

4-H Newsletter 4/10/2021

NEW 4-H EDUCATOR!

A BIG welcome to Jackie Wasilewski as our new Ashland County 4-H Youth Development Educator!

Jackie comes to Ashland with experience in 4-H, education, leadership and a passion for the 4-H program.

Jackie will start in the Ashland Extension office on Tuesday, April 13. There will be a full introduction in next week's newsletter. In the meantime, stop by the office, give her a call at 419-281-8242 or email her at wasilewski.3@osu.edu to welcome her to Ashland!

Only 5 Days Left to Enroll in 4-H: Enroll Today!

Deadline to enroll in 4-H for Ashland County is April 15!

Enroll at this link: [4Honline 2.0](#)

For guidance on how to enroll/re-enroll: [4Honline 2.0 Help Sheet](#)

If you need assistance, contact Laurie at: 419-281-8242 or aulger.2@osu.edu

4-H Horse Clinic & Parent Meeting

The Ashland County 4-H Horse Committee will be holding a clinic followed by a parent meeting this Sunday, April 11 at 2pm in Mozelle Hall. Due to COVID restrictions, space is limited so please use the link below to register.

[April 11 Horse Clinic and Parent Meeting Registration](#)

COVID precautions will be practiced, including proper wearing of masks and physical distancing. Please do not attend if you or anyone in your household is experiencing the following symptoms: fever, cough, shortness of breath.

Link to EquiStep safety course requirement for first year 4-H horse members:

[Equistep](#)

4-H Rabbit Clinic Thursday, April 29

The 4- H Rabbit Clinic date has been **changed to Thursday, April 29 at 6 PM** at the Fairgrounds in Mozelle Hall.

Please pre-register to attend by filling out the survey below. We can only take 50 total registrations. This includes parents and members, so please limit attendees to 4-H rabbit members and one parent.

We may take participants at the door if the limit is not reached.

COVID safety guidelines will be followed including masks and social distancing.

[April 29 Rabbit Clinic Registration](#)

Market Steer Spring Show

Market Steer Spring Show

Sunday, April 18th starts at 1pm

Due Covid safety precaution guidelines, the show has been spread out over the day to limit the amount of people on the fairgrounds. We are restricted to only 50 people gathered at a time so please be considerate. Only the member and two family members can be on the fairgrounds during their allotted time for their class to show. No spectators allowed.

Everyone must come through the gate by the senior fair secretary's office, there will be a committee member at that gate allowing the members to enter to keep our numbers to meet our requirements.

If a member has shown at a jackpot show prior to the mandatory spring show, than they do not need to attend the spring show. They just need to submit a backdrop photo to Amy Steward prior to the spring show. They can email or text it to amycolton2000@yahoo.com or 419-651-2027.

Market Steer members will be allowed to enter the fairgrounds 15-30 minutes prior to their class and report to the coliseum with their steer to get lined up for their class.

Masks must be worn by everyone.

Joe Litt will be having a hoof trimming clinic at the fairgrounds as well so feel free to get your cattle feet trimmed while at the fairgrounds. Cost is \$35.00 per head and cash is preferred. No credit cards.

The classes are as follows:

1:00 pm Senior Showmanship ages 17-18 yrs. old as of Jan 1st

2:00pm Senior Showmanship ages 15-16 yrs. old as of Jan 1st

3:00pm Intermediate Showmanship ages 13-14 yrs old as of Jan 1st

4:00pm Junior Showmanship ages 11-12 yrs old as of Jan 1st

5:00pm Junior Showmanship ages 9-10 yrs old as of Jan 1st

Prizes will be awarded to 1st and 2nd place winners.

All Born & Raised entries are due by the end of the the Spring Show, including entry fees paid.

Contact Amy Steward with any questions.

Annual Volunteer Training

Annual Policy 1.50 training for 4-H Volunteers will be done online this year and is to be completed by June 1.

Thank you to the many volunteers who have already completed this training!

[4-H Volunteer Policy 1.50 Training Link](#)

Quality Assurance

All exhibitors who wish to exhibit any market OR lactating animal at the fair must satisfy the Ashland County Quality Assurance requirement.

Quality Assurance is done at the 4-H Club/FFA Chapter level.

Deadline for 2021 Ashland County Fair participation is June 15, 2021.

QA Instructors, please click this link [QA material list](#) to request your QA material.

OSU Stay Connected Guidelines for Clubs and Events

4-H Clubs and Committees may meet in person in groups under 50 to conduct business of an educational purpose while following current Ohio State University guidelines. Please click the link below for detailed information on these

guidelines, signage and more. Current 4-H volunteers received an email earlier this week with more detailed information.

[Current OSU guidelines](#)

Any events, other than meetings, need to be pre-approved through an exception process. Volunteers, please contact the Extension Office as soon as possible if you are planning an in person clinic or event.

Top Shots Scholarship

CFAES	OHIO STATE UNIVERSITY EXTENSION
Ashland County Top Shots Scholarship Due to Extension Office by April 15, 2021	
ELIGIBILITY:	
1. Members must be currently enrolled in the Top Shots and have been a member for a minimum of 3 years.	
2. Current High School Senior	
3. Student to be enrolled in an accredited college or trade school this fall; field of study not limited.	
PLEASE ATTACH:	
1. Current Transcript.	
2. Letters of Recommendation (2 total) from Non-Family Members. *Please instruct person writing to omit your name, parents' names, church you attend, school you attend and other specifically identifying details.	
OTHER:	
1. Scholarship money of up to \$750.00 will be awarded in varying amounts, depending on number of applicants.	
2. On a separate paper please write a 250-word essay on the impact participation in this shooting sports program has had on your life.	
3. Each application will be given a number and checked for eligibility. The essay and reference letters will be given to a panel of judges who will make the final decision.	

Junior Fair Board

The Ashland County Jr Fair Board is looking for dedicated, active and hardworking members! Must be age 13-18 as of Jan. 1, 2021. Apply by April 16.

[Jr. Fair Board Information and link to application](#)

Goat News

Any Exhibitor bringing a Lamancha Goat as their market project please be aware of the new tagging requirement.

Each Lamancha Market project will be required to bring the scrapies tag for that animal to the June 1st tagging/weigh in day. The Goat Committee will provide a collar that will be attached with the scrapies tag and market tag, which the goat committee provides. The Goat Committee will provide the collar this year only. The exhibitor will be required to provide the collar and scrapies tag themselves starting next year for each Lamancha Goat market project. If the exhibitor does not provide their own collar the Goat Committee will have collars available to purchase. If there are any questions, please contact someone on the Goat Committee.

Lamb Tagging

Market Lamb tagging is scheduled for Saturday, June 8 from 8 AM - 10 AM at the Fairgrounds.

Anyone who needs their market lamb tagged before the tag in day, please contact Darlene Schuck at 419-606-5847.

4-H Committee and Kathy Blackford Scholarship

The Ashland County 4-H Committee scholarship was established in 2014 to help out local youth 4-H members towards higher education opportunities. This scholarship will be awarded annually to current active High School Senior members in the Ashland county 4-H program. Ashland County 4-H Committee will be awarding a one-time minimum \$500 scholarship in addition to a Kathy Blackford Scholarship. See the link below for an application.

[4-H Committee and Kathy Blackford Scholarship application](#)

2021 Sheep and Swine Give-Away Essay Contests

The Ashland County 4-H Sheep and Swine Committee is sponsoring two essay contests for all youth who would like to show market lambs or market hogs this year at the fair. To be eligible, youth must agree to join 4-H or FFA this year and use the animal as an Ashland County Junior Fair project.

Click below for a more details.

[Sheep and Swine Essay Contest](#)

Extension Office Hours

Monday 8:30-4pm

Tuesday 8:30-4pm

Friday 8:30-3pm

No appointment necessary.

Contact

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419-281-8242

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Visit on the web at:

<https://ashland.osu.edu/>