

4-H Newsletter 3/3/2023

The Ashland County Extension Office is located at 110 Cottage Street, First Floor This is the same building as the Ashland County Commissioners and Board of Elections.

We are open:

Mondays 8:30-4pm

Tuesdays 8:30-4pm

Fridays 8:30-3pm

The Extension Office will be CLOSED Tuesday, March 14 for an Ohio State professional's workshop.

RESCHEDULED!! Ashland 4-H/FFA Horse Tack Auction Sat. March 11



Volunteers: 4Honline Club Leader Code

4-H Club Organizational Advisors: Once your volunteer enrollment in 4Honline is approved for this year, you will be able to view your club's roster.

I HAVE RESET ALL THE CLUB CODES TO: 4H2023

Step by step directions to log into your club are located on our webpage at:

<https://ashland.osu.edu/sites/ashland/files/imce/Club.Leader.Login%20%281%29.pdf>

Mandatory Volunteer Training

If you are a volunteer or someone who has applied to become a 4-H volunteer and did not make it to one of the mandatory volunteer trainings, please contact the Extension Office to see how to meet this requirement!

Quality Assurance Trainings

Any 4-H or FFA member taking a live, breathing animal to the fair, must attend a Quality Assurance training before June 1. Ashland County is offering the dates below to complete this training.

March 28 7pm Mozelle

March 30 7pm Mozelle
April 11 7pm Mozelle
April 25 7pm Mozelle
April 27 7pm Mozelle
April 27 3:30 PM at Crestview High School

Dairy Palooza

The 2023 Dairy Palooza will take place April 22 at the Wayne County Fairgrounds. QA training and workshops will be offered in the afternoon related to dairy and the GPP content. More details and updates to follow.

Rabbit Clinic

The first rabbit clinic will be held on March 25 at 10:00 AM at the Fairgrounds in Mozelle Hall.

Reminder that the member AND a parent/guardian must attend at least one rabbit clinic to be eligible to show a rabbit at the fair.

Market Hog and Market Lamb Essay Contest!

The Ashland County Sheep & Swine Committee is sponsoring an essay contest. They will be giving away one market hog and two market lambs. Go to https://ashland.osu.edu/sites/ashland/files/imce/2023%20sheepswine%20essay_0.pdf for more information.

Swine Updates

1. **Senior Fair Board has approved a partial terminal show. Only Grand and Reserve Overall will be required to be harvested.**
2. **No Ractopamine forms ARE NECESSARY this year!**
3. **All market animals will have an electronic 840 EID tag this year. If your hog comes from the breeder with an 840 EID tag, this will be their tag. You will not need to get any other tag for it.**
4. **Please review more detailed information on this link [Hog EID tag and premise ID information](#)**

Market Goat Essay Contest!

The Ashland County 4-H Goat Committee is sponsoring an essay contest for youth to win a free market goat!

To be eligible, the youth must agree to join 4-H or FFA and to use the animal as an Ashland County Junior Fair project for the 2023 Fair.

One Dairy Market and one Meat Market Goat will be awarded for the 2023 Fair. Essays are due in the Ashland County Extension office by March 10, 2023.

Link to more essay details and cover letter:

https://ashland.osu.edu/sites/ashland/files/imce/goat%20essay%202023_0.pdf

Ohio State Fair

If you are planning on taking a market goat to the OHIO STATE Fair, the possession deadline for Market Goats is now **MAY 1st**, not May 26th. The State Fair is working to update their website.

Horse Members: Complete Equistep by MAY 1

For 2023, all 4-H members registered for a horse project, will be required to complete the Equine Safety Training and Education Program (EquiSTEP). EquiSTEP is an annual statewide requirement for all youth participating in Ohio 4-H Horse Program activities. The EquiSTEP curriculum focuses on helmet safety, equine safety & handling, equine health & nutrition, and sportsmanship and is designed to rotate topics every year.

To complete EquiSTEP (due MAY 1):

- Enroll using their own unique email address. Participants should not use their school email addresses as the course enrollment invitation will be blocked by the school's email system.
- Participants must view all five videos which last approximately one hour in total. Once the videos are completed, participants will be able to access the 10-question quiz.
- Participants must complete the quiz associated with the training and achieve a minimum score of 7 (out of 10) in order to pass the training.
- Once the quiz is successfully completed, participants will need to complete the course survey to trigger a certificate of completion. The certificate will be emailed to the participant's email address as well as their county's 4-H email address **IF YOU COMPLETE THE LAST STEP AND NAME YOUR COUNTY!**
- **IMPORTANT!!** *The participant must select their correct county to trigger the email to the correct email address and they must click on the submit button at the end of the survey to trigger the email.*

To complete Equistep go to: <https://cfaesosu.catalog.instructure.com/courses/equistep-2023>

Lamb Pool: Mark your Calendars!

For those who ordered their market lambs through the lamb pool, pick up will be on Sunday, April 30 at 3pm in the Fairgrounds market hog pavilion.

Poultry Facebook Page

The Ashland County Jr. Fair Poultry Committee has created a Facebook page to give poultry members helpful tips and keep them aware of important dates. Go to:

https://www.facebook.com/groups/735896734398559/?ref=share_group_link

or scan the QR code below.



Ohio 4-H Sea Camp

Ohio 4-H Sea Camp at Kelleys Island offers youth the opportunity to learn about aquatic science and experience a variety of recreational watersports on Lake Erie. Sea Camp is offered to youth ages 15-17.

For detailed information and registration go to: <https://ohio4h.org/camp/sea-camp>

Limited amount of scholarships are available through the 4-H Committee.

Career Readiness Day

To register: go.osu.edu/taketheleap

CFAES COLLEGE OF FOOD, AGRICULTURAL, and ENVIRONMENTAL SCIENCES


Take the Leap Career Readiness Day

WHEN: SATURDAY,
APRIL 1, 2023
9:30 AM – 4:00 PM

WHO: 4-H MEMBERS,
AGES 13-18

COST: \$10

Thanks to the Ohio 4-H Foundation for their support of this event!



Location: Nationwide & Ohio Farm Bureau 4-H Center
2201 Fred Taylor Drive
Columbus, OH 43210

Register: visit the link or scan the QR code: go.osu.edu/taketheleap

Registration Deadline: March 15, 2022



Attire: Business Casual (dress shirt, blouse, polo, nice slacks, khakis, or skirt)

Come join us for Take the Leap: Career Readiness Day! All 4-H Members ages 13-18 are welcome to attend this day jam-packed with activities and speakers that will help them take their next step toward success.

Participants will have the opportunity to engage in activities such as social media and networking, dealing with comfort zones, handling stress, goal setting, interview skills, and much more! Sessions will provide members with materials to help promote their success! Participants will be provided with lunch during the event.

If you have any questions about this event, feel free to email the contacts below.

Contact Information: Frances Foss, foss.61@osu.edu, Sarah Longo, longo.79@osu.edu




CFAES provides research and related educational programs to all Ohioans regardless of race, sex, ethnicity, or disability. For more information, visit www.osu.edu/cfaes. OSU is an affirmative action/equal opportunity institution.

Scholarship Opportunity

Applicants must be a junior or senior in good standing at any Ohio high school (Class of 2023 or 2024). The applicant should have distinguished themselves in a significant, rigorous STEM or entrepreneurship competition, research project, or published manuscript that demonstrates the applicant’s potential to become a future innovator.

Link to: [Online Application](#)




Believe in Ohio

All Ohio high school students who are seniors or sophomores during the 2022-2023 school year, and who meet the qualifications below, are invited to apply for a **Believe in Ohio STEM Innovation and Entrepreneurship Scholarship**.

HOW TO APPLY FOR THIS SCHOLARSHIP

1. Applicants must be a junior or senior in good standing at any Ohio high school (Class of 2023 or 2024).
2. Applicants must have distinguished themselves in a significant, rigorous STEM or entrepreneurship competition, research project, or published manuscript that demonstrates the applicant’s potential to become a future innovator.
3. Applicants must be a resident of Ohio as of the date of application.
4. Applicants must be a member of the Ohio 4-H program.

ALL OF THE STUDENT'S APPLICATION MATERIALS MUST BE SUBMITTED BY Wednesday, March 15, 2023.



Believe in Ohio

Additional explanatory information

1. The deadline for applications is Wednesday, March 15, 2023. Applications received after this date will not be considered.
2. The scholarship is awarded to the student who is judged to be the most qualified based on the criteria listed above.
3. The scholarship is awarded to the student who is judged to be the most qualified based on the criteria listed above.
4. The scholarship is awarded to the student who is judged to be the most qualified based on the criteria listed above.
5. The scholarship is awarded to the student who is judged to be the most qualified based on the criteria listed above.

ALL OF THE STUDENT'S APPLICATION MATERIALS MUST BE SUBMITTED BY WEDNESDAY, MARCH 15, 2023.

Ohio 4-H Spark Expo

Students have the opportunity to explore future careers at the 4-H Spark EXPO, held this summer on The Ohio State University campus. From June 14-17, teens at the Spark EXPO will learn about agriculture and related STEAM fields from industry experts, and faculty and staff of the Ohio State College of Food, Agricultural, and Environmental Sciences (CFAES).

The 4-H Spark EXPO is open to all Ohio students who have completed the eighth grade at the conclusion of the 2022-2023 school year. Participants do not need to be enrolled in the 4-H program. The event includes on-campus accommodations, meals, program materials, and transportation. Cost is \$75.


Sponsorship to cover the cost may be available, please contact the extension office.

For more information and to pre-register: go.osu.edu/4hsparkexpo.

Ohio 4-H Dairy Judging Clinic

OHIO STATE UNIVERSITY EXTENSION

Youth Dairy Judging Clinic
 Saturday, March 11, 2023, 10:00-1:00
 OSU Animal Science Building - 2029 Pyffke Court, Columbus
 Special thanks to OSU Dairy for providing cattle and employees



9:45-10:00 am Sign In

10:00-10:30 Parts of the cow and team resource games with Buckeye Booby



10:30-11:00 Hands on live cow comparisons and team reasons

11:00-12:00 2 Live Jersey cow classes with questions and discussion

12:00-1:00 Try your hand - reasons practice for those that would like to give a set of reasons

PLEASE Note: There will be no Registration fee for this clinic but there will also be no lunch. Please plan to eat before or after the clinic on your own this year. There is a parking lot to park in the Animal Science parking lot, please be sure to find the parking entry at the southwest corner of the lot and enter through the back door at the southwest side of the building.

SAVE THEMSELVES WATER!

2023 Ashland County 4-H Calendar

The 2023 4-H Calendar is posted on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/breaking-news>


Ohio Poultry Clinic

The Ohio Youth Poultry Clinic will be held March 18 at Ohio State University ATI campus in Wooster. For more information and registration form go to: <https://ohio4h.org/events/2023-ohio-youth-poultry-clinic>

OHIO STATE UNIVERSITY EXTENSION
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2023 Ohio Youth Poultry Clinic

When: March 18, 2023, 8:15 am - 4:00 pm
Where: The Ohio State University ATI
 1262 Oyster Road
 Wooster, OH 44691



Cost: \$10.00 per chick and \$37 per set of 4 (includes supplies, feed, brooder and jacket)

Deadline: Registration and payment postmarked by **Friday, March 9, 2023** - Space is limited!

Contact: United Extension, extension.2@osu.edu



Registration and Overview:
 8:15-9:00 - Registration/Check-ins, Equipment and Housing Exhibits Open
 9:00-9:15 - Registration, Schedule Overview

Topics: (30-minute sessions)
 Health Practices: Pulse Evaluation, Poultry Therapy - Comparative Anatomy
 Monthly Diets: Biosecurity/PFAP, Poultry Carcass Care (Q & A Game) (15 min. w/ 45)

Quality Assurance (30 min. during lunch)

Registration Information:
 Make checks (US Dollars) and US Funds payable to The Ohio State University. On memo line write "Youth Poultry Clinic." All reservations (online) are subject to payment by March 9 to Aimee Marshall Coleman, Dept. of Animal Science, 2029 Pyffke Court, Columbus, OH 43221

Name	Email or USPS Address	YOUTH \$10.00/individual	ADULT \$37.00/entire set

Market Turkey Order Form and Essay Contest

If you wish to show a market turkey at the Ashland County Fair, it is now time to order! Orders must be submitted by Friday, March 24.

For more information: https://ashland.osu.edu/sites/ashland/files/imce/Turkey%20Order%20Letter%202023_0.pdf

Write an essay for a chance to WIN your market turkeys!
https://ashland.osu.edu/sites/ashland/files/imce/2023%20turkey%20essay_0.pdf

To order market or breed turkeys go to: https://osu.az1.qualtrics.com/jfe/form/SV_digwkyzrlxauJH8

4-H Project Books

The State has increased the cost of 4-H project books. Most books will now cost \$8, with resource books and a few others costing more. While the Extension Office will keep a stock of livestock record books, we will no longer keep a stock of all the still project books due to expense and books outdating before being purchased.

We are asking that 4-H clubs take orders for any books their members may need and turn it in to the Extension Office so we can order those books needed for this year. We will place project book orders as we receive orders from clubs. Please allow 10-14 days from when you submit your order for the books to arrive at our office. Club advisors, here is a order form to help you identify the books your club will need for the year. [4-H club project book order form](#)

Enroll in 4-H Today!

Enroll in 4-H at <https://v2.4honline.com/> Please be sure to check your contact information in 4Honline and update as needed.

Guides to help you enroll as well as videos posted on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/4-h-online-enrollment-information>

Committee Volunteers: Choose Program Volunteer and when asked to select a Unit, choose your committee. Deadline to enroll is April 15.

FFA Members

FFA members will now need to create an account in 4Honline and choose any animal projects they may be taking to the Ashland Fair. (See links above). This new process will allow FFA members to upload their species specific required documents and pictures in the same platform as 4-H members.

- FFA MEMBERS, CHOOSE YOUR FFA CHAPTER AS YOUR CLUB/UNIT. THIS WILL NOT ENROLL YOU IN 4-H. You will still be taking your projects through FFA.
- If you taking projects in FFA AND in 4-H, please just add your FFA chapter as a second club/unit. You can then add the appropriate projects to each club/chapter.
- The family email address you use for your 4Honline account will automatically be added to our weekly 4-H newsletter that contains important project and event information.
- The sooner you enter your information in 4Honline, the sooner your email will be added to this newsletter distribution list!
- If you are taking animals to Ashland Fair through FFA AND participate in 4-H in a county OTHER THAN ASHLAND CO., please contact the Extension Office for instructions.

4-H Newsletter

If you have a second email you would like to add to the list or need to change your email it is sent to, please use the link below:

https://osu.az1.qualtrics.com/jfe/form/SV_39M4tSvTaliJniR

Find us on Facebook at: [Ohio State- Ashland County 4-H Facebook page](#)



Ohio State- Ashland County 4-H

To UNSUBSCRIBE to this 4-H Newsletter, click [here](#).

Contact

The Ohio State University, Ashland County Extension

110 Cottage Street

Ashland, Ohio, 44805

419-281-8242

wasilewski.3@osu.edu

aulger.3@osu.edu

Visit on the web at:

<https://ashland.osu.edu/>