibitors on all aspects of the Dairy Industry, which includes growing and raising practices, dairy processing, and the marketing/sale of dairy products. We wouldn't be able to do any of that without our generous donors and supporters – THANK YOU!!

SIXTH (6th) DEPARTMENT

GOAT SHOW

There will be two rings showing simultaneously

Junior Dairy, Meat, & Market Goat Show
September 18, 2024, at 9:00am (Swine Pavilion)

Junior Pygmy/Fiber Goat Show
Junior Pet/Pack/Harness Class Show
September 18, 2024, at 9:00am (Swine Pavilion)

Small Animal Costume Contest, Monday, September 16, 2024, at 6:00pm in the (Location TBD)
Sign in at 5:30 – Open to all Junior Fair Goat exhibitors. Categories: Fantasy, Holiday, Barbie

Market Goat Sale Friday, September 20, 2024, at 11:00am in the Coliseum

Goat Committee Members

Jeff Braun, Glenn Clevidence, Susan Denbow, Bryan Jones, Chairman
John Motter, Tyler Motter, Stephanie Schaefer, Judd Shearer, Craig VanHorn

ALL GOATS MUST HAVE SCRAPIES TAG OR APPROPRIATE TATTOO

Goat Check-In Requirement

Exhibitors must check in with a goat committee member before the animal is penned.

Market Goat Weigh-In

Saturday, September 14, 2024 - 9:00am-6:00pm in the Goat Barn - weighed off the truck. Members may bring up to two Dairy Market and one Meat Market Goat or one Dairy Market and two Meat Market Goats. Exhibitor may enter no more than three market animals to the fair and may sell only two market animals at the fair, regardless of species. All goats must be weighed to show and sell. All goats must weigh at least 50lbs to sell.

Each Exhibitor will be given a sale card. The card must be completed by Wednesday, September 18, at 4:00pm at the end of goat show. On the card the member must indicate which goat is selling in the sale and what will be done with the second goat (home, sale or turn). No goat will be turned without being identified on the card. This card must be filled out and turned in even if you only have one goat. Signature of member and a parent will be required. If an exhibitor fails to turn in a sale card, the goat will be sent home with the exhibitor.

All exhibitors are responsible to ensure their animals are registered in the proper class on Saturday, September 14th at check in.

Meat Breeds, Dairy Breeds and Meat or Dairy Market Goat Junior Fair Exhibit Rules

1. Ashland County Fair Goat Registration and weigh in for Market Goats will be Sat., Sept. 14, in the goat barn from 9:00am-6:00pm. Goats will not be penned until all required paperwork is turned in and tags and identification are checked. All stall assignments are final.
2. Boards will be provided above each pen for tack. All feed, hay and tack must be **in a lidded container!!**

3. **No horse hay bags, or nets are permitted.**
4. All decorations shall be attached only to the existing barn or to your own pen. They cannot interfere with another exhibitor's pen.
5. Only animals listed on the Junior Fair entry form may be brought to the fair.
6. Health papers are not required for goats. However, animals appearing to have a contagious ailment, as determined by a veterinarian, must immediately be removed from the fairgrounds with the vet's permission. The examination fee will be paid by the goat's owner.
7. Each exhibitor must clean (all) their own pens at the time of release. Any exhibitor who fails to clean their pen will be billed \$25.00 per pen by the goat committee.
8. Livestock that has not been sold through the Jr. Fair Auction or turned may not be removed from the fairgrounds before the release time stated in the Jr. Fair Book. Doing so will result in forfeiture of all premiums and the possibility of being banned from exhibiting at the Ashland County Fair.
9. It is required that all dairy, dairy market, and meat market goats be given a full body clip prior to coming to the fair. No body clips should be done on the fairgrounds.
10. Pinch collars are not permitted at the fair.
11. All market goats must be weighed in on Saturday, September 14, 2024, from 9:00am to 6:00pm in the goat barn to be eligible to show in the sale class.
12. Market goats must weigh a minimum of 50lbs at the fair weigh in order to sell. Any underweight market goats may show in their respective class but will not be eligible to sell. These animals must be turned or taken home at the end of the fair.
13. Dairy market and meat market goats will be broken down into classes by weight.
14. Any goat with any percentage of any meat breed must show in the meat breed classes.
15. ****Two entries per class maximum number - 14 animals****
16. Members may show in only one showmanship class.
17. Livestock Sale Dress Code is the same as show ring apparel.
18. Jr. Fair Exhibitors are required to write thank you notes to buyer(s) before their sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office through Saturday September 21, or the Extension Office by Oct. 11th.
19. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by the individual preparing the sale order.
20. All animals must be penned and checked in by a goat committee member.

[2024 Goat Project Requirements](#)

ALL BUCK GOATS BARRED FROM GROUNDS

(Except bucks under 10 weeks old and not weaned)

Date listed after class is for birth date of animal

Section No 33 – FIBER DOE CLASSES

Class

1. Junior Doe Kid - Born after March 1, 2024.
2. Senior Doe Kid – 1/01/2024 to 2/28/2024.
3. Yearling Doe – Born spring of last year.
4. Adult Doe – All ages older than yearling.

Section No 34 – FIBER WETHER CLASSES

Class

1. Junior Wether – Born after March 1, 2024.
2. Senior Wether Kid – 1/01/2024 to 2/28/2024.
3. Wether Yearling – Born spring of last year.
4. Wether Adult – All ages older than yearling.

Section No 35 – PYGMY GOAT DOE CLASSES

Class

1. Junior Doe Kid – On or after 6/01/2024.
2. Intermediate Doe Kid – 3/01/2024 to 5/31/2024.
3. Senior Doe Kid – 1/01/2024 to 2/28/2024.
4. Advanced Doe Kid - 9/01/2023 to 12/31/2023.
5. Junior Unfreshened Yearling Doe – 3/01/2023 to 8/31/2023.
6. Senior Unfreshened Yearling Doe – 9/01/2022 to 2/29/2023.
7. Freshened Yearling Doe – 9/01/2022 to 8/31/2023.
8. Two-Year Old Doe – 9/01/2021 to 8/31/2022.
9. Three-Year Old Doe – 9/01/2020 to 8/31/2021.
10. Four Year and Older Doe – Before 9/01/2020.
11. Dam & Produce (Dam and one offspring – owned & shown by same member).
12. Pygmy Goat Herd (three Does – owned and shown by same member).

One entry per exhibitor for classes 11 & 12

Section No 36 – PYGMY GOAT WETHER CLASSES

Class

1. Junior Wether Kid – On or after 03/01/2024.
2. Senior Wether Kid – 09/01/2023 to 02/28/2024.
3. One-Year Old Wether – 09/01/2022 to 08/31/2023.
4. Two-Year Old Wether – 09/01/2021 to 08/31/2022.
5. Three & Four Year Old Wether – Before 09/01/2021.
6. Five-Year & Older Wether – Before 09/01/2019.

Section No 37 – MARKET GOATS

*** Goats must weigh 50lbs to sell***

Exhibitor minimum can only enter one class in this section per goat.

Class

1. Dairy Market – 1/01/2024 to 5/31/2024.
2. Meat Market – 1/01/2024 to 5/31/2024.
3. Dairy Market Ashland County Born & Raised – 1/01/2024 to 5/31/2024.
4. Meat Market Ashland County Born & Raised – 1/01/2024 to 5/31/2024.

Section No 38 – DAIRY BREEDING GOATS (NON-MARKET)

Class

1. Yearling – Freshened under 2 years.
2. Two-Year Old Doe – Two years and under three years.
3. Three-Year Old Doe – Three years and under four years.
4. Four-Year Old Doe - Four years and under five years.
5. Aged Doe – Five years and over.
6. Junior Kid – 4/1/2024 to fair time.
7. Intermediate Kid – 3/01/2024 to 3/31/2024.
8. Senior Kid – 1/01/24 to 2/28/2024.
9. Yearling not in milk – Unfreshened.
10. Production Class (mother and daughter, any age owned and shown by the same member).
11. Breeder's Trio (three Does – owned and shown by same member).

One entry per exhibitor for classes 10 & 11

Section No 39 – MEAT BREEDING GOATS (NON-MARKET)

Class

1. Doe Kid – On or after 9/01/2023.
2. Yearling – 9/01/2022 to 8/31/2023.
3. Junior Doe – Two years and under three years.
4. Mature Doe - Three years and under five years.
5. Aged Doe – Five years and over.
6. Production Class (mother and daughter, any age owned and shown by the same member).
7. Breeder’s Trio (three Does – owned and shown by same member).

*****One entry per exhibitor for classes 6 & 7*****

Section No 40 – WORKING GOATS ALL BREEDS

Class

1. Pack – Beginner years one – two.
2. Pack – Advanced two years and up.

Section No 41 – PET GOATS (NON-MARKET)

Class

1. Wether or Doe one - two years old.
2. Wether or Doe three – four years old.
3. Wether or Doe five years old and up.

Section No 42 – UTILITY - FIBER, PYGMY, PACK, PET SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible/4-H and FFA Members.

Class

1. Senior (16 & Over)
2. Intermediate (13 – 15)
3. Junior (12 & Under)

Section No 43 – MEAT (BOER) GOAT SHOWMANSHIP BREEDING & MARKET

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible/4-H and FFA Members.

Class

1. Senior (16 & Over)
2. Intermediate (13 – 15)
3. Junior (11 – 12)
4. Beginner (8 – 10)

Section No 44 – DAIRY GOAT SHOWMANSHIP BREEDING & MARKET

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible/4-H and FFA Members.

Class

1. Senior (16 & Over)
2. Intermediate (13 – 15)
3. Junior (11-12)
4. Beginner (8-10)

****Champion Challenge is open to all the current year's showmanship winners and the previous year's senior winners.****

2023 MARKET GOAT CHAMPIONS

Grand Champion Dairy Market Goat

Owned by: Ridge Heffelfinger

Purchased by: Mezureck Livestock, Jones Livestock, Mt. Hope Auction

Reserve Grand Champion Dairy Market Goat

Owned by: Jacob Schwendeman

Purchased by: Park National Bank

Grand Champion Meat Market Goat

Owned by: Brylyn Bryant

Purchased by: KPC Trading at the Chicago Board of Trade

Reserve Grand Champion Meat Market Goat

Owned by: Haleigh Stephens

Purchased by: Heffelfinger Meat Market & Heffelfinger's Meats, Inc.

SEVENTH (7th) DEPARTMENT

RABBITS

Market Rabbit Weigh-In, Saturday, September 14, 2024, 9:00am – 6:00pm in the Rabbit Barn

Market Rabbit Show, Monday, September 16, 2024, at 9:00am (Swine Pavilion)

Market Rabbit Sale, Thursday, September 19, 2024, 4:00pm in the Coliseum

Rabbit Show, Monday, September 16, 2024, 9:00am (Swine Pavilion)

Small Animal Costume Contest Monday, September 16, 2024, 6:00pm (Location TBD)

Sign in at 5:30pm – Open to all Junior Fair Rabbit Exhibitors. Categories: Fantasy, Holiday, Barbie

Rabbit Committee Members

Peg Keller, Amy Stauffer, Joan Stauffer - Chairman, Candace Wagner, Nikki Stewart

1. All breed rabbits must be tattooed for identification. Contact a committee member for help getting rabbits tattooed. Upload their pictures by June 1, 2024.
2. All entries for the Market Rabbit Class must be tattooed in August. Tattooing dates: Sunday, August 4th and Thursday, August 8th. Upload pictures by August 12, 2024.
3. Member may show in only one showmanship class.

Market Rabbit Weigh-In

1. Saturday, September 14, 2023 - 9:00am to 6:00 pm in the Rabbit Barn.
2. The member or members family member is responsible for putting rabbits on scale.

RABBITS JUNIOR FAIR EXHIBIT AND AUCTION GUIDELINES

1. Fair entries are limited to four rabbits per breed in a 4-class rabbit class and six rabbits per breed in a 6-class rabbit class, **with no more than two in any one fair class.**
2. Members may have a total of 10 entries in the following classes. In addition, members can have one entry each in doe and litter, single fryer, meat pen, and mother of meat pen for a total over-all maximum of 14 entries.
3. Members entering a meat pen can show instead in Section 30 Class 1 Single Fryer if circumstances warrant (loss of sufficient number to make pen).
4. Any breed with less than three exhibits per class will show in Class 52 or 57. If you do not see your class listed, enter under Class 52 or Class 57 - Other Purebred.
5. Members are required to personally care for their own rabbits for the duration of the fair, making sure they have proper food and water. Proper water bowls/bottles and feed dishes must be used. Cages will be checked for cleanliness. See Rule #16
6. Market pens not cleaned by 9pm on Saturday of the fair will have \$25.00 deducted from the member's sale check. Breed pens not cleaned by Sunday after fair at noon will be charged \$25.00. Failure to pay will result in not being able to show at the fair again until payment is made.
7. Market rabbits must weigh at least 3 ½ - 5 ½ pounds each and the total pen cannot be over 16 ½ pounds. Over and underweight pens are ineligible to sell at the Junior Fair Livestock Sale but may participate in showmanship and Over/Under Class.
8. The member or members family member is responsible for putting rabbits on scale.
9. Pens will sell in order by Grand Pen, Reserve Pen, and the rest of the meat pens will be randomly drawn. Then G & R SF.
10. Rabbits will be sold by the pen.
11. Market Sale Rabbits will be removed at 8:00am Saturday 21, 2024.
12. Non-Sale Market Rabbits can be removed after 8:00pm Saturday 21, 2024. However, if they remain on the fairgrounds, the members must continue to care for them.

13. Award sponsor & buyer thank you notes in a stamped/addressed envelope are expected to be hand delivered by Saturday, September 21, to the Jr. Fair Office, committee member or to the extension office by Oct. 11th. before the delivery of sale checks.
14. Livestock Sale Dress Code is the same as show ring apparel.
15. Member must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by the individual preparing the sale order.
16. All animals must be penned and checked in by a Rabbit Committee Member.
17. All entries in this class must have been tattooed in August on the specified tattooing date by a Rabbit Committee Member for the Market Rabbit project. All breeds will compete against each other in one class. Grand and Reserve and Grand and Reserve Single Fryer Market Rabbits will be slaughtered.

RABBIT JUNIOR FAIR EXHIBIT RULES

Breed Rabbits

1. Fair entries are limited to four rabbits per breed in a 4-class rabbit and six rabbits per breed in a 6-class rabbit, with no more than two in any one fair class. See Fair book. In addition, a member may have one entry each in doe with litter, meat pen, mother of meat pen and single fryer for a total overall maximum of 14 entries.
2. For fair entries, the age of the rabbit is the age at fair time.
3. No changes will be made on show day with fair entries. Correction of age and sex may be done at clinics or at time of fair check in.
4. The Rabbit Committee has the authority to add or split classes at the fair if necessary.
5. All members must show their own animals in breed classes.

Market Rabbits

1. An optional class, Mother of the Meat Pen Class, will be offered during the Sunday, Sept. 15 show.
2. The member must own the mother of the meat pen and it must be tattooed.
3. Market Rabbits will be weighed in on Saturday, September 14th from 9 am-6 pm. The member or a family member is responsible for putting the animal on the scale.
4. Pictures for the buyer's plaques will be taken prior to the show on September 16th.
5. Market Rabbits must be brought to the judging table in carriers.
6. Meat Rabbit Exhibitors are responsible for getting in line at the Coliseum on sale day.
7. Grand and Reserve Champion Market Rabbits and Grand and Reserve Single Fryers must sell they are terminal.
8. The order of the sale will be Grand and Reserve Meat Pens, then the remaining meat pens. Grand and Reserve Single Fryers. There will be a random draw for line up.
9. Only the two top Single Fryers will sell. All other Single Fryers will be turned or go home.

FOUR CLASS BREEDS

No section or class will be changed on show day

Section No 45 – NETHERLAND DWARF

Section No 46 – DUTCH

Section No 47 – MINI REX

Section No 49 – HOLLAND LOP

Section No 50 – MINI LOP

Section No 51 - POLISH

Section No 52 – OTHER PUREBREDS

Section No 53 – MINI SATINS

The age for rabbits is figured for the age of the rabbit at fair time.

Class

1. Senior Buck (6 months and over)
2. Senior Doe (5 months and over)
3. Junior Buck (Under 6 months)
4. Junior Doe (Under 6 Months)

SIX CLASS BREEDS

No section or class will be changed on show day.

Section No 59 – CALIFORNIAN

Section No 60 – FLEMISH GIANT

Section No 61 – NEW ZEALAND

Section No 62 – OTHER PUREBRED

(French Lop, Checker Giants, Champagne D'Argent, Chinchilla)

The age for rabbits is figured for the age of the rabbit at fair time.

Class

1. Senior Buck (Over 8 months)
2. Senior Doe (Over 8 months)
3. 6-8 Buck (6-8 months)
4. 6-8 Doe (6-8 months)
5. Junior Buck (Under 6 months)
6. Junior Doe (Under 6 Months)

Section No 68 – MARKET RABBITS

Class

1. Single Fryer (Weigh between 3 ½ and 5 ½ pounds. Only Grand and Reserve Champion in this class will be sold).
2. Pen of Three Market Rabbits (Weigh at least 3 ½ and 5 ½ not over 5 ½ pounds each and the total pen weight cannot be over 16 ½ pounds. Entries in this lot will be sold).

Section No 69 – MOTHER OF MEAT PEN

Class

1. The mother of the entered pen of Market Rabbits may be entered in this class. This is an optional class. Must have been tattooed and checked in at the Market Rabbit tattooing with Market Rabbit Pen. It must be owned by the exhibitor.

Section No 70 – BREEDING MOTHER AND LITTER

Class

1. (The breed for this class can be any ARBA recognized breed no utility) and the exhibitor must own and breed the mother. Kits must be at least four to six weeks old at fair time. There must be a minimum of four babies per litter except for Netherland Dwarf, Jersey Wooly, Polish, and Dwarf Hotot which must have a minimum of two babies. Entry in this category can be above and beyond the two entries per breed. Breed must be indicated in Fair Entry. Cannot be meat pen mother and litter. (Mother must be with litter at all times).

Section No 71 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior – Ages 16 & over
2. Intermediate – Ages 13 - 15
3. Junior – 12-year-old
4. Junior – 11-year-old
5. Junior – 10 and under
6. Junior first year – 12 and over
7. Junior first year – 9 - 11-year-old

2023 MARKET RABBIT CHAMPIONS

Grand Champion Pen of Three Market Rabbits

Owned by: Haley Miller

Purchased by: R. W. Heffelfinger Farms

Reserve Grand Champion Pen of Three Market Rabbits

Owned by: Grady Summers

Purchased by: Gregg Orthodontics

Grand Champion Single Fryer

Owned by: Laney Baker

Purchased by: Kinder Morgan

Reserve Grand Champion Single Fryer

Owned by: Jillian Hazen

Purchased by: ArcelorMittal

Grand Champion Mother of Meat Pen

Owned by: Emma Machin

Purchased by: ArcelorMittal

Reserve Grand Champion Mother of Meat Pen

Owned by: Reid Stewart

Purchased by: Ashley's Candy Shoppe

EIGHTH (8th) DEPARTMENT

POULTRY SHOW

Market Chicken/Turkey Weigh-In, Saturday, September 14, 2024, 11:00am – 8:00pm
Market Turkey/Chicken Show, Sunday, September 15, 2024, at 4:00pm (Poultry Barn)
Poultry Show, Sunday, September 15, 2024, 4:00pm (Poultry Barn)

Market Turkey/Chicken Sale, Thursday, September 19, 2024, 3:30pm in the Coliseum
Livestock Sale Order: Market Rabbits, Market Turkey's, Market Chickens, Dairy Benefit

Poultry Committee Members

Sarah DePew, David Eaton, Missy Eaton, Vella King, Jim Linder, Michelle Maynard,
Jessica Murawski, Amy Pickering, Ashley Pickering – Chairman, Mike Stichler

Poultry Release Times

1. Market if sold or turned through the Junior Fair Auction: Friday, September 20, 2024, after 12pm.
2. Breeding: 8:00pm – 12:00 Midnight Saturday, September 21, 2024.

Poultry Junior Fair General Guidelines

1. Age for all classes is determined as of January 1 of the current year.
2. Jr. Fair Members must be present and participate in all care, feed, and show/sale preparation of their animals.
3. Members must provide their own feed and water dishes and they must be an appropriate size (e.g., turkey, market chicken, waterfowl, and large fowl need a one-gallon milk jug, or three-pound coffee can for both feed and water and bantam fowl need a minimum of eight-ounce containers for each). Both containers **MUST** be secured firmly to the cage.
4. Exhibitors must also provide their own cage bedding as none will be furnished by the committee.
5. Committee members must approve cage setup prior to weigh-in/check-in.
6. Cages **MUST** be cleaned daily and completely upon removal of each poultry exhibit. See Rule #30
7. Early departure, (prior to Friday, September 20, at noon for Market Poultry sold or turned through the Junior Fair Auction, and Saturday, September 21, 8:00pm for Breeding Poultry) or any Market Poultry not sold through the Junior Fair Auction results in forfeiture of premium.
8. Over and underweight pens are ineligible to sell at the Junior Fair Livestock Sale, but exhibitors are invited to participate in showmanship and will be eligible for Outstanding Poultry Exhibitor. Minimum weight for market turkey hens is 20 pounds for Market Chickens is five pounds per bird with a total pen weight not to exceed 27 pounds.
9. Member or family member is responsible for putting the animal(s) on the scale.
10. Market poultry will sell in order by Grand Champion, Reserve Grand Champion, and the rest of the sale order will be randomly selected. Grand and Reserve Grand Champion Exhibitors are responsible for getting their birds to the coliseum to go through the sale ring.
11. Market Chickens will be sold by the pen and turkeys by the head. Exhibitors must let a committee member know if they do not intend to sell their market project by Wednesday at 8:00pm.
12. Each exhibitor is responsible for initial processing fees and delivery of birds to buyer. Processing fees will be reimbursed to you in your sale check. Processed Market Poultry must be delivered to your buyer by Monday, October 7th. Livestock Sale Dress Code is the same as show ring apparel.
13. Jr. Fair Exhibitors are required to write thank you notes to buyer(s) before their sale check is released. Thank you notes may be delivered to the Jr. Fair Building in a stamped/addressed envelope to the Jr. Fair Office through Saturday, September 21, or Extension Office by Oct. 11th.
14. Exhibitors must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by the individual preparing the sale order.
15. All animals must be penned and then checked in by a Jr. Fair Poultry Committee Member.

Junior Fair Exhibit Rules for ALL Poultry Projects

1. Members are limited to 2 breed birds per class, with the exception of breeding turkeys which are only permitted one entry, with a maximum of 10 breeding poultry entries. Market turkey and pen of market chickens are excluded from the 10 entries.
2. Verification of all entries must be done at Skill-A-Thon. On check in day, only the class number can be changed on entries.
3. Each Market Chicken and Turkey Exhibitor under the age of 18 must have a legal guardian present at the time of weigh-in. Failure to do so will result in you not being able to check-in your project.
4. At weigh-in, a committee member must inspect your cage with feeders and waterers to ensure they are of the proper size.
5. All poultry must be removed from the fairgrounds by the end of release time. Failure to do so will result in a \$5 fine.
6. The Poultry Committee will not be providing bedding of any kind at the fair, nor will they be processing and delivering your market project to your buyer. These are the responsibilities of the exhibitor.
7. Any obviously injured, neglected or sick animal may not be allowed to show or sell. This is at the discretion of the Jr. Fair Poultry Committee.
8. Member needs to supply feed and water dishes (1/2-gallon size) and attach to cages.
9. Pens must be kept clean, please refer to general rule #16.

[2024 Poultry Project Requirements](#)

Section No 72 – MARKET SHOWMANSHIP

This section includes Market Chickens and Market Turkey Exhibitors

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (Ages 16 & Over)
2. Intermediate (Ages 13-15)
3. Junior (Ages 12 & Under)

Section No 73 – BREEDING SHOWMANSHIP

This section includes Breeding Turkeys, Waterfowl, Standard Poultry, Bantam Poultry and Exotic Exhibitors

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (Ages 16 & Over)
2. Intermediate (Ages 13-15)
3. Junior (Ages 12 & Under)

Section No 74 – WATERFOWL

Maximum of two entries per class

Class

1. Duck
2. Drake
3. Bantam Duck
4. Bantam Drake
5. Goose
6. Gander

7. Other (Swan, etc.)

Section No 75 – BREEDING TURKEY

Maximum 1 entry per class

Breeding – (Toms or hens - not required to be purchased through Junior Fair. Must be heritage breeds only; no commercial).

Class

1. Breeding Turkey

Section No 76 – STANDARD POULTRY

Maximum of two entries per class

Class

1. Standard Pullet
2. Standard Cockerel
3. Standard Hen
4. Standard Cock

Section No 77 – BANTAM POULTRY

Maximum of two entries per class

Class

1. Bantam Pullet
2. Bantam Cockerel
3. Bantam Hen
4. Bantam Cock

Section No 78 – EXOTIC POULTRY

Maximum of two entries per class

Class

1. Pheasant Hen
2. Pheasant Cock
3. Quail Hen
4. Quail Cock
5. Guinea Hen
6. Guinea Cock
7. Peacock Hen
8. Peacock Cock
9. Partridge/Chucker Hen
10. Partridge/Chucker Cock
11. Other Hen
12. Other Cock

Section No 79 – MARKET CHICKENS

Two entries per class

Class

1. Pen of Market Chickens – Cockerels (Only market chickens purchased through the Junior Fair Program may be entered).

Section No 80 – MARKET TURKEY

Two entries per class

Class

1. Market Turkey – Hens - two per class (Only hens purchased through Junior Fair Program may be entered).

2023 MARKET POULTRY CHAMPIONS

Grand Champion Market Chickens

Exhibited by: Aiden Hoffman

Purchased by: Automated Fire Protection

Reserve Grand Champion Market Chickens

Exhibited by: Miranda Eaton

Purchased by: Yoders Red Barn Ice Cream

Grand Champion Market Turkey

Exhibited by: Troy Weber

Purchased by: Crestview Area Buyers Club & Anthony Daniels

Reserve Grand Champion Market Turkey

Exhibited by: Julia Murawski

Purchased by: Meyer Hatchery

NINTH (9th) DEPARTMENT

SWINE SHOW

Swine Weigh-In Saturday, September 14, 2024, at 9:00am to 6:00pm in the Swine Barn
Swine Showmanship Monday, September 16 at 5:00pm or immediately following Market Lamb Show
Swine Show Tuesday, September 17, 2024, at 10:00am in the Swine Pavilion
Swine Sale Friday, September 20, 2024, at 8:30am in the Coliseum

Market Swine Committee Members

Dan White - Chairman, Shawna Barr, Jason Bryant, Brandy Caldwell, Matt Carpenter, Monica Gray, Aaron Helbert, Danny Johnson, Jeff Jones, Doug Kirkpatrick, Linda McCoy, Mike McCoy, Travis McKissick, Brian Schoen, Marty Wesner

Youth Members: Baylee Weber, Peighton Thomas, Chloe Crowe, Grace Hall, Reed Twining

Swine Junior Fair Exhibit Rules

1. Market Hogs must weigh between 210 and 300 pounds, Market Hogs that weight less than 210 pounds and more than 300 pounds may show in the under and overweight classes but are not eligible for championship classes and are not eligible to sell in the Junior Fair Livestock Sale.
2. This is a partial non-terminal show. Grand and Reserve Champions must only be harvested at a processing facility in Ashland County.
3. Grand and Reserve Champion Market Hogs must be sold through the Junior Fair Livestock Sale and must be harvested by a licensed processing facility in Ashland County.
4. No straw furnished; sawdust may be used for bedding.
5. Pseudorabies information: Testing is not required unless mandated by ODA due to an outbreak. A certificate of veterinary inspection is not required.
6. All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks.
7. Exhibitors must keep pens and aisles clean and in order, keeping their animals that are on exhibit clean and well cared for.
8. Exhibitors must place manure outside of the building in the area provided for loading. Manure must not be left on the ramp or platform.
9. All identification tags, with the exception of the Ashland County Junior Fair Tag, 840 ID Tag, must be removed at the September fair weigh in.
10. If you plan to show a family hog you must notify the committee member at the check in table that you are showing a family hog. You must also have proof from a licensed Veterinarian that your primary animal was unfit to show.
11. All Market Hogs must have a measurable $\frac{1}{2}$ " (one half) inch of body hair, underline included. Ears and tail may be a shorter length. Hogs with questionable hair length will be checked before weigh-in and anytime thereafter during the fair. Any hair length measurement or length determination will be made by the Senior Fair Board Officials or their designee. Hogs in violation will be disqualified. Disqualified hogs must remain on the grounds throughout the fair and must be turned to "turn bid buyer" or taken home. **No clipping may be done at the fairgrounds.**
12. A commission is taken from the sale price of each animal to cover the cost of ear tags, advertising, etc. This percentage may vary from year to year. An additional 0.40% of the gross sale price will be deducted to comply with the Pork Check-Off Requirements.
13. Turn hogs do not leave until Sunday and must be fed and cared for by the exhibitor until then.
14. Day of show, water only products may be used.
15. Livestock Sale Dress Code is the same as show ring apparel.
16. Jr. Fair Exhibitors are required to write thank you notes to buyer(s) before their sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office through Saturday, September 21, or Extension Office by Oct. 11th.
17. Member must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by the individual preparing the sale order.
18. All animals must be penned and checked in by a Swine Committee Member.

19. Each exhibitor will be given a sale card at weigh-in on Saturday, September 14. The card must be completed and returned to the mailbox located in the Swine Barn by 12:00 noon on Wednesday, September 18, 2024. On the card, the member must indicate if they will be selling their Market Hog through the Jr. Fair sale, turning their Market Hog or taking it home. No hogs will be turned without being identified on the above card. This must be turned in. All over and under hogs can be turned or taken home. If an exhibitor fails to turn in a sale card, they forfeit their opportunity to sell in the Junior Fair Market Hog Sale. This is important, please contact the Ext. Office if you have questions.
20. Exhibitor and legal guardian must attend mandatory meeting.

[2024 Swine Project Requirements](#)

Section No 81 – MARKET HOG

Class

1. Market Hog
2. Ashland County Born & Raised Market Hog

Section No 83 – SHOWMANSHIP

1. Exhibitor must make class entry online
2. Age for all classes is determined as of January 1 of the current year
3. Showmanship is open to all eligible 4-H and FFA Members
4. **Showmanship classes will start Youngest to Oldest**

Class

1. Senior – 18 and over as of January 1st
2. Senior – 17 as of January 1st
3. Senior – 16 as of January 1st
4. Intermediate – 15 as of January 1st
5. Intermediate – 14 as of January 1st
6. Intermediate – 13 as of January 1st
7. Junior - 12 as of January 1st
8. Junior – 11 as of January 1st
9. Junior – 10 as of January 1st
10. Beginner – 9 as of January 1st
11. Beginner – 8 as of January 1st

2023 MARKET HOG CHAMPIONS

Grand Champion Market Hog

Owned by: Cash Gaus

Purchased by: Farmers State Bank

Reserve Grand Champion Market Hog

Owned by: Annette Augustine

Purchased by: Hobby Nursery

TENTH (10th) DEPARTMENT

SHEEP SHOW

Market Lamb Weigh-In Saturday, September 14, 2024, at 7:00pm to 8:00pm in the Sheep Barn
Market Lamb Show Monday, September 16, 2024, at 8:30am in the Coliseum
Market Lamb Sale Friday September 20, 2024, immediately following the Market Hog Sale in the Coliseum

Junior Fair Breeding Sheep Show, Monday, September 16, 2024, following the Market Lamb Show

Small Animal Contest Monday, September 16, 2024, 6:00pm in the (Location TBD)
Sign in at 5:30pm- Open to all Junior Fair Sheep Exhibitors. Categories: Fantasy, Holiday, Barbie

Sheep Committee Members

Dan White - Chairman, Shawna Barr, Jason Bryant, Brandy Caldwell, Matt Carpenter, Monica Gray, Aaron Helbert,
Danny Johnson, Jeff Jones, Doug Kirkpatrick, Linda McCoy, Mike McCoy, Travis McKissick, Brian Schoen, Marty Wesner

Youth Members: Baylee Weber, Peighton Thomas, Chloe Crowe, Grace Hall, Reed Twining

Sheep Junior Fair Exhibit Rules

1. All Sheep projects must have a USDA Official Scrapie Ear Tag to be allowed to show at the Ashland Co. Fair.
2. Grand and Reserve Champion Market Lambs must be sold through the Junior Fair Livestock Sale. All underweight and "no sale" lambs must be turned or taken home.
3. All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks.
4. Restraint of a lamb on a continual or unattended basis in the pen is not permitted.
5. The structure of the Market Lamb Pens is not to be changed or altered after set-up. Adding or extending gates to extend the height of feed/hay racks is prohibited. Feeding platforms in pens are not permitted.
6. Drenching of livestock at an exhibition is prohibited. "Drenching" means the act of using an instrument, including a bottle (or hanging a bottle), placed in an animal's mouth to orally administer a liquid, food, or any other substance. Instruments also include the hand, a syringe, or a scoop (anything used) to place a substance in animal's mouth. You must use a bucket. Only a licensed veterinarian can do this for a medical condition.
7. Members should be present to weigh in their animals. Market Lambs must weigh 90 pounds, lambs under 90 pounds will be eligible to show in the underweight classes but will not be eligible to compete for any other awards after the underweight classes. It will not be eligible to sell through the Junior Fair Livestock Sale. Market Lambs must be slick shorn. The Junior Fair Sheep and Swine Committee reserves the right to have exhibitors remove wool from the lambs in questionable situations. All lambs must be sheared with a minimum of a 13-tooth comb 14 days before weighing-in.
8. If you plan to show a family lamb, you must notify the committee member at the check in table that you are showing a family lamb. You must also have proof from a licensed Veterinarian that your primary animal was unfit to show.
9. Lambs should show no evidence of testicular tissue; if there is evidence, they may be disqualified at the fair vet's discretion. Lambs must be docked. Horns permitted on Dorset and Rambouillet market lambs.
10. Market Lambs will be divided into classes by weight. Each class will consist of approximately the same number of animals. If an exhibitor has two animals with the same weight, every attempt will be made to have the animals show in separate classes.
11. Division Winners, Pool Lamb Division Winners and lambs at the judges' discretion will compete in the final drive and the top 5 animals will be chosen. Grand and Reserve Grand Champion overall must be harvested by a licensed facility in Ashland County.

12. Exhibitors are allowed to bring and sell two Market Lambs at the Junior Fair Livestock Sale. Exhibitors may only sell a total of two market animals, regardless of species, at the Junior Fair Livestock Auctions.
13. All Market Lambs will be weighed in at the fair on Saturday, September 14, from 7:00-8:00pm ONLY. All blankets, leg wraps and halters will be removed before the animal is put on the scale.
14. Unsound animals (lame, prolapsed, serious injury, etc.) may not be eligible to show/sell at the fair.
15. Each exhibitor will be given a sale card at weigh-in on Saturday, September 14. The card must be completed and returned to the mailbox located in the sheep barn by 12:00 noon on Wednesday, September 18, 2024. On the card, the member must indicate which lamb(s) are selling in the sale and what will be done with the second lamb if it is not going through the auction (home or turn). No lambs will be turned without being identified on the above card. This must be turned in even if you only have one lamb. All over and under and "no sale" lambs must be turned or taken home. If an exhibitor fails to turn in a sale card, they forfeit their opportunity to sell in the Junior Fair Market Lamb Sale. This is important, please contact the Ext. Office if you have questions.
16. Market Lambs are released from the fair at the buyer's discretion following the sale. Members are responsible for the care and feeding of the lambs until picked up by the buyer. Market Lambs not sold through the auction may go home after the sale or move in with your sheep in the breeding sheep barn.
17. A commission is taken from the sale price of each animal to cover the cost of ear tags, advertising, etc. This percentage may vary from year to year. An additional 0.7% of the gross sale price will be deducted to comply with the Ohio Sheep and Wool Referendum Requirements.
18. All identification tags, with the exception of the Scrapie's Tag, must be removed at the September fair weigh in.
19. All Junior Fair Market Lambs and Breeding Sheep will be housed in the sheep barn.
20. Showmanship for Breeding Sheep will precede the breeding show. Showmanship for Market Lambs will precede the market show.
21. All first-place winners of showmanship classes will be eligible to compete for "Premier Showman". This is a special showmanship class which will be held following beginner showmanship.
22. Livestock Sale Dress Code is the same as show ring apparel.
23. Jr. Fair Exhibitors are required to write thank you notes to buyer(s) before their sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office through Saturday September 21, or Extension Office by Oct. 11th.
24. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by the individual preparing the sale order.
25. All animals must be penned and checked in by a Sheep Committee Member.
26. Exhibitor and legal guardian must attend mandatory meeting.
27. Any showmanship classes are subject to a break.

[2024 Breeding Sheep Project Requirements](#)

[2024 Market Lamb Project Requirements](#)

SHEEP BREEDING

1. Exhibitors are limited to one entry per class
2. Maximum number of 12 animals

Section No 84 – CORRIEDALE

Section No 85 – MERINO

Section No 86 – SHROPSHIRE

Section No 87 – HAMPSHIRE

Section No 88 – SUFFOLK

Section No 89 – RAMBOUILLET

Section No 90 – DORSET

Section No 91 – SOUTHDOWN

Section No 92 - LINCOLN

Section No 93 – NATURAL COLORED

Section No 94 - CHEVIOT

Section No 95 – BABYDOLL SOUTHDOWN

Section No 96 – ALL OTHER BREEDS (Meat Breeds)

Section No 97 – ALL OTHER BREEDS (Wool Breeds)

Section No 98 – COMMERCIAL EWE

Class

1. Yearling Ram
2. Ram Lamb – Fall – born before 01/01/2024
3. Ram Lamb – Spring – born on or after 01/01/2024
4. Yearling Ewe
5. Ewe Lamb – Early Fall – born before 10/31/2023
6. Ewe Lamb – Late Fall – born between 11/01/23 and 12/31/2023
7. Ewe Lamb – Early Spring – born between 01/01/2024 and 02/28/2024
8. Ewe Lamb – Late Spring – born after 03/01/2024
9. Exhibitor Flock – 1 Ram and 2 Ewes of any age (yearling or ewe lamb) that are of the same breed.

*****Commercial Ewes can only enter in Yearling Ewe, Early Spring Ewe Lamb, Late Fall and Late Spring Ewe Lamb Classes*****

Section No 100 – SHEEP BREEDING SHOWMANSHIP

1. Exhibitor must make class entry online
2. Age for all classes is determined as of January 1 of the current year
3. Showmanship is open to all eligible 4-H and FFA Members

Class

1. Senior – Ages 16-18
2. Intermediate – Ages 12-15
3. Junior – Ages 8/9-11

Section No 101 – MARKET LAMBS

Class

1. Market Lamb
2. Lamp Pool Class

Section No 103 – MARKET LAMB SHOWMANSHIP

1. Exhibitor must make class entry online
2. Age for all classes is determined as of January 1 of the current year
3. Showmanship is open to all eligible 4-H and FFA Members

Class

1. Senior – 18 and over as of January 1st
2. Senior – 17 as of January 1st
3. Senior – 16 as of January 1st
4. Intermediate – 15 as of January 1st
5. Intermediate – 14 as of January 1st
6. Intermediate – 13 as of January 1st
7. Junior - 12 as of January 1st
8. Junior – 11 as of January 1st
9. Junior – 10 as of January 1st
10. Beginner – 8/9 as of January 1st

2023 MARKET LAMB CHAMPIONS

Grand Champion Market Lamb

Owned by: Bria White

Purchased by: BCU Electric

Reserve Grand Champion Market Lamb

Owned by: Brylyn Bryant

Purchased by: KPC Trading at the Chicago Board of Trade

ELEVENTH (11th) DEPARTMENT

JUNIOR HORSE SHOW

Horse Show Day 1 Monday, September 16, 2024, at 3:00pm
Horse Show Day 2 Wednesday, September 18, 2024, at 9:00am
4-H Horse Fun Show and Pizza Night, Thursday, September 19, 2024, at 5:00pm in the Paddock.
Pizza 7:30pm in Horse Barn

Horse Committee Members

Courtney Crossen- Chair, Kathy Field, Marla Hoover, Eliza Jenkins, Carol Morrison,
Lily Nixon, Phoebe Spidel, Baylin Thompson, Sadie VanDyne

Horse Junior Fair Guidelines

1. Horses - Over 58" in height.
2. Ponies - Not exceeding 58".
3. Foals - Born on or after Jan. 1, 2024.
4. Rules are determined by the uniform rules of 4-H Horse Shows along with the County Saddle Horse Constitution and By-Laws.
5. All ponies and horses must be measured before September 15, 2024.
6. The judge will be responsible for designating how many participants are in each lot.
7. An exhibitor has five minutes from the time the lot is called to enter the ring to make any tack changes. Tack changes must be requested prior to that lot.
8. Two shows will be held during the fair.
9. Class listings will be posted in the barn.

Horse Junior Fair Exhibit Rules

1. Junior Fair Horse shows and activities will be conducted by the Junior Fair Board with the guidance of the Junior Fair Horse Coordinators and the Extension Staff.
2. A project does not have to be exhibited at the fair to be a completed project. The advisor will determine whether a project is complete or incomplete.
3. Members will only stall one project at the Ashland County Fair, except Production Projects—space permitting. Production Projects may trailer in for the day of the show if space does not allow stalling during fair.
4. All exhibits must be in place by 10pm on Saturday, September 14, 2024.
5. Animals are to remain on the fairgrounds until released by the Senior Fair Board. Horse Release Time, Sunday September 22, 2024, 7:00am – 12:00pm. Any horse or pony with a pre-existing condition which precludes it from weeklong participation at the fair can NOT be brought to the fair. No animal stabled on the fairgrounds will leave the fairgrounds during the fair without a FAIR veterinarian's certificate and approval of the Jr. Fair Superintendent. The animal must be examined by a veterinarian on the fairgrounds.
6. Due to past problems, it is recommended that you vaccinate your horse prior to bringing it to the county fair.
7. No horses may be ridden or walked on the midway at the county fair.
8. To enter a class at the county fair, the member must have shown in that same class at a summer show, with the exception of versatility and freestyle reining.
9. Red Ribbon Rule.
10. EQUISTEP is now required for horses. Certification is required by May 1, 2024
11. Quality Assurance is required for all breathing animals. Horses are required to do QA and EquiStep certification.

Section No 104 – HORSE DAY 1 CLASS
Monday, September 16, 2024, 3:00pm

Class

1. HALTER HORSE, ALL AGES 9-18
2. HALTER PONY, ALL AGES 9-18
3. DRAFT SHOWMANSHIP, H/P – members 9 -18
4. RANCH SHOWMANSHIP, H/P – members 9-18
5. GYMKHANA SHOWMANSHIP, H/P – members 14-18
6. GYMKHANA SHOWMANSHIP, H/P – members 9-13

BREAK TIME FOR RIDING 15 MINUTES IN THE ARENA FOR WARM UP

7. W/TROT HORSEMANSHIP H/P, EW – members 9-18
8. GYMKHANA HORSEMANSHIP, H/P – members 14-18
9. GYMKHANA HORSEMANSHIP, H/P – members 9-13
10. W/TROT GYMKHANA HORSEMANSHIP, H/P, EW - members 9-18
11. RANCH HORSEMANSHIP, H/P – members 9-18
12. W/TROT PLEASURE, H/P – members 9 – 18
13. GYMKHANA PLEASURE, H/P – members 14-18
14. GYMKHANA PLEASURE, H/P – members 9-13
15. RANCH PLEASURE, H/P – members 9-18
16. W/TROT GYMKHANA PLEASURE, H/P – members 9-18
17. RANCH RIDING, H/P Pattern B – members 9-18
18. TRAIL, H/P – members 14-18 **GRD. ROPE WHILE SETTING UP TRAIL**
19. TRAIL, H/P – members 9-13
20. RANCH TRAIL, H/P – members 9-18
21. TRAIL IN – HAND, H/P – members 9-18
22. GROUND ROPING, members 14-18
23. GROUND ROPING, members 9-13

ALL MEMBERS THAT PLACE 1ST, 2ND, OR 3RD, IN ANY SHOWMANSHIP OR HORSEMANSHIP CLASSES TODAY ARE INVITED IN TO THE CHAMPIONSHIP CLASSES ON WEDNESDAY AT 9:00AM. ALL WALK/TROT CLASSES ARE EXCLUDED.

THOSE ENTERING W/T CLASSES CANNOT CROSS ENTER INTO ANY CANTER CLASSES. THE 4-H RULES SUPERSEDE ALL OTHER ASSOCIATION RULES. THE ASHLAND COUNTY FAIRGROUNDS AND THE 4-H ADVISORY COMMITTEE ARE NOT LIABLE FOR ANY LOSS OR INJURY. AT THE JUDGE'S DISCRETION, CLASSES MAY BE SPLIT OR COMBINED. ALL OUTSTANDING FEES MUST BE PAID PRIOR TO SIGNING UP FOR CLASSES AT ANY SHOW. THE STALL DEPOSIT IS \$20 AND WILL BE REFUNDED AFTER THE STALL IS CLEANED

Section No 105 – HORSE DAY 2 CLASS
Wednesday, September 18, 2024, 9:00am
Showmanship & Horsemanship Championship Classes

Class

1. HUNT TYPE SHOWMANSHIP, H/P – members 14-18
THOSE WITH 1ST, 2ND OR 3RD MAY SHOW IN CHAMPIONSHIP CLASSES IF QUALIFIED
2. SHOWMANSHIP CHAMPIONSHIP CLASS, H/P – members 14-18
3. SHOWMANSHIP CHAMPIONSHIP CLASS, H/P – members 9-13
BREAK FOR WARM UP RIDING
4. HUNT TYPE EQUITATION, H/P – members 14-18
BREAK FOR 10-15 MINUTES WARM UP FOR EQUITATION CLASSES (EXCLUDING WALK/TROT)
5. WORKING HUNTER UNDER SADDLE, H/P - members 14-18
CHAMPIONSHIP CLASSES OR A 30 MINUTE LUNCH BREAK
6. HORSEMANSHIP CHAMPIONSHIP, H/P - members 14-18
7. HORSEMANSHIP CHAMPIONSHIP CLASS, H/P 9-13
8. DRAFT DRIVING, H/P – members 9-18
9. DRIVING REINSMANSHIP, H/P – members 9-18
10. DRIVEN TRAIL, H/P – members 9-18
11. FREE STYLE REINING - members 14-18
12. FREE STYLE REINING, H/P – members 9-13
13. KEYHOLE RACE, H/P - members 14-18
14. KEYHOLE RACE, H/P - members 9-13
15. W/T KEYHOLE RACE, H/P - members 9-18
16. STAKES RACE, H/P – members 14-18
17. STAKES RACE, H/P – members 9-13
18. W/T STAKES RACE, H/P – members 9-18
19. POLE BENDING, H/P – members 14-18
20. POLE BENDING, H/P – members 9-13
21. W/T POLE BENDING, H/P – members 9-13
22. BARRELS, H/P – members 14-18
23. BARRELS, H/P – members 9-13
24. W/T BARRELS, H/P – members 9-18
25. VERSITILITY - CLASSES WILL INCLUDE
 - a. SHOWMANSHIP CLASS (E OR W), H/P
 - b. ENGLISH EQUITATION, H/P
 - c. WESTERN SEAT, H/P PLEASURE
 - d. CONTEST CLASS, H/P KEYHOLE

THOSE ENTERED IN THE WALK TROT CLASSES CAN NOT CROSS ENTER INTO ANY CANTER CLASS. THE 4-H RULES SUPERSEDE ALL OTHER ASSOCIATIONS RULES. THE ASHLAND COUNTY FAIRGROUNDS & HORSE COMMITTEE ARE NOT RESPONSIBLE FOR ANY LOSS OR INJURY. AT THE JUDGE'S DISCRETION CLASSES MAY BE SPLIT OR COMBINED, ANY FEES OWED MUST BE PAID PRIOR TO SHOWING AT THE CO. FAIR. 4-H AGE IS 9-18.

4-H HORSE FUN SHOW AND PIZZA NIGHT

Thursday, September 19, 2024, 5:00pm Paddock, Pizza 7:30pm in the Horse Barn

One Lot per Class (Entry Not Required)

1. Costume Class and Stick Horse Costume
2. Barrels
3. Costume Stick Horse Barrels
4. Flag Race
5. Three-Legged Sack Race with Horse
6. Simon Says

TWELFTH (12th) DEPARTMENT

DOG SHOW

Dog Show Saturday, September 21, 2024, at 10:00am in the Coliseum

Dog Show Committee Member

Renee Nalley

Dog Quiz Bowl

Sign up the day of the show-September 21, 2024 - No online entry required

Dog Junior Fair Exhibit Rules

1. All dogs participating in the county fair shall be immunized against Rabies, DHLPP, and have a current county dog license with proof of the dog's immunizations and license on file in 4Honline prior to the May 1 deadline.
2. Dogs must remain on a leash while on the fairgrounds, except when performing off lead exercises during the show.
3. For the dog to be admitted onto the fairgrounds on show day, members must enter Gate 2 off Claremont Avenue and present a dog walk pass to the Gate Personnel.
4. Only domestic dogs may be taken to 4-H practices or shows. Wolf/hybrids are not permitted.
5. The owner of a dog that will be in heat for show day must contact a dog committee member before show day so proper arrangements can be made.
6. Any dog exhibiting unsafe or threatening behavior at any time before, during, or after exhibition, will be immediately excused and be disqualified from showing at the fair.
7. Pronged collars are not allowed at any practice or judging.

[2024 Dog Project Requirements](#)

Section No 106 – DOG SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for showmanship classes is determined as of January 1 of the current year.
3. Must be enrolled in project #201S Dog showmanship to be eligible to enter dog showmanship classes.

Class

1. Junior Showmanship A – Ages 8-11 – First Year in Showmanship
2. Junior Showmanship B – Ages 8-11 – Experienced
3. Intermediate Showmanship – Ages 12 – 14
4. Senior Showmanship - Ages 15 - 18

Section No 107 – DOG OBEDIENCE

Class

1. Beginner Novice A: First Year
2. Pre-Novice: On Leash
3. Beginner Novice B: On/Off Leash
4. Novice: Off Leash
5. Graduate Novice: Off Leash
6. Open: Off Leash

Section No 108 – PERFORMANCE/AGILITY

Class

1. On-Leash
2. Level 1 Off Leash
3. Level 2 Off Leash
4. Level 3 Off Leash

Section No 109 – RALLY

Class

1. Novice A: First Year in Rally
2. Novice B
3. Intermediate: Advanced On leash
4. Advanced: Off Leash
5. Excellent: Off Leash

Section No 110 – ASSISTANCE DOGS

Class

1. Working Dog/Assistance/Service Dogs

Section No 150 – DOG ENTRY

Class

1. Dog Entry

Obedience and Rally only:

- Once you win an Obedience or Rally Class, you may not repeat that same class with the same dog. The only exception is if you win an advanced off leash class in which you were the only individual in that class.
- Novice A Rally and Beginner Novice A Obedience Class are first year classes only and may not be repeated by the member OR the dog.

2023 Class Winners

Jr. Showmanship A: Elliette Lambert

Intermediate Showmanship: Katy Trimble

Senior Showmanship: Kaydance Henderson

Obedience Beginner Novice A: Vivianne Barrett

Obedience Beginner Novice B: Kara Strickling

Obedience Graduate Novice: Kaydance Henderson

Rally Novice A: Laney Baker

Rally Novice B: Kara Strickling

Rally Intermediate: Carter Reisinger

Rally Advanced: Marina Aulger

THIRTEENTH (13th) DEPARTMENT

FFA BUILDING EXHIBITS **Agriculture Education & FFA Personnel**

Kendra Carnegie.....Loudonville High School Ag. Educ.
Tod Fox.....Ashland High School Ag. Educ.
Emily Harding.....Ashland High School Ag. Educ.
Danielle Haydocy.....Crestview High School Ag. Educ.
Mark Hoffman.....Hillsdale High School Ag. Educ.
Lindsey Bowen.....Hillsdale High School Ag. Educ.
Ashley Sherman.....Mapleton High School Ag. Educ

FFA CHAPTERS/SCHOOL BOOTHS ARE LOCATED IN MOZELLE HALL **CROPS ARE DISPLAYED IN THE GRANGE BUILDING**

1. This department is open to youth enrolled in an FFA Chapter
2. Entries are required for all livestock and FFA Building exhibits and must be made online at www.fairentry.com
3. Entry Dates: 5/2/2024 – 5/17/2024
4. Entry final deadline date is **May 17, 2024**

FFA EDUCATIONAL BOOTH GUIDELINES

1. Entry in this department is open to all agricultural education departments in Ashland County.
2. Exhibits will feature educational values rather than displays of farm products, although agricultural products may be used for decorations. This area shall be clearly presented with a harmonious effect. The exhibit should attract and arouse interest in the FFA program. The areas of activities are farming programs, leadership, cooperation, community services, conservation, earnings and savings, scholarship, and conduct of meetings and safety.
3. Each chapter will have booth space in Mozelle Hall to display their shop projects.
4. Exhibits should follow these guidelines:
 - A. Power to attract attention.
 - (1) Presents an original, appealing, attractive display.
 - (2) Uses life, motion, color, or light without distracting from the one FFA idea being displayed. Any life motion color or light should harmonize with the FFA colors and focus on the idea being presented.
 - B. Power to arouse and hold interest.
 - (1) Informs the public concerning achievements of the chapter.
 - (2) Develops curiosity or recalls experiences of the average person.
 - C. Development of exhibit.
 - (1) Features one area of FFA activities.
 - (2) Shows specific chapter's activities or accomplishments.
 - (3) Is adequately labeled, including chapter name and the area of activity displayed.
 - (4) Presents generally favorable appearance.
 - a. Charts, maps, and other illustrative material arranged artistically.
 - b. All printing, lettering, and decorations are neat and attractive; FFA colors preferred.

SECTION No 111 - FFA EDUCATIONAL BOOTH DIVISIONS

Chapters must make an entry to have a booth.

Class

1. FFA Educational Booth Exhibits

SECTION No 113 – CORN VARIETY

Two entries allowed per class per individual

CROPS AND SHOPS FFA GUIDELINES

1. Entries must be made in the Chapter name if it's a chapter project.
2. All exhibits must be identified with exhibitor name, object, and variety.
3. Any unlabeled exhibits will be disqualified.
4. See booth set up times on page 16.

Class

1. Hybrid Corn – grown by exhibitor, six ears - loose
2. Ear Corn Selection – six ears, not grown by exhibitor – wired (no string)
3. Popcorn – six ears - wired

SECTION No 114 – POTATOES

Two entries allowed per class per individual.

(5) Potatoes on own tray – same variety

Class

1. Colored Potatoes
2. White Potatoes
3. Sweet Potatoes

SECTION No 115 – GRAIN

Two entries allowed per class per individual.

Class

1. Wheat – one quart of grain in a clear wide mouth jar, tightly sealed.
2. Oats – one quart of grain in a clear wide mouth jar, tightly sealed.
3. Soybeans – six stalks, bundled with roots.
4. All other – one quart of grain in a clear wide mouth jar, tightly sealed and label as to type.

BEST OF SHOW GRAIN

One Best of Show Grain will be chosen from Section 115. The winner will receive a Rosette and a \$5.00 premium.

SECTION No 116 – VEGETABLE GARDEN

Two entries allowed per class per individual.

All entries must be grown by exhibitor.

Class

1. Basket/Box- Entire entry shall be arranged in a lined basket or box. Five (5) to Seven (7) different vegetables (multiple (2-3) specimens of small vegetables are encouraged).
2. Vine Crop – (Qty 1) Zucchini, Cucumber, Squash, Watermelon, Melon.
3. Peppers (3) or Tomatoes (3) - Must be the same specimen on the plate.

SECTION No 117 – HAY

Exhibitors are limited to one entry per lot with a total of two entries.

HAY GUIDELINES

1. Any entry shall be a six-inch slice.
2. Exhibitors are limited to one entry per lot with a total of two entries.
3. All entries must be securely tied with cards attached or the exhibit will be disqualified.
4. All entries must be labeled with a specific class number below.
5. Do not label it as just "Hay."

Class

1. Alfalfa – (90% or more alfalfa)
2. Alfalfa – (50% to 90% alfalfa)
3. Clover – (50% to 90% clover)
4. Light Mixture – (under 50% legumes)

BEST OF SHOW HAY

One Best of Show Hay will be chosen from Section 117. The winner will receive a Rosette and a \$5.00 premium.

Section No 118 – SPECIAL CROPS

Two entries allowed per class per individual.

Class

1. Special Crops – Includes Honey and Maple Syrup

SECTION No 119 – HORTICULTURE CLASSES

Open to FFA members with either production or home improvement projects

Class

1. Flowers - Three and no more than five (5) blooms (cut flowers). The exhibitor must provide a vase for the flowers. (All flowers must be grown by the exhibitor).
2. Decorative & Potted Plants - Potted plants are limited to one pot or terrarium. This includes hanging baskets.
3. Floral Designs – Both dry and live materials may be used. No artificial flowers.

SECTION No 120 – FARM SHOP EQUIPMENT

Exhibits must have been made during the 2022-2023 or 2023-2024 school year by students regularly enrolled in Vocational Agriculture.

Class

- | | |
|-------------------------------|----------------------------------|
| 1. Small metal project – 2.00 | 5. Small electric project – 2.00 |
| 2. Large metal project – 4.00 | 6. Large electric project – 4.00 |
| 3. Small wood project – 2.00 | 7. Advanced woodworking – 4.00 |
| 4. Large wood project – 4.00 | |

Any projects in class two may be exhibited under this option. A student will need to arrange a display poster with the following information:

- a. Four pictures (three taken during construction and one of completed project)
- b. A bill of materials and cost.
- c. The project plans.
- d. A project summary, signed by the instructor (include items you would do different next time, hours spent on project, use of project, etc.

BEST OF SHOW FARM SHOP EXHIBIT

One Best of Show Farm Shop Exhibit will be chosen from Section 120 classes one through four.
The winner will receive a Rosette and a \$5.00 premium.

SECTION NO 121 – PHOTOGRAPHY

Exhibitors are limited to one entry per lot with a total of two entries.

PHOTOGRAPHY GUIDELINES

1. One entry in each class may be made by chapter or individual.
 2. Chapter or individual may enter more than one class.
 3. Photographs will be judged based on:
 - A. General appearance and power to attract attention.
 - B. Development of a central thought or idea
 - C. Pictorial storytelling and photographic quality of the individual exhibitor
 - D. Captions are left to the discretion of the exhibitor if deemed necessary.
 - E. All entries should be properly labeled with provided printed tag with chapter and/or individuals name in lower right-hand corner of poster board.
 - F. Tags will be provided by the office.
 - G. Agriculture in Ashland County - for classes one through seven, display four color or black and white prints, for lot eight see specific instructions.
 - H. Prints should portray agricultural resources or agricultural industry in one of the following areas:
 - a. Modern farming (livestock and/or crops)
 - b. Conservation practices
 - c. Natural Resources (forestry, wildlife, soil, and water)
 - d. Recreation
 - e. Machinery Operation/Dealership Industry
 - f. Co-Operatives
 - g. SAE Project
- Framed Photograph
- h. Display one original 5x7 or larger print that best portrays any agricultural natural resource, agricultural mechanical resource, or agricultural industrial resource of Ashland County. Prints should be mounted as the exhibitor deems most attractive.

Class

1. Photography Modern Farming
2. Photography Conservation Practices
3. Photography Natural Resources
4. Photography Recreation
5. Photography Machinery
6. Photography Co-Operatives
7. Photography SAE Project
8. Photography – Framed Photograph

SECTION No 122 – FFA AG AWARENESS STILL PROJECT

Maximum number of 11 posters per individual.

All exhibits must reflect the category entered.

There will be no changes to the entries after they are submitted.

AG AWARENESS STILL PROJECT GUIDELINES

1. All entries should be properly labeled by provided printed tab with the chapter's name on the back of exhibit.
2. Poster must be 14" x 22".

3. Lower right corner of poster will be reserved for a tag at the fair that identifies the member and the chapter.
4. Entries will be judged on general appearances, power to attract attention, and accuracy of information conveying an agricultural skill or concept.
5. May be displayed by poster displays, mounted collections (in accordance with Federal and State regulation), wood, feeding and shelter projects, taxidermy projects and testing results.

Class

1. Soil and Water Conservation
2. Forestry
3. Wildlife
4. Outdoor Recreation
5. Environmental Quality
6. Plant Science
7. Animal Science
8. Agricultural Mechanics and Engineering
9. Home and Farmstead Improvements
10. Careers in Agriculture and Related Fields
11. SAE Project
12. Food Safety/Food Science

SECTION No 123 – AGRISCIENCE FAIR

All entries are to be tri-fold displays on agricultural topics.
One entry per class.

Class

1. Individual Exhibit
2. Partner Exhibit
 - a. Recreation
 - b. Machinery Operation/Dealership Industry
 - c. Co-Operatives
 - d. SAE Project

FOURTEENTH (14th) DEPARTMENT

SKILLSUSA

Judging Saturday, September 16, 2023, at 1:00pm

SECTION No 124 – EDUCATIONAL BOOTH

1. Exhibits must have been made during the 2022-2023 or 2023-2024 school year by students participating in the SkillsUSA programs.
2. Limit of two entries per lot per student.

Class

1. SkillsUSA Booth Premiums 4.00

Best of Show SkillsUSA Project

One Best of Show Skills USA Project will be chosen. The winner will receive a rosette and a \$3.00 premium.

FIFTEENTH (15th) DEPARTMENT

INDUSTRIAL TECHNOLOGY

Industrial Technology Personnel

Larry Barnes.....Crestview High School

Ben Freer..... Mapleton High School

****Fair Entries open May 2, 2024 – May 17, 2024****

This is the only time you will be able to enter your entries.

1. Projects must be made by students enrolled in the Industrial Technology classes.
2. Projects must have been made during the 2022-2023 or 2023-2024 school year.
3. Each school completing a display will receive a \$100.00 premium.
4. You may enter up to **three entries** per class except for the educational booth or group projects.
5. Department premiums are \$2.00 for any exhibit that is entered and displayed at the fair.
6. One "Outstanding" per school exhibit will be chosen for each of the following categories:
 - a. Drafting
 - b. Woodworking
 - c. Metalworking
 - d. Manufacturing
 - e. Group projects

The winner will receive a rosette and a \$3.00 premium. One overall Best of Show will be chosen. That winner will receive a rosette and a \$5.00 premium.

SECTION No 125 – INDUSTRIAL TECHNOLOGY EDUCATIONAL BOOTH

Class

1. Industrial Technology Educational Booth

SECTION No 126 – INDUSTRIAL TECHNOLOGY DRAFTING

Maximum of three entries per class.

Class

1. Drafting/CAD

SECTION No 127 – INDUSTRIAL TECHNOLOGY WOODWORKING

Maximum of three entries per class.

Class

1. Furniture Construction
2. Non-Furniture Wood Products

SECTION No 128 – INDUSTRIAL TECHNOLOGY METALWORK

Maximum of three entries per class.

Class

1. Forging
2. Sheet Metal
3. Wrought Iron
4. Metal Casting
5. Welding
6. Metal Machining

SECTION No 129 – INDUSTRIAL TECHNOLOGY MANUFACTURING

Maximum of three entries per class

Class

1. Manufacturing

SECTION No 130 – INDUSTRIAL TECHNOLOGY GROUP PROJECTS

Class

1. Traditional Tools, Materials Processes
2. Special Projects and Activities (Community Service, Etc.)

SIXTEENTH (16th) DEPARTMENT

JUNIOR FAIR BUILDING EXHIBITS

4-H YOUTH DEVELOPMENT

Booth Set up, September 14, 2024, by Noon.

Booth removal, Sunday, September 22, between 9:00am and 1:00pm

County Extension Educator

Jackie Wasilewski

County Extension Secretary

Laurie Aulger

FCS and Still Project Committee

Karen Bicker, Lisa Bicker, Charlie Fliger, Chanda Snyder - Chairman, Lisa Wilfong, Ada Sue Workman

Family and Consumer Sciences Projects and Still Projects Guidelines

1. Family and Consumer Sciences Projects will be exhibited in Mozelle Hall in assigned Booths.
2. All booths must be completed by Saturday, September 14, 2024, at Noon. All Clubs with five or more Family and Consumer Sciences & still projects will be expected to set up a booth to display their projects.
3. Two small clubs may combine to form one display.
4. Request for booth size (8', 12', 16,) must be submitted to the Extension Office.
5. Clubs with fewer than five Food and Consumer Sciences projects may display them in the Miscellaneous Booth in the same building.
6. 4-H booths will receive a \$50.00 premium. Booths must be torn down on Sunday, September 22, 2024, between 9:00am and 1:00pm. All staples, thumbtacks, nails, etc. that have been used to set up the booth must be removed when the booth is taken down or the premium will be forfeited. Loose materials such as corncobs, straw, etc. shouldn't be used in any of the booths as it creates a fire hazard. Members are encouraged to use their imagination and creativity to make an interesting educational display about their project.
7. Please check the 2024 Ashland County 4-H Project Guidelines for exhibit requirements.
8. The Junior Fair Board will judge the booths and award ribbons for 1st, 2nd & 3rd place. Scores are based on the use of theme, creativity, and overall appearance. This year's booth theme is "Wild, Wild West"

SMALL ANIMAL & STILL PROJECTS

See Guideline Sheets for specific information about the project.

SECTION No 133 – ABOUT 4-H

Class

091: Discovering 4-H
365: Self Determined

Class

092: 4-H Around the Globe

SECTION No 134 – SMALL ANIMALS

Class

200: All About Dogs (Poster Only)
201: Dog (Poster Only)
210: Assistance Animals in Action

Class

215: Cavy (Guinea Pig)
216: Purr-fect Pals, Level 1
217: Climbing Up! Level 2

Class

218: Leaping Forward, Level 3
220: Pocket Pets

SECTION No 135 – ANIMAL AND HUMAN HEALTH PROJECTS

Class

125: Any Livestock Non-Animal Project
(Dairy, Horse, Llama, etc.)
173: Horseless Horse
174: Beginning Horse Management
175: Light Horse Selection
177: Horse Training
180: Learning to Jump
181: Draft Horse
182: Small Equine
184: Standardbred Horses

Class

188: Trail Riding
189: Dressage
244: Vet Science 1 - From
Airedales to Zebra
245: Vet Science 2 - All Systems Go
246: Vet Science 3 - On the Cutting Edge
300: You're the Athlete
351: Staying Healthy

Class

353: First Aid in Action
354: Medicine Science & Safety
355: Tracking Your Health & Fitness
357: Alcohol & Drug Abuse
356: Relationships 101
358: The Truth About Tobacco
359: Your Thoughts Matter
360: Your Feelings Matter You
434: Superhero

SECTION No 136 – CITIZENSHIP & LEADERSHIP PROJECTS

Class

370: Mentoring Leadership in Action
371: Club Leadership 1
372: Diversity: Source of Our Strength
373: My Hands to Larger Service

Class

374: Teens on Board
375: Leadership Road Trip
376: Pantry Panic
377: Finding Your Voice

Class

378M: Leadership Master
382: Am I ready for Work?
383: Club Leadership 2
386: You're Hired!
387: Here, There, AG Careers Everywhere

SECTION No 137 – FAMILY AND CONSUMER SCIENCE PROJECTS

Class

405: The Laundry Project
406: Clothes for High School and College
407: Accessories for Teens
408: Creative Costumes
409: Sew Fun
410: Designed by Me
411: Em-bel-lish: Wearable Art
412: Sew for Others

Class

413: Sundresses and Jumpers
415: Ready, Set, Sew, Active!
417: Dress Up Outfit
418: Loungewear
419: Terrific Tops
420: Outerwear for Anywhere
424: Clothing for Middle School
425: Look Great for Less

Class

426: Clothing for Your Career
430: Shopping Savvy
432M: Sewing and Textiles Master
445: Becoming Money Wise
448: Teens on the Road to Financial Success
491: It is my Home
494: Makeover My Space
495: Your First Home Away from Home

SECTION No 138 – FOOD AND NUTRITION PROJECTS

Class

459: Let's Start Cooking
461: Let's Bake Quick Breads
462: Yeast Breads on the Rise
463: Sports Nutrition: Ready Set Go
467: Cooking on my Own
469: The Global Gourmet
472: Grill Master

Class

474: Beyond the Grill
475: Star Spangled Foods
476: Kitchen Boss
477: Party Planner
481: Everyday Food and Fitness
484: Snack Attack!
485: Racing the Clock to Awesome Meals

Class

487: Take a Break for Breakfast
491: It's My Home
492: Cake Decorating

SECTION No 139 – ENGINEERING/SCIENCE (STEM) PROJECTS

Class

490: Science Fun with Dairy Foods
493: Science Fun with Kitchen Chemistry
500: Science Fun with Physics
501: Rockets Away – 2 Liter
502: Science Fun with Flight
503: Rockets Away – Estes
503M: Solid Fuel Rocketry Master
509: Robotics Essentials
512M: Robotics Master
517: Bicycling for Fun

Class

518: Wheels in Motion Level 2
527: Magic of Electricity
528: Investigating Electricity
530: Entering Electronics level 4
531: Science Fun with Electricity
540: Not Just Knots
541: Crank it up
542: Warm It Up
543: Tune It Up
544: Read, Set, Mow!

Class

550: Young Engineers in Solar Energy
552: Tractor 2: Operations
553: Tractor 3: Moving Out
554: Learning More about Tractors & Eqpt.
555: ATV Safety
573: Arcs & Sparks

SECTION No 140 – WOODWORKING PROJECTS

Class

556: Woodworking 1: Measuring Up
557: Woodworking 2: Making the Cut

Class

558: Woodworking 3: Nailing it Together
559: Woodworking 4: Finishing Up

Class

560: Woodworking Master

SECTION No 141 – VISUAL ARTS PROJECTS

Class

584: Focus on Photography
585: Controlling the Image

Class

586: Mastering Photography
588: The Writer in You

Class

589M: Photography Master
592: Get Started in Art
593: Seeing Through Graphic Design

SECTION No 142 – CREATIVE ARTS, THEATER ARTS, COLLECTIBLES AND QUILTS

Class

442: Family History Treasure Hunt
496: My Favorite Things

Class

497: Scrapbooking
498: Quilting the Best Better

Class

499: You Can Quilt

SECTION No 143 – NATURAL RESOURCES PROJECTS

Class

611: Explore the Outdoors
612: Geology: Can You Dig It?
613: Exploring the Poles
617: Exploring Ponds
620: Why Trees Matter

Class

621: Ohio Birds
622: Trapping Muskrats in Ohio
623: Outdoor Adventurer: Beg. Fishing
624: Outdoor Adventurer: Intermediate
641: Basic Beekeeping

Class

644: Insect Adventures 1
645: Insect Adventures 2
646: Insect Adventures 3

SECTION No 144 – SHOOTING SPORTS PROJECTS

Class

630: Safe Use of Guns
631: Basic Archery
750: Shooting Sports – Rifle
751: Shooting Sports – Archery

Class

752: Shooting Sports - Shotgun
753: Shooting Sports – Pistol
754: Hunting and Wildlife
755: Muzzleloader

Class

756: Living History
757: Crossbow
758: Western Heritage

SECTION No 145 –GARDENING PROJECTS

Class

670: Canning & Freezing
671: How Does Your Garden Grow

Class

672: Junior Master Gardener Level 1
673: Edible Landscapes

Class

691: Grow Your Own Vegetables
692: Growing with the Seasons

SECTION No 146 – GROUP PROJECTS

Class

998: Any Group Project

Clubs must turn in the group judging score sheet by August 31 (to the Extension Office). Clubs must make an online entry and have a club checking or savings account to receive premium. Groups having fourteen or fewer members judged will receive a group premium of \$10.00. Groups with fifteen or more members judged will receive a group premium of \$20.00.

SECTION No 147 – CLOVERBUDS

Class

710: Cloverbud Project – Youth who are 5 years old as of Jan. 1 of current year and in kindergarten through 2nd grade. Members must exhibit projects representing work done or something learned through their Cloverbud Participation. This exhibit must be in their club booth only!

Senior Fair Culinary Arts: See Senior Fair Book for Junior Categories. Open to all Jr. Fair Exhibitors.

[2024 Food & Nutrition Project Requirements](#)

[2024 Clothing Project Requirements](#)

[2024 Stem Project Requirements](#)

[2024 Small Animal Project Requirements](#)

[2024 Personal Development Project Requirements](#)

[2024 Self Determine Project Requirements](#)

NINETEENTH (19th) DEPARTMENT

ACTIVITIES

ASHLAND COUNTY FAIR KING AND QUEEN CONTEST

Sunday, September 15, 2024 – 12:30pm
Cheyenne Spidel Memorial Pavilion

This event will be sponsored by the Junior Fair Board in cooperation with the Ashland County Agricultural Society.

King and Queen Contest Rules and Guidelines

1. The King Contest is open to all male 2023-24 Ashland County Junior Fair exhibitors. The Queen Contest is open to all female 2023-24 Ashland County Junior Fair exhibitors
2. Ages 15-18 years of age as of January 1, 2024, or a sophomore, junior or senior in high school for the 2023-2024 school year and of single status with no children. Students entering college are not eligible to apply
3. The royalty shall be presented at selected events during the week of the fair. A schedule will be posted in the Junior Fair Office. The royalty must be available during the fair.
4. The scoring will be based on the following:
 - a. Activities – Junior Fair/Community/School
 - b. Poise and Personality
 - c. Personal Appearance
5. A complete list of rules, guidelines, and judging procedures will be available from the fair office when applications are ready.
6. Activities will be judged on the form to be filled out and returned with entry. Poise, personality, and personal appearance will be the judge's decision. Interviews will include all the criteria. The decision of the judges is final.
7. Awards will be given to the King, Queen, and the Court.

For more information on the contest, please contact one of the following:

Amy Stauffer at astauff4@ashland.edu or Emily Harding at emilynharding98@gmail.com

LITTLE INTERNATIONAL

Thursday, September 19, 2024 – 8:00pm Swine Pavilion

Little International Committee
Audra Schoen
Belinda Weber
Junior Fair Board Committee

This event will be sponsored by the Junior Fair Board in cooperation with the Ashland County Agricultural Society

Little International Guidelines

1. Previous 1st place winners of Little International must sit out one year before competing again.
2. The following first and second place winners of Senior and Intermediate Showmanship Classes are eligible to compete in the Little International by completing the entry form attached to your showmanship trophy and turning it into the Junior Fair Office before noon on Thursday, September 19, 2024.
3. The participants will be scored on a scale of 1-10. The individual accumulating the most points will be the highest individual.

Dairy: All Breeds – Senior and Intermediate Showmanship Winners

Beef: Baby Beef – Market Steer – Breeding Beef – Senior and Intermediate Showmanship Winners

Horse: Senior and Intermediate Champion & Reserve Showmanship Champion Winners

Sheep: Breeding and Market Lamb Senior and Intermediate Showmanship Winners

Goats: Dairy/Meat Goat = Senior and Intermediate Showmanship Winners

Angora & Pygmy Goat – Senior and Intermediate Showmanship Winners (if over age 13)

Swine: Senior and Intermediate Showmanship Winners

Rabbit: Senior and Intermediate Showmanship Winners

Dog: Intermediate & Senior Showmanship & Obedience Winners

Poultry: Waterfowl – Turkey - Chicken and Market Chicken – Senior and Intermediate Showmanship Winners



ASHLAND COUNTY 4-H DAIRY BAR

Sponsors and Flavors of the Day

The 4-H Dairy Bar Committee has been hard at work this past year and has made some changes to the Dairy Bar for 2024 Ashland County Fair including new flavors for this year's fair.

There will be a flavor of the Day which is only available that day. Available everyday are the original flavors of vanilla, chocolate, strawberry, peanut butter, mint, chocolate peanut butter and chocolate mint along with root beer floats.

Day	Cup Sponsor	Flavor
Sunday	Ashland Wooster Drive-In	Peanut Butter Tilly Tracks
Monday	Young's Family Farm	Banana
Tuesday	Broken Arrow Cattle	Blueberry Cheesecake
Wednesday	Heart to Hound LLC	Cookie Dough
Thursday	Mid-Ohio Graphics	Pumpkin
Friday	Wellington Implement	Salted Caramel
Saturday	Jeromesville Pizza House	Caramel Espresso Chip

**Please shop these local sponsors and give them a big thank you!
They are a big help to the 4-H program!**

All proceeds from the Ashland County 4-H Dairy Bar goes back into the 4-H program. This helps to provide a variety of programs, camps, etc. to the youth of Ashland County. We hope you will stop by the Ashland County 4-H Dairy Bar as you enjoy the 2024 Ashland County Fair.

SCHOOL CODES

Ashland Career Center (**ACC**)
Ashland Christian School (**ACS**)
Ashland County Community Academy (**ACA**)
Ashland High School (**ALS**)
Ashland Middle School (**ALS**)
Black River Elementary School (**BRL**)
Black River High School (**BRL**)
Black River Middle (**BRL**)
C E Budd (**LLS**)
College (**COL**)
Crestview Elementary School (**CLS**)
Crestview High School (**CLS**)
Crestview Middle School (**CLS**)
Eastview (**ALS**)
Edison Elementary (**ALS**)
Hayesville Elementary (**HLS**)
Hillsdale High School (**HLS**)
Hillsdale Middle School (**HLS**)
Homeschool (**HOM**)
Loudonville High School (**LLS**)
Madison Comp. High (**MAD**)
Madison So. Elementary (**MAD**)
Mapleton Elementary (**MLS**)
Mapleton High School (**MLS**)
Mapleton Middle School (**MLS**)
Medina Co. Career (**MCC**)
New London High School (**NLSD**)
Northwestern Elementary School (**NLS**)
Northwestern High School (**NLS**)
Northwestern Middle School (**NLS**)
Other Not Listed (**ZZZ**)
Pioneer (**PIO**)
Reagan Elementary School (**ALS**)
St. Edward (**STE**)
St. Mary's (**STM**)
St. Peters (**STP**)
Taft Intermediate (**ALS**)
Tri County Christian (**TRI**)
Truth Christian (**TRU**)
West Holmes High School (**WHL**)
Wooster Christian School (**WCS**)