

4-H Newsletter 12/11/2020



---

*Per Ohio State University directive, all meetings and events need to be canceled, postponed, or held virtually until January 15, 2021. This includes 4-H club meetings and events.*

*The State uses 4Honline to distribute mass emails to 4-H families, so please be sure to open and read correspondences from 4Honline.*

---

## Extension Office Hours



---

*Per Ohio State University's guidelines stating that our office is to be closed to the public when Ashland Co. is in purple or approaching purple status (in regards to Covid), the Extension Office will be closed through at least next Thursday.*

*Ashland County's COVID status, which is updated every Thursday, dictates whether our office is open or closed to the public for the following week. Please watch our newsletters, emails, Facebook page and webpage for updates on our hours.*

*We will be regularly checking the office phone for messages and you may also reach us by email.*

---

## 2021 Ohio State Fair Beef EIN Tags/DNA Kits



---

*Youth interested in showing steers at the Ohio State Fair must have them tagged with a special EID tag and also provide a hair sample for DNA analysis. We have the tags and DNA kits at the office but will be*

*unable to pass them out until Ashland County returns to “red” status or lower. The deadline has been extended until January 30, 2021 so we should have plenty of time.*

*Also, the Market Steer Weigh-in will be held sometime after at least January 15 as we can only hold virtual programs through that date at this time. We will let you know as soon as we are able to.*

---

## 2021 Market Lamb Pool



---

*2021 Market Lamb pool information can be found here under the Sheep heading. It is also attached to this email. Deadline is January 31.*

**[2021 Lamb Pool information and application](#)**

---

## Enrollment for 2020-21 4-H Year



4Honline 2.0 is now ready to accept enrollments for the 2020-21 4-H year!

**Please use the help guide attached to the email for assistance.** The guide is also posted on our website.

Click the link below to take you to the **NEW** 4Honline enrollment website.

[Link to Enroll](#) at 4Honline

Quick tips:

- Do not use autofill for your name when signing consents. The system will not accept this.
- Manually type in your phone number or address. It may autofill, but the system does not recognize it has been filled in.
- **CHOOSE I AM APPLYING TO BE A NEW OR CLUB MEMBER.** If you choose participating, but not as a club member, you are NOT in 4-H and can not take projects or show at the fair.
- Adult committee members choose "program" as your volunteer type
- Cloverbuds please choose 710 Cloverbud Activities as your project

Once you submit your enrollment, you will get an email stating it is submitted. You will receive a second email after the Extension Office reviews your enrollment and approves it.

## New Volunteers



If you know someone that would like to become a 4-H volunteer for 2021, please have them contact the Extension Office as soon as possible to begin the process.

## 2021 Printable 4-H Books

While we have the following books in stock, they are also available for you to print free online. Click the link below to take you to the webpage where you can find more information and download the books to use in 2021 for free. Perhaps even use one as a Club Project.

### [Ohio 4-H Stay at Home Projects](#)

**710GPM The Big Book of Cloverbud Activities, *Selected Activities***

**173 Horseless Horse**

**409 Sew Fun**

**592 Get Started in Art**

**459 Let's Start Cooking**

**462 Yeast Breads on the Rise**

**359 Your Thoughts Matter**

**405 The Laundry Project**

**375 Leadership Road Trip: Where Are You Going?**

**611 Explore the Outdoors**

**621 Ohio Birds**

**493 Science Fun with Kitchen Chemistry**

**500 Science Fun with Physics**

## Robotics



The Ashland County 4-H Radical Robots Club will hopefully be able to meet beginning in 2021.

If you are interested in joining, please give us your contact information by clicking the link below and we will keep you updated.

[2021 Ashland County Robotics](#)

If you have already sent us an email, you do not need to go to the above link. You are already on our list.

## Contact Us



The State University, Ashland County Extension

1763 State Route 60

Ashland, Ohio, 44805

419-281-8242

blackford.10@osu.edu

aulger.3@osu.edu

Visit us on the web at:

<https://ashland.osu.edu/>