

4-H Newsletter 1/6/2023

The Ashland County Extension Office is located at 110 Cottage Street, First Floor This is the same building as the Ashland County Commissioners and Board of Elections.

We are open:

Mondays 8:30-4pm

Tuesdays 8:30-4pm

Fridays 8:30-3pm

Ohio State Fair EID tags for Market Steers

If you need a EID tag and DNA kit for your Ohio State Fair Market Steer project, they are available at the Extension Office. If your Ohio State Fair market steer already has an EID tag, you will still need the DNA kit to send to Ohio State Fair by January 15.

Market Steer & Baby Beef Animal ID in 4Honline

ALL MARKET STEER AND BABY BEEF PROJECTS WILL NEED ENTERED AND IDENTIFIED IN THE MEMBER'S 4HONLINE BY JANUARY 31. No paper forms will be accepted.

FFA members may now also use 4Honline to enter their animal ID.

Step by step instructions of how to enter your animal is located on our website here:

https://ashland.osu.edu/sites/ashland/files/imce/animals%20tab%20Ashland%204honline_3.pdf

Market Steer Weigh In

Market steers will be weighed in on January 14 at the Fairgrounds. Please have these forms filled out upon arrival. Born & Raised: <https://ashland.osu.edu/sites/ashland/files/imce/2023%20Born%20Raised.pdf>

Weigh In form: <https://ashland.osu.edu/sites/ashland/files/imce/2023%20WEIGH%20IN%20FORMS.pdf>

Market Lamb Pool

Want to take a market lamb to next year's fair? One option to buy your lamb is through the Ashland County lamb pool.

For more information go to:

<https://ashland.osu.edu/sites/ashland/files/imce/2023Lamb%20Pool%20Rules%20and%20Regulations.pdf>

For order form go to:

<https://ashland.osu.edu/sites/ashland/files/imce/2023%20Lamb%20pool%20application%20fillable.pdf>

Ashland County Dairy Committee Scholarship Opportunity

The Ashland County 4-H Dairy Committee is accepting scholarship applications through March 1 for Ashland County Dairy exhibitors that in their Senior year of High School.

[Link to more information and application](#)

4-H Project Books

The State has increased the cost of 4-H project books. Most books will now cost \$8, with resource books and a few others costing more. While the Extension Office will keep a stock of livestock record books, we will no longer keep a stock of all the still project books due to expense and books outdated before purchased.


We are asking that 4-H clubs take orders for any books their members may need and turn it in to the Extension Office so we can order those books needed for this year. We will place project book orders as we receive orders from clubs. Please allow 10-14 days from when you submit your order for the books to arrive at our office.

Club advisors, here is an order form to help you identify the books your club will need for the year. [4-H club project book order form](#)

4-H Clubs

4-H Club advisors: An email has been sent to your club's organizational advisor regarding the annual paperwork that needs turned in the Extension Office. The State 4-H Office has updated the 4-H Club Constitution template to include a minimum of 50% attendance at club meetings. Also, per Ohio State policy, 4-H clubs and committees are subject to random financial audits. These will be done on a rotating basis each year.

4-H Forestry Wildlife Conservation Camp



CFAES

4-H Forestry Wildlife Conservation Camp
Making Memories That Last a Lifetime

The Ohio 4-H Forestry Wildlife Conservation Camp is a fun-filled weekend learning experience for campers in grades 7-11. The camp is held at Center's Cave 4-H Camp located just outside of Jackson Ohio. This camp offers opportunities for campers to meet and learn from OSU Extension professionals, wildlife and forest U.S. lives (learning, operating a portable wood mill, outdoor survival, hunting & trapping and much more!

Campers will also have time for fun traditional camping activities such as crafts, boating, fishing, hiking and campfire. All activities are conducted under the direct supervision of our trained counselors and 4-H staff. To register please visit <https://ohio4h.org/ohio4h/forestry-and-wildlife-conservation-camp>

4-H Forestry Wildlife Conservation Camp
Open to all children in grades 7-11
April 28-30
Cost \$120.00
500 Scholarship Available
Sponsored by the Ohio 4-H Foundation and the Division of Wildlife


LOCATION:
Center's Cave 4-H Camp
1262 Center's Road
Jackson Ohio 45640

For more information and camp registration, please visit our website and follow us on Facebook!

We are currently seeking 4-H Counselors to assist with this camp. Counselors attend for free but must be part of their local county 4-H counselor training program. Counselor application are on the same website above.

EVENT SPONSORS: Ohio Department of Natural Resources Division of Wildlife and the Ohio 4-H Foundation

<https://www.facebook.com/Ohio4HBoatingSports>
<https://ohio4h.org/ohio4h/forestry-and-wildlife-conservation-camp>



[Link to more information and application](#)

Ohio Shooting Sports Junior Camp



CFAES

Junior Shooting Sports Camp
Open to all children
in grades 3-6
June 23-25, 2023
Cost \$250.00

Senior Shooting Sports Camp
Open to all teens
in grades 7-12
July 9-14, 2023
Cost \$375.00

LOCATION for both camps:
Carter's Cave 4-H Camp
3163 Carter's Cave Road
Jackson, Ohio 45640

For more information and camp registration, please visit our website and follow us on Facebook.

4-H Shooting Sports Education Camp
Making Memories That Last a Lifetime

The Ohio 4-H Shooting Education Camps are fun-filled learning experiences for campers in grades 3-12. Offering two age-appropriate camps both held at Carter's Cave 4-H Camp. The junior level 3-day camp, is specifically for campers in grades 3-6, who would like to experience basic shooting sports disciplines including Archery, Shotgun, Pistol, Rifle, Hunting & Wildlife, and Living History. The Senior level 6-day camp, is for teens in grades 7-12. It offers basic and advanced disciplines including Beginner Archery, Action Archery, Beginner Rifle, Rifle Sports, Rifle Marksmanship, Beginner Shotgun, Shotgun Sports, Basic Pistol, Steel Rifle/Pistol, Living History and Hunting & Wildlife. Both camps focus on the safe, responsible, ethical use of firearms and archery equipment. Shooting instruction is led by trained, experienced 4-H Shooting Sports instructors. Campers will select one shooting discipline to focus on while at camp. They will also have opportunities to sample other disciplines along with fun traditional camping activities such as crafts, boating, fishing, hiking and more. All activities are conducted under the direct supervision of our trained instructors and 4-H staff.

EVENT SPONSORS: Ohio Department of Natural Resources Division of Wildlife
<https://www.facebook.com/Ohio4HShootingSports>
www.ohio.edu/foodandspice.aspx

THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES

[Link to more information and application](#)

Senior shooting sports camp information and applications will be coming out soon.

Ashland County 4-H Camp Adult Volunteer Application

Are you an adult interested serving as the Camp Staff at Camp Ohio 4-H Camp during Ashland-Wayne 4-H Camp?

Major responsibility includes being available to the campers, counselors and assisting other staff during 4-H Camp June 29-July 3. Before camp you will be assisting counselors during training and planning sessions.

Click link below for more information and application.

[4-H Camp Adult Volunteer Application](#)

Ohio State Fair Jr. Fair Board

Apply to represent 4-H Youth Development on the Ohio State Fair Junior Fair Board by March 1, 2023

The Ohio State Fair Junior Fair Board is made up of our great state's best and brightest young leaders, hand-picked to contribute to the success of the Ohio State Fair each year. If the passion for 4-H Youth Development and the state fair is in your blood, consider applying to represent our organization by March 1!

What is the Junior Fair Board?

Selected to represent their respective youth organizations, these students serve on behalf of thousands of students across Ohio. Goals of the Junior Fair Board include:

- To serve the people of the Ohio State Fair
- To interact with fairgoers and provide the best experience possible
- To help other agencies and organizations with their tasks, booths, etc. at the fair
- To gain networking experiences and special opportunities

What are the requirements?

In addition to being an outstanding leader, prospective members should meet the following general criteria:

- 16-20 years old
- Currently a member of 4-H, FFA, Girl Scouts, Boy Scouts, or Farm Bureau
- Highly involved members in their organization
- Significant accomplishments within the organization (i.e. competition at the state and/or national level, leadership experiences, community service/volunteer experiences, etc.)
- Leadership experience with the potential and desire to continue to grow as a leader
- Very responsible, respectful, and professional
- Members are only eligible to serve one two-year term on the JFB representing one organization

What is the time commitment?

Junior Fair Board members commit approximately 2 weeks of time to the Ohio State Fair, arriving the Monday prior to the Fair's Wednesday opening (this year, they would arrive on Monday, July 24, prior to the Fair's Wednesday, July 26 opening, and will return home on Sunday, Aug. 6).

First year Junior Fair Board members are paid a flat-rate stipend for their service; returning members will receive a higher stipend for their second year of service.

How do I apply?

Visit ohiostatefair.com/jfb for more information and to submit applications.

Camp Ohio is Hiring!



1 - <https://www.4hcampohio.org/employment.html>

2023 Ohio 4-H Conference

Mar 11, 2023, 8:00am - 4:00pm

Deadline: Friday, February 10, 2023

Cost: \$40

Location: Greater Columbus Convention Center

The 2023 Ohio 4-H Conference will bring together 4-H volunteers and teens (age 13 and older) from across Ohio. You can participate in a variety of educational sessions that offer something for everyone! Join us as we learn from one another to make the best better for Ohio 4-H programs.

Information Booklet:

<https://ashland.osu.edu/sites/ashland/files/imce/2023%2004HC%20Reg%20Book%20%28Final%29.pdf>

Registration: <https://ashland.osu.edu/sites/ashland/files/imce/state%20conf%20reg%20form%202023.pdf>

Searching for Jr. Fair Board Members!

There are additional new Advisors for the Junior Fair Board- they are meeting and have exciting things planned! There will be lots of opportunities for you to be involved if you haven't been involved before and for those of you planning to return, there are some new great and exciting opportunities! The Team that will be working with the Jr. Fair Board this year includes: Belinda Weber, Arden Fitch, Audra Schoen, Melanie Fitch and Ryan Dull. If you have questions, please contact the Extension Office.

Deadline for applications is January 15th!

Jr. Fair Board Application https://osu.az1.qualtrics.com/jfe/form/SV_dniZtOKn63TJXDM

4-H Camp Counselor

Interested in becoming a 4-H camp counselor? Applicants must be at least 14 years old by the first day of camp.

Application located at:

https://ashland.osu.edu/sites/ashland/files/imce/Ohio%204-H%20Camp%20Counselor%20Application%202023%20fillable_0.pdf

Ohio Poultry Clinic

The 2023 Ohio Youth Poultry Clinic will be on Saturday, March 18th in Wooster, Ohio.

More details will come in the new year.

2023 Firelands Electric Cooperative Washington D.C. Youth Tour & Scholarship Opportunity

Applications for the Fireland Electric Cooperative 2023 scholarship is due on Jan. 20. For more information and application visit: <https://www.firelandsec.com/community>

Each year, Firelands Electric Cooperative sponsors up to two high school students on a week-long, all-expenses-paid trip to Washington, D.C., as part of the annual Youth Tour. Firelands offers this exciting opportunity to Sophomore and Junior students who live in a home receiving its electric power from the cooperative. The 2023 Youth Tour to Washington, D.C. is June 17-23.

For more information and application, visit: <https://www.firelandsec.com/youth-tour-experience>

4-H Enrollment is Now Open!

The new 4-H year officially started on November 1!

You may enroll in 4-H at <https://v2.4honline.com/> Please be sure to check your contact information in 4Honline and update as needed.

Guides to help you enroll as well as videos posted on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/4-h-online-enrollment-information>

Committee Volunteers: Choose Program Volunteer and when asked to select a Unit, choose your respective committee.

Volunteers, your enrollment will be approved after you complete your mandatory annual Policy 1.50 training at the in person advisor trainings in February 2023. The 2023 4-H Calendar will be released soon!

Deadline to enroll is April 15.

FFA Members

FFA members will now need to create an account in 4Honline and choose any animal projects they may be taking to the Ashland Fair. (See links above). This new process will allow FFA members to upload their species specific required documents and pictures in the same platform as 4-H members.

- **FFA MEMBERS, CHOOSE YOUR FFA CHAPTER AS YOUR CLUB/UNIT. THIS WILL NOT ENROLL YOU IN 4-H. You will still be taking your projects through FFA.**
- **If you taking projects in FFA AND in 4-H, please just add your FFA chapter as a second club/unit. You can then add the appropriate projects to each club/chapter.**
- **The email address you use for your 4Honline account will automatically be added to our weekly 4-H newsletter that contains important project and event information.**
- **The sooner you enter your information in 4Honline, the sooner your email will be added to this newsletter distribution list!**

Volunteers

Reminder to those volunteers who received a letter in the mail back in November indicating the need to have their background check done this year, the deadline to complete this is February 15.

As listed in those instructions, the FIRST STEP IS TO RE-ENROLL IN 4HONLINE as a volunteer for this year. See above for links.

New Volunteers

Anyone interested in becoming a new 4-H volunteer must turn in their application by February 15. Applications are done online at: [2023 Ashland County 4-H Volunteer Application](#)

Youth members on Rabbit Committee

The Rabbit Committee is looking for 3 youth members to join them! They are looking to bring a youth's perspective to the Committee. Youth members would attend Committee meetings, help with clinics, participate in committee discussions and decisions. If you will be age 13 or older as of Jan. 1, 2023 and are interested in joining the Rabbit Committee, please write a short essay explaining why you would like to be a part of the Committee and what experiences, etc. you could bring. Send your essay to the Extension Office at: aulger.3@osu.edu

The 2023 Ohio 4-H Family Guide

The 2023 Ohio 4-H Family guide is now available online. This is a great resource to see possible projects to take in 4-H. https://ohio4h.org/sites/ohio4h/files/imce/Resources/books_resources/Family-Guide-23-2022-1025.pdf

A hard copy of this Family Guide will be mailed out from the State Office in JANUARY to anyone enrolled in 4-H for the 2021-22 year.

4-H Newsletter

If you have a second email you would like to add to the list or need to change your email it is sent to, please use the link below:

https://osu.az1.qualtrics.com/jfe/form/SV_39M4tSvTalijniR

To UNSUBSCRIBE to this 4-H Newsletter, click [here](#).

Contact

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Visit on the web at:

<https://ashland.osu.edu/>