

Baby Beef Members

- | | |
|------------------|------------------|
| Brynae Ables | Blake Longsdorf |
| Keeton Ables | Jax Rogers |
| Rylee Dawson | Joe Shoup |
| Skylar Dawson | Kyle Shoup |
| Frankie Dinsmore | Jake Smith |
| Gracie Dinsmore | Carston Stephens |
| Logan DuBois | Carlie Stutzman |
| Logan Fulk | Emily Stutzman |
| Addison Hess | Tim Winiarski |
| Aubree Hess | |
| Peyton Hyatt | |



2020

BABY BEEF PROGRAM



Remember: In order to show your baby beef steer(s) at the county fair, you must complete the Quality Assurance requirement for Ashland County. Details are available at ashland.osu.edu

ADVISORY COMMITTEE

Vacant (Dec 22).....	
Scott Dawson (Dec 20)	330-466-2792
Josh Ramey (Dec 24).....	419-651-8043
Jerry Ables (Dec 23).....	567-308-0026
Bobbi Jo Litten (Dec 21).....	419-496-6322
Ron Neer, Clerk/Treasurer	419-651-6991
Kathy Blackford, OSU Extension.....	419-281-8242

President:	Brynae Ables
Vice President:	Carlie Stutzman
Secretary:	Aubree Hess
News Reporter:	Kyle Shoup

PROGRAM ACTIVITIES

Member MUST attend at least 2 starred () events to be eligible to show and sell their steers at the Ashland County Fair.*

Member must attend at least 3 starred () events to be eligible for an outstanding.*

Member must sign the attendance sheet at each meeting to get credit for attendance.

- * **January 19** **Organizational Meeting** at Ext. Office 2 p.m,
- * **March 8** **Heffelfinger Tour** 2pm at Heffelfinger Meats
- * **May 17** **Skill-a-thon Practice/Pizza** 2pm Ext. Office
- June 14** **Tour #1:** Fulk, Dinsmore, Hess, Winiarski,
Ables, Longsdorf, Dubois, Smith 2 p.m.
Start: 1401 St. Rt. 603 Ashland, OH 44805
- July 5 - 9** **4-H Camp at Camp Ohio**
- July 19** **Tour #2:** Dawson, Shoup/Stutzman,
Stephens, Rogers, Hyatt 2 p.m.
Start: 129 US Rt. 42 West Salem, OH 44287
- August 14** **Junior Fair Entries Due** by 4 p.m.
- August 17** **Hoof Trimming at Dawson's 8 a.m. - ?**
Contact Scott to schedule an appointment time.
No charge for members' steers.
- August 22** **Skill-a-thon** 9 a.m. - 1 p.m. at Fairgrounds
- August 23** **Skill-a-thon** 1 - 5 p.m. at Fairgrounds
- August 30** **Make up Skill-a-thon** 2 p.m. Extension office
- * **Sept. 7** **Labor Day Parade** Meet 1 hr. before parade at
Parking Lot on Corner of Union and 2nd St.
- * **Sept. 17** **Work Night** at Fairgrounds - 7:00 p.m.

October 9 **Project Books Due** to a Committee Member or the
County Extension Office

October **Baby Beef Banquet** - Location and Time TBA

4-H ENROLLMENT DEADLINE—APRIL 15, 2020

You must sign up for project 117BB - Baby Beef through the
4-H online enrollment system.

JUNIOR FAIR ENTRY DEADLINE - AUGUST 14, 2020

You must enter your steer in the Junior Fair by 4 p.m. on
August 14 to be eligible to show and sell.

All Baby Beef members must complete a
Quality Assurance Training in order to
show their steer(s) at the county fair.
QA Training will be done at the club level.
Please see your club advisor for details.
QA training must be completed by June 15.



Remember the sale will be held on Thursday night!

September 20-26 Ashland County Fair