



# County Award Medal Application

One application per member per project area\*  
Due in Extension Office by September 30, 2024  
Email to: [aulger.3@osu.edu](mailto:aulger.3@osu.edu)

Name of Nominee/Applicant \_\_\_\_\_

Phone \_\_\_\_\_ Age \_\_\_\_\_ Years in this project \_\_\_\_\_

Parent's names \_\_\_\_\_

Club \_\_\_\_\_

Award area in which the individual is being nominated /applying: \_\_\_\_\_

Choose from areas on second page. Fill out one form per project area

Explain experiences of the individual in the 4-H project area listed above for the current year.

List and explain experiences of the individual in 4-H leadership.

List and explain experiences of the individual in 4-H citizenship and community service.

Advisor comments

Advisor's signature (REQUIRED)

Nominator's/Applicant's signature

\*Any 4-H'er may apply for any number of awards but may only receive two awards. 4-H members may only win an award in one project area two years in row, then must skip one year before applying again.

If this form is downloaded, clicking 'Submit' opens up an email dialogue in which to send this form. IT DOES NOT SUBMIT THE FORM. You must send the email.

# 2024 4-H Award Opportunities

Members may apply for County Award Medals in the following project areas:

**Achievement**

**Aerospace (Rockets, Airplanes)**

**Agriculture**

**Animal Husbandry**

**Arts and Crafts**

**Beef**

**Cake Decorating**

**Cats**

**Cavy**

**Citizenship**

**Clothing and Textiles**

**Coding**

**Computer Science Conservation**

**Community Service**

**Cooking**

**Dairy**

**Dogs**

**Electricity**

**Entomology and Bees**

**Equine Science**

**Environmental Stewardship**

**Fashion Revue**

**Field Equipment**

**Fine Arts**

**Food & Nutrition**

**Forestry**

**Gardening**

**Geology**

**Genealogy**

**Goat**

**Healthy Living**

**Horse**

**Leadership**

**Money Management Photography**

**Poultry**

**Public Speaking**

**Rabbits**

**Outdoor Education and Recreation**

**Performing Arts**

**Pet**

**Personal Development**

**Robotics**

**Safety**

**Scrapbooking**

**Self-Determined**

**STEM**

**Sheep**

**Shooting Sports**

**Swine**

**Technology & Engineering**

**Veterinary Science**

**Waterfowl**

**Wildlife and Fisheries**

**Wood Science**