# 4-H Newsletter 1/27/2023

The Ashland County Extension Office is located at 110 Cottage Street, First Floor This is the same building as the Ashland County Commissioners and Board of Elections.

We are open:

Mondays 8:30-4pm Tuesdays 8:30-4pm Fridays 8:30-3pm

### Market Steer & Baby Beef Animal ID in 4Honline DEADLINE MONDAY, JAN. 31!

ALL MARKET STEER AND BABY BEEF PROJECTS WILL NEED ENTERED AND IDENTIFIED IN THE MEMBER'S 4HONLINE BY JANUARY 31. No paper forms will be accepted.

PLEASE ENTER YOUR ENTIRE EID tag number. This is necessary in order to match your animal in our system when the tag is scanned during fair check in.

FFA members may now also use 4Honline to enter their animal ID. Choose your FFA chapter as your club/unit.

Step by step instructions of how to enter your animal is located on our website here:

https://ashland.osu.edu/sites/ashland/files/imce/animals%20tab%20Ashland%204honline 3.pdf

#### Market Lamb Pool

Want to take a market lamb to next year's fair? One option to buy your lamb is through the Ashland County lamb pool.

For more information go to:

https://ashland.osu.edu/sites/ashland/files/imce/2023Lamb%20Pool%20Rules%20and%20Regulations.pdf For order form go to:

https://ashland.osu.edu/sites/ashland/files/imce/2023%20Lamb%20pool%20application%20fillable.pdf

# Advisors: 4-H Club Annual Paperwork due Jan. 31

All necessary forms may be found on our webpage at: 4-H Club Forms

4-H Club advisors: An email was sent to your club's organizational advisor regarding the annual paperwork that needs turned in the Extension Office. The State 4-H Office has updated the 4-H Club Constitution template to include a minimum of 50% attendance at club meetings so each 4-H Club will need to update their Club Constitution this year.

**DUE JANUARY 31: per Ohio State University Policy** 

Club financial summary, year end bank statement and Club inventory list

DUE APRIL 15: Club Charter Checklist Club Constitution Club meeting dates

In addition, per Ohio State policy, 4-H clubs and committees are subject to random financial audits. These will be conducted on a rotating basis each year.

# Sheep & Goat Health & Nutrition Webinars

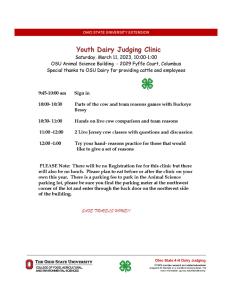
Good opportunity to learn from small ruminant specialists from Ohio State University!



# Cupcake Workshop



# Ohio 4-H Dairy Judging Clinic



### 2023 Ashland County 4-H Calendar

The 2023 4-H Calendar is now posted on our website at: <a href="https://ashland.osu.edu/program-areas/4-h-youth-development/breaking-news">https://ashland.osu.edu/program-areas/4-h-youth-development/breaking-news</a>

Volunteers: Attendance at one of the February in person volunteer trainings is mandatory this year. This training will include 4-H updates and the annual policy 1.50 training.

You only need to attend one. Choose the date that works best for you.

Sunday, February 12 2-4 pm Mozelle

Thursday, February 16 6:30-8:30 pm Mozelle

New Volunteers: You will also need to attend one of the above volunteer trainings to be approved as an official 4-H volunteer

#### 4-H Kick-Off!

Tuesday, February 21 there will be a 4-H kick-off at Mozelle Hall from 6-8pm. This will be an opportunity for the community and those who may not know much about 4-H to come, talk with 4-H/committee members, learn about projects, view project books, get a family guide, etc.

We plan for this to be an interactive event including door prizes, some live animals!

### **Tractor Safety Certification**

Go to: Medina County tractor safety certification information



# NEW Poultry Facebook Page!

The Ashland County Jr. Fair Poultry Committee has created a new Facebook page to give poultry members helpful tips and keep them aware of important dates. Go to:

https://www.facebook.com/groups/735896734398559/?ref=share\_group\_link or scan the QR code below.



### Ohio 4-H Club Virtual Officer Training



4-H youth and adult volunteers are invited to participate in a virtual 4-H Club officer training on February 27 at 7pm. You may sign up for the officer session that interests you the most.

Deadline to register is February 24.

More information and registration available at: <a href="https://ohio4h.org/officerresources">https://ohio4h.org/officerresources</a>

# 2023 Ashland County Livestock Judging Team

If you are interested in becoming a part of the Ashland County livestock judging team this year, please contact Jackie at wasilewski.3@osu.edu.

# 2023 Ohio State Plow Boy Prom



### Ashland County Dairy Committee Scholarship Opportunity

The Ashland County 4-H Dairy Committee is accepting scholarship applications through March 1 for Ashland County Dairy exhibitors that in their Senior year of High School.

Link to more information and application

### 4-H Project Books

The State has increased the cost of 4-H project books. Most books will now cost \$8, with resource books and a few others costing more. While the Extension Office will keep a stock of livestock record books, we will no longer keep a stock of all the still project books due to expense and books outdating before purchased.

We are asking that 4-H clubs take orders for any books their members may need and turn it in to the Extension Office so we can order those books needed for this year. We will place project book orders as we receive orders from clubs. Please allow 10-14 days from when you submit your order for the books to arrive at our office.

Club advisors, here is a order form to help you identify the books your club will need for the year. 4-H club project book order form

### Beef Barn Electric Project

The Beef barn on the Ashland Fairgrounds is in need of electrical upgrades in order to accommodate the number of fans, blowers, etc.. If you would like to donate to this project, you may send your donation to: Ashland County Market Steer Committee, 1733 Co. Rd. 1095, Ashland, OH, 44805.

#### Ohio Corriedale Club

The Ohio Corriedale Club is sponsoring an essay contest for the chance to win two Corriedale ewes! To be eligible, youth must be in 4-H or FFA, youth or immediate family members must not own Corriedale sheep at the time of application, and member must take the ewes as part of their project and exhibit them at the Ohio State Jr. Fair Sheep show.

For application, go to: <a href="https://ashland.osu.edu/program-areas/4-h-youth-development/4-h-project-requirements/livestock-project-requirements">https://ashland.osu.edu/program-areas/4-h-youth-development/4-h-project-requirements</a>

# 4-H Forestry Wildlife Conservation Camp



Link to more information and application

### Ohio Shooting Sports Junior Camp



#### Link to more information and application

Senior shooting sports camp information and applications will be coming out soon.

#### Ohio State Fair Jr. Fair Board

#### Apply to represent 4-H Youth Development on the Ohio State Fair Junior Fair Board by March 1, 2023

The Ohio State Fair Junior Fair Board is made up of our great state's best and brightest young leaders, hand-picked to contribute to the success of the Ohio State Fair each year. If the passion for 4-H Youth Development and the state fair is in your blood, consider applying to represent our organization by March 1!

In addition to being an outstanding leader, prospective members should meet the following general criteria:

- 16-20 years old
- Currently a member of 4-H, FFA, Girl Scouts, Boy Scouts, or Farm Bureau
- Highly involved members in their organization
- Significant accomplishments within the organization (i.e. competition at the state and/or national level, leadership experiences, community service/volunteer experiences, etc.)
- Leadership experience with the potential and desire to continue to grow as a leader
- Very responsible, respectful, and professional
- Members are only eligible to serve one two-year term on the JFB representing one organization

Junior Fair Board members commit approximately 2 weeks of time to the Ohio State Fair-- arrive on Monday, July 24and return home on Sunday, Aug. 6.

First year Junior Fair Board members are paid a flat-rate stipend for their service; returning members will receive a higher stipend for their second year of service.

Visit ohiostatefair.com/jfb for more information and to submit applications.

# Camp Ohio is Hiring!



#### 2023 Ohio 4-H Conference

Mar 11, 2023, 8:00am - 4:00pm Deadline: Friday, February 10, 2023

Cost: \$40 but Ashland County 4-H Committee will pay for at least the first 16 volunteers who register!

**Location: Greater Columbus Convention Center** 

The 2023 Ohio 4-H Conference will bring together 4-H volunteers and teens (age 13 and older) from across Ohio. You can participate in a variety of educational sessions that offer something for everyone! Join us as we learn from one another to make the best better for Ohio 4-H programs.

**Information Booklet:** 

https://ashland.osu.edu/sites/ashland/files/imce/2023%20O4HC%20Reg%20Book%20%28Final%29.pdf Registration: https://ashland.osu.edu/sites/ashland/files/imce/state%20conf%20reg%20form%2023.pdf

### 4-H Enrollment is Now Open!

The new 4-H year officially started on November 1!

You may enroll in 4-H at <a href="https://v2.4honline.com/">https://v2.4honline.com/</a> Please be sure to check your contact information in 4Honline and update as needed.

Guides to help you enroll as well as videos posted on our website at: <a href="https://ashland.osu.edu/program-areas/4-h-youth-development/4-h-online-enrollment-information">https://ashland.osu.edu/program-areas/4-h-youth-development/4-h-online-enrollment-information</a>

**Committee Volunteers:** Choose Program Volunteer and when asked to select a Unit, choose your respective committee.

Volunteers, your enrollment will be approved after you complete your mandatory annual Policy 1.50 training at the in person advisor trainings in February 2023.

Deadline to enroll is April 15.

#### FFA Members

FFA members will now need to create an account in 4Honline and choose any animal projects they may be taking to the Ashland Fair. (See links above). This new process will allow FFA members to upload their species specific required documents and pictures in the same platform as 4-H members.

- FFA MEMBERS, CHOOSE YOUR FFA CHAPTER AS YOUR CLUB/UNIT. THIS WILL NOT ENROLL YOU IN 4-H. You will still be taking your projects through FFA.
- If you taking projects in FFA AND in 4-H, please just add your FFA chapter as a second club/unit. You can then add the appropriate projects to each club/chapter.
- The family email address you use for your 4Honline account will automatically be added to our weekly 4-H newsletter that contains important project and event information.
- The sooner you enter your information in 4Honline, the sooner your email will be added to this newsletter distribution list!
- If you are taking animals to Ashland Fair through FFA AND participate in 4-H in a county OTHER THAN ASHLAND CO., please contact the Extension Office for instructions.

#### Volunteers

Reminder to those volunteers who received a letter in the mail and an email back in November as well as a reminder email this week indicating the need to have their background check done this year, the deadline to complete this is February 15.

As listed in those instructions, the FIRST STEP IS TO RE-ENROLL IN 4HONLINE as a volunteer for this year. See above for links.

#### **New Volunteers**

Anyone interested in becoming a new 4-H volunteer must turn in their application by February 15. Applications are done online at: 2023 Ashland County 4-H Volunteer Application

# The 2023 Ohio 4-H Family Guide

Check your mailbox! A hard copy of this Family Guide was mailed to each family who had someone enrolled in 4-H last year.

The 2023 Ohio 4-H Family guide is also available online. This is a great resource to see possible projects to take in 4-H. <a href="https://ohio4h.org/sites/ohio4h/files/imce/Resources/books">https://ohio4h.org/sites/ohio4h/files/imce/Resources/books</a> resources/Family-Guide-23-2022-1025.pdf

#### 4-H Newsletter

If you have a second email you would like to add to the list or need to change your email it is sent to, please use the link below:

https://osu.az1.qualtrics.com/jfe/form/SV\_39M4tSvTalijniR

Find us on Facebook at: Ohio State- Ashland County 4-H Facebook page



To UNSUBSCRIBE to this 4-H Newsletter, click here.

#### Contact

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