

# 4-H Newsletter 10/6/2023

The Ashland County Extension Office is located at 110 Cottage Street, First Floor This is the same building as the Ashland County Commissioners and Board of Elections.

We are open:

Mondays 8:30-4pm

Tuesdays 8:30-4pm

Fridays 8:30-3pm

Extension Office will be CLOSED on Monday, October 9 (Columbus Day) and CLOSED on Friday, October 13.

We will have a place for members to turn in their buyer thank you's and Outstanding Horse exhibitor binders outside of the Extension Office door while we are out of the office. YOU WILL NOT BE ABLE TO ENTER THE BUILDING ON MONDAY, OCTOBER 9. THE BUILDING WILL BE LOCKED DUE TO THE HOLIDAY.

## Livestock Buyer Thank You

**Reminder: Members must write a thank you note and turn it in to the Extension Office by October 15. Your livestock sale check will not be released until the Thank you note is received by the Extension Office.**

**Thank you's must:**

1. **Be addressed to the buyer with a complete address**
2. **Have a return address**
3. **Have a stamp**

**For a list of 2023 Ashland County Fair Livestock buyers, visit our website at:**

<https://ashland.osu.edu/sites/ashland/files/imce/23%20Exhibitor%20List%20for%20Newsletter.pdf>

**If one of your animals has two buyers listed, either they combined resources to buy your animal OR one of them bought the animal through the sale and the other "added" on an amount for you.**

- If you won an award, it is expected that you send a thank you note to that award donor.
- Fin, Feather & Fur Outfitters donates all the ribbons for the Ashland County Jr. Fair! To send them a note of appreciation, their address is 652 US HWY 250 E, Ashland, Ohio, 44805.
- The following businesses donated towards the Jr. Fair T-shirts that were given to each exhibitor: Ashland Farm Bureau, Ashland Soil and Water, Haudenschild Insurance, J Star Equipment, Farm Credit Mid-America, Loudonville Farmers Equity. We appreciate their support of our 4-H youth!

## Lottery Style Market Beef Project with a chance to win a free steer! Order form due October 13

The Baby Beef Club is currently taking orders for next year's market beef projects! The Baby Beef Committee finds the steers and distributes them to the members "lottery" style. Meaning, the members draw a number and that number matches them with their steer for the year. Members pay the same price per pound for their steers, which is near current market price.

See links below for information and the order form.

[Baby Beef Order Form](#)

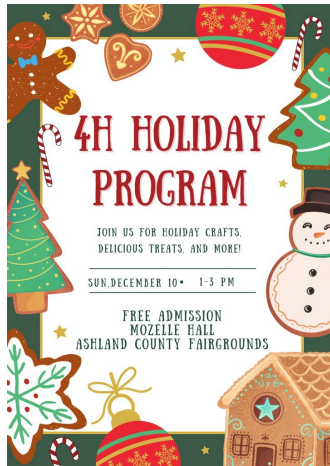
[Give-a-way Steer Information](#)

[Baby Beef Requirements](#)

## Outstanding Horse Member

Reminder: Outstanding Horse member binders are due to the Extension Office by 3:00 pm on Friday, October 13.

## Save the Date!



## Camp Opportunity



Carving New Ideas is a camping opportunity for older youth, concentrating on the principles of critical thinking and program facilitation. It is hosted by Collegiate 4-H at The Ohio State University and the college students, who are also 4-H alumni, are preparing all of the fun activities for the weekend of November 17-19, 2023.

The registration website is <https://go.osu.edu/23CNI> or share the attached poster. The online registration allows credit cards or checks.

**Deadline to register is October 25 or until cabins are full.**

## Ohio 4-H Foundation Board Opportunity

Each year Ohio 4-H teens have the opportunity to serve on the Ohio 4-H Foundation Board. This year we have two spaces open. These are two-year terms and so would begin January 1, 2024 and run through December 31, 2025. Teens get a chance to see how the board operates, gain speaking opportunities, and can provide an important youth voice in their position.

More information can be found on our website: <https://ohio4h.org/foundation/about-ohio-4-h-foundation/foundation-board>

Teens can apply by the Qualtrics survey found on our website. Deadline to apply is November 27th at 11:59 p.m.

## 4-H Volunteers

THANK YOU for all your time and expertise in assisting our youth! We truly appreciate all you do!

Club advisors: If you would like yearly completion certificates and pins for your club members, please contact the Extension Office and we will get them ready for you.

## Farm Credit Mid-America/Rural 1st Stock the Trailer

5780 POUNDS of food was delivered to Associated Charities/Ashland County Food Bank! Thank you to everyone that helped us stock the trailer.

Mc. B Paving and Sealcoating had a great donation to help us surpass last years donation by over 1000 Pounds!

## Ohio 4-H Club Challenge



OHIO 4-H YOUTH DEVELOPMENT

### 4th H Club Challenge

Be a healthier 4-H Club for the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023

LEARN MORE

[go.osu.edu/4Hclubchallenge](https://go.osu.edu/4Hclubchallenge)

The poster features a central image of children playing soccer on a grassy field. It includes the 4-H logo and a QR code for more information.

## Ohio Military Kids Winter Wonderland



CFAES

Scan Here

### Ohio Military Kids Winter Wonderland

Join the Ohio Military Kids program for a FREE Winter Wonderland as we offer crafts, snacks, family activities, and a special visit from Santa in the North Pole!

Register by November 26: [GO.OSU.EDU/OMKEVENTS](https://go.osu.edu/OMKEVENTS)

December 9, 2023 • 1:00 p.m. – 4:00 p.m.  
CENTRAL OHIO

\*specific location will be shared once registered

EVENT SPONSORS

THE OHIO STATE UNIVERSITY EXTENSION

The poster includes a QR code and logos for CFAES, The Ohio State University Extension, and the Ohio Military Kids program.

## Ohio 4-H Health Camp



### HealthU with Ohio 4-H

A weekend camp in October focused on Healthy Living for 7th through 12th graders in Ohio 4-H.

27 October - 29 October 2023

Where: Carter's Cave 4-H Camp, 1342 Caves Rd., Jackson, OH 45640  
Cost: \$50 per youth (check or card)  
Deadline: Register by 11:59pm on Sunday, October 8, 2023

More information at [www.go.osu.edu/4HHealthEvents](https://www.go.osu.edu/4HHealthEvents)

The poster features a heart with a pulse line and a small graphic of an apple.

## Ohio 4-H Teen Healthy Living Advocacy Group



### Ohio 4-H Health HEROES

A Teen Healthy Living Advocacy Group

Are you a 4-H teen interested in learning about healthy living?  
Consider becoming a part of 4-H Health HEROES! HEROES stands for Health Education Resources for Outreach, Engagement, and Service.

Teens who participate will have the opportunity to:

- Learn about a variety of healthy living topics
- Gain valuable leadership and communication skills
- Meet other 4-H youth from across Ohio who are invested in healthy living
- Leave a positive impact on your family, friends, and community
- Promote the 4th H!

Applications are due **Sunday, October 15<sup>th</sup> by 11:59 pm**. Any questions contact Justin Brewer at [jbrewer.312@osu.edu](mailto:jbrewer.312@osu.edu) or 614-247-1375.



For more information, expectations, and application, visit [go.osu.edu/healthheroes](http://go.osu.edu/healthheroes) or scan this.



## 2023 Ashland County 4-H Calendar

The 2023 4-H Calendar is posted on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/breaking-news>

## 4-H Newsletter

If you have a second email you would like to add to the list or need to change your email it is sent to, please use the link below:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_39M4tSvTaliijniR](https://osu.az1.qualtrics.com/jfe/form/SV_39M4tSvTaliijniR)

Find us on Facebook at: [Ohio State- Ashland County 4-H Facebook page](#)



Ohio State- Ashland County 4-H

To UNSUBSCRIBE to this 4-H Newsletter, click [here](#).

## Contact

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Visit on the web at:

<https://ashland.osu.edu/>