

Ashland County 4-H Trip Award Application

Due: Tuesday, February 4, 2025 to Extension office

This application is to apply for a scholarship from the Ashland County 4-H Committee to attend an event of your interest. You must still register for the event. *Most events are for 4-H members 14 yrs or older as of January 1. Click on the event's web page link for details.*

Name _____ Phone _____

Address _____ Date of Birth _____

City _____ Zip _____ Age as of (1/1/2025) _____

Email address _____

4-H Club Name _____ Grade _____

School Attending _____

I would like to be considered for a scholarship to attend the following opportunity.

State Leadership Camp: June 1-5, 2025 This five-day experience is the premiere leadership development opportunity available to Ohio 4-H members and focuses on the development of concrete peer leadership skills that will enable participants to have an immediate impact in their home 4-H club, county, community, or school.

<https://ohio4h.org/camp/leadership-camp>

Sea Camp: July 14-18, 2025 Sea Camp invites teens to "get their feet wet" and learn about one of Ohio's most important resources - Lake Erie - through activities held in, on, and around the water. <https://ohio4h.org/camp/sea-camp>

Space Adventure Camp: June 10-12, 2025 Space Camp is a three-day action packed camp allows youth to explore the world of flight and science through testing flying machines, conducting computer simulations, and gaining an understanding of the development of the space flight program. <https://spaceadventurecamp.cfaes.ohio-state.edu/home>

Adaptive Adventures Camp: June 6-8, 2025 Designed for youth who need the availability of a camp that can accommodate their varying medical, physical, and emotional needs. It gives youth a chance to try new things in a safe environment while building friendships. <https://4hcantercave.osu.edu/home/experience-it/special-needs-camp>

Ohio Spark Expo: June 11-14, 2025 at nationwide & Ohio Farm Bureau 4-H Center, Columbus. A chance for youth to develop valuable skills, make new friends, and fuel individual growth. Ohio 4 H Pathways to the Future, the premiere college and career readiness program will be reviewed. Jam-packed with career exploration sessions designed just for us! CFAES WOOSTER CAMPUS VISIT! <https://ohio4h.org/events/ohio-4-h-conference>

Forestry & Wildlife Conservation Camp: May 2-4, 2025 Join Ohio 4-H & Hocking College education, fishing, hiking, tree, climbing, ODNR careers & college opportunities and more! <https://ohio4h.org/camp/forestry-and-wildlife-conservation-camp>

Exploring STEM at Camp: June 29 - July 1, 2025 Canter's Cave 4-H Camp, Jackson, OH. An OSU Extension signature program designed to develop an awareness of and appreciation for careers that address current trends in workforce skills necessary to compete in a high-tech global society. STEM Camp at Canter's Cave provides authentic STEM experiences. <https://4hcantercave.osu.edu/events/calendar/events/exploring-stem-camp-5th-6th-7th-grades>

Citizenship Washington Focus June 7-13, June 14-20 or June 21-27 in Washington DC For high school youth, ages 14-19, Citizenship Washington Focus gives 4-H youth the opportunity to explore, through sightseeing tours in the living classroom of Washington, D.C. and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply the leadership and citizenship skills they have learned at CWF when they return home. <https://4-h.org/events/citizenship-washington-focus/>

Other: Please list the name of event, dates and cost.

Youth may only receive a scholarship for the same camp once in their 4-H career.

Due to the generosity of our own Ashland County 4-H Committee and some state funds for some camps, scholarships may be available to cover a good portion of a camp.

A \$100 deposit may be required to hold your reservation if selected for a scholarship with \$50 refunded to you when you return from camp and the other \$50 refunded if you talk about your experience with 5 other 4-H clubs or groups.

I have prepared this application and certify that it accurately reflects my work:

Signature of 4-H member: _____

Signature of parent/guardian _____

Signature of 4-H advisor _____

Date received in Extension Office _____

(See Reverse)

Please answer the following questions

1. List and **describe** your participation in 4-H projects and activities. Begin with the most recent experiences.
2. Tell about your community service experiences as a result of your 4-H club membership.
3. Describe the various leadership roles you have had in 4-H.
4. List and describe your non-4-H participation in school, church and community.
5. Please indicate why you would like to receive the trip(s) indicated.
6. What would you tell a new 4-H'er about being a member?
7. What are two goals you have for yourself that you would like to accomplish in the next twelve months?