



# The 2026 Ashland County 4-H Committee Scholarship

## Background and Purpose

- “Ashland County 4-H Committee Scholarship” was established in 2014 to help local youth 4-H members towards higher education opportunities.

These Scholarships will be awarded to **CURRENT** High School seniors in the Ashland County 4-H Program.

## Award and Presentation

The Ashland County 4-H Committee will be awarding a one-time minimum \$500 scholarship. Depending on number of applicants, numerous awards may be given. A panel of judges will make the selection. Applicant names are not given to the judges, each applicant is assigned a number after submitting their application.

- Scholarships will be awarded at their high school senior awards assembly.
- Name and picture will be displayed in the Jr. Fair building at the Ashland County fair.
- Winners will be honored at the 2026 4-H Awards Banquet.
  - **You and your parents** may attend as our guests.

## Selection Procedure and Criteria

1. Current, active Ashland County 4-H member that has been enrolled for at least 3 consecutive years (Minimum of grades 9-11; verified by Extension office) and with a project judged each year.
2. Current High School Senior
  - a. Student to be enrolled in an accredited college, field of study not limited, or Trade school in the fall of 2026

## To apply for scholarship:

Applicant must complete an Ashland County 4-H Committee Scholarship Application form and attach the following items:

1. A current high school transcript (class list for home schoolers)- (scholarship selection is not based on grades)
2. Two (2) letters of recommendation. (NO family members)
  - a. One (1) from a current 4-H Advisor, or 4-H Committee member
  - b. One (1) from a Teacher, Academic Advisor, Guidance Counselor, Employer, Minister or other community leader
3. Narrative 4-H Story ---- that shares how:  
**“How 4-H has contributed to my personal development including leadership skills, and career plans”**  
\*\*\*one page double spaced\*\*\*
4. Describe - one page double spaced  
**“Your Educational plan and field of study and designated occupation”**
5. Application must be legible and complete. Additional pages are welcome.

Please complete application and attachments, put in sealed envelope and mail or deliver to:  
OSU Extension Ashland County 110 Cottage Street, Ashland, Ohio 44805

Application is due April 1, 2026

No Late applications will be considered



# The 2026 Ashland County 4-H Scholarship Application

Name \_\_\_\_\_  
First Middle Last

Address \_\_\_\_\_  
Street City Zip Code

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

County of Residence \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parents or Guardian's Names and phone numbers  
Names \_\_\_\_\_  
Phone numbers \_\_\_\_\_

Parents or Guardian Address (if different than above) \_\_\_\_\_

School graduating from: \_\_\_\_\_

4-H Club \_\_\_\_\_ Years Enrolled \_\_\_\_\_

4-H Advisor \_\_\_\_\_

What College or Trade school/credited training do you plan to attend. \_\_\_\_\_

Location \_\_\_\_\_

Study Major \_\_\_\_\_

Have you applied? \_\_\_\_\_yes \_\_\_\_\_no

Have you been accepted? \_\_\_\_\_yes \_\_\_\_\_no \_\_\_\_\_pending

When do you plan to attend college/trade school? \_\_\_\_\_

Applicant Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

Advisor Signature \_\_\_\_\_

**\*\*NOTE - Project enrollment and Completion for 2023, 2024, and 2025 will be checked!!**

Page 1 \*\*\*(this page will be removed and application assigned a number.)

**Deadline – April 1, 2026**

Application # \_\_\_\_\_ (office use only)



