Ashland County 4-H Trip Award Application

Due: Monday, February 5, 2024 to Extension office

This application is to apply for a scholarship from the Ashland Count y 4-H Committee to attend an event of your interest. You must still register for the event. *Most events are for 4-H members 14 yrs or older as of January 1. Click on the event's web page link for details.*

| Name | Phone | | |
|---|--|---|--|
| Address | | Date of Birth | |
| City | Zip | Age as of (1/1/2024) | |
| Email address | | | |
| 4-H Club Name | | Grade | |
| School Attending | | | |
| I would like to be consid | lered for a scholarship to atte | nd the following opportunity (rank 1, 2, etc.): | |
| |) from across Ohio. You can p | umbus brings together 4-H volunteers and participate in a variety of educational sessions | |
| leadership developmendevelopment of concre | nt opportunity available to Ol te peer leadership skills that eir home 4-H club, county, c | his five-day experience is the premiere nio 4-H members and focuses on the will enable participants to have an ommunity, or school. | |
| | resources - Lake Erie - thro | to "get their feet wet" and learn about one of ough activities held in, on, and around the | |
| filled learning experien firearms and archery e | ces allow youth to learn abo quipment, along with particip | 7-9, 2024 Sr. Camp July 14-19 These funut the safe, responsible, and ethical use of pating in other camping ts-opportunties/shooting-sports/4-h-shooting- | |
| to explore the world of simulations, and gainir | flight and science through to | a three-day action packed camp allows youth esting flying machines, conducting computer evelopment of the space flight program. | |
| mind, giving them a tru | e experience of camp while | p is designed with special needs youth in meeting their needs and letting them set erscave.osu.edu/home/experience-it/special- | |

| education, fishing, hiking, tree, climbing, ODNR careers & college opportunities and more! https://ohio4h.org/camp/forestry-and-wildlife-conservation-camp |
|---|
| Exploring STEM at Camp: June 10 - June 12, 2024 Canter's Cave 4-H Camp, Jackson OH. Science is one of three national 4-H mission mandates, and as of July 1, 2013, STEM Pathways is an OSU Extension signature program designed to develop an awareness of and appreciation for careers that address current trends in workforce skills necessary to compete in a high-tech global society. STEM Camp at Canter's Cave provides authentic STEM experiences. https://4hcanterscave.osu.edu/events/calendar/events/exploring-stem-camp-5th-6th-7th-grades |
| <u>Citizenship Washington Focus</u> June 15-22 or June 20-27 in Washington DC For high school youth, ages 14-19, Citizenship Washington Focus gives 4-H youth the opportunity to explore, through sightseeing tours in the living classroom of Washington, D.C. and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply the leadership and citizenship skills they have learned at CWF when they return home. https://4-h.org/events/citizenship-washington-focus/ |
| Ignite: March 13-17, 2024 Ignite by 4-H, an inclusive teen event in Washington, D.C. Four days of inspiring speakers, workshop sessions, activities, and entertainment. The summit will provide high-school aged youth from across the country the opportunity to explore the best 4-H has to offer in STEM, Agriscience, and Healthy Living. Don't miss this opportunity to discover exciting career paths, make connections, and create an action plan to ignite change in your community! https://d-h.org/events/ignite-by-4-h/ |
| Youth may only attend the above trips one time in their 4-H career. |
| Due to the generosity of our own Ashland County 4-H Committee and some state funds for some camps, scholarships may be available to cover a good portion of a camp. |
| A \$100 deposit may be required to hold your reservation if selected for a scholarship with \$50 refunded to you when you return from camp and the other \$50 refunded if you talk about your experience with 5 other 4-H clubs or groups. |
| I have prepared this application and certify that it accurately reflects my work: |
| Signature of 4-H member: |
| Signature of parent/guardian |
| Signature of 4-H advisor |

(See Reverse)

Date received in Extension Office _____

Please answer the following questions

- 1. List and **describe** your participation in 4-H projects and activities. Begin with the most recent experiences.
- 2. Tell about your community service experiences as a result of your 4-H club membership.
- 3. Describe the various leadership roles you have had in 4-H.
- 4. List and describe your non-4-H participation in school, church and community.
- 5. Please indicate why you would like to receive the trip(s) indicated.
- 6. What would you tell a new 4-H'er about being a member?
- 7. What are two goals you have for yourself that you would like to accomplish in the next twelve months?