

# 4-H Newsletter 11/3/2023

The Ashland County Extension Office is located at 110 Cottage Street, First Floor. This is the same building as the Ashland County Commissioners and Board of Elections.

Our normal business hours are:

Mondays 8:30-4pm

Tuesdays 8:30-4pm

Fridays 8:30-3pm

## 4-H Enrollment is Open!

The new 4-H year has begun! You may now log into <https://v2.4honline.com/> and enroll in 4-H for 2023-24.

- **SHOOTING SPORTS (Top Shots) members:** You **MUST** enroll in 4-H with a shooting sports project (#'s 750-753) **BEFORE** you will be allowed to participate at the shooting sports practices.
- **Radical Robotics members:** Please enroll in 4-H now as your meetings are also starting.
- **Cloverbuds:** Enroll in Project 710 Cloverbud Activities
- **COMMITTEE MEMBERS:** Enroll as a PROGRAM VOLUNTEER, then choose your committee as your "unit". **DO NOT** select any projects.
- **Club advisors,** enroll as an organizational leader or project leader with your club. **DO NOT** select any projects.
- **HORSE Members:** New Projects with project books include 186 Gymkhana Animal Sciences and 187 Roping Animal Sciences. You must be enrolled in 187 Roping if you want to participate in ground roping classes. For Ohio State Fair and Ashland County PAS shows, the 187 Roping Project book will be required. Part of your score at the Ohio State Fair will be from your roping project book. **t** to participate in the State competitive trail ride in September, you must be enrolled in 188 Trail Riding project.

Enrollment tips and videos may be found on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/4-h-online-enrollment-information> or you may contact the Extension Office for assistance.

## 4-H Volunteers: Watch Your Postal Mail for Background Check Renewal Notice

4-H Volunteers are required to complete a background check every 4 years. Letters were mailed out this week via postal mail to those volunteers who need to complete their background check for 2024. This is to be completed by February 15.

## Ohio State Fair Market Beef EID tags and DNA Kits

Market Beef that will be entered in the Ohio State Fair must have an 840 EID tag in and a DNA kit on file at the State Fair office by January 15. Possession deadline for Ohio State Fair market beef projects is January 1.

**NEW for 2024: Ohio State Fair will NOT be providing EID tags for market beef entries.** The EID 840 tag number **MUST** be listed on the envelope with the DNA sample.

Prior to submission, the nomination envelope for each sample kit remitted must be **signed by either the 4-H professional or FFA advisor**, depending in which organization the youth is taking the market animal(s). Please plan accordingly to ensure you make the January 15 submission deadline.

## Ohio State Fair Possession Deadlines

Below is a listing of the possession deadlines for the Ohio State Fair. **\*Note, the MAY 1 market goat possession deadline.\*** This also means, **if you plan to exhibit at the Ohio State Fair, these animals MUST be entered in the 4-Hers 4-H Online account by this deadline!** When verifying OSF entries, the Extension Office will have to verify possession date and if it's not in 4-H online by the possession date, there is no way for us to verify.

In order to be more consistent with statewide livestock exhibition ownership rules, the Ohio State Fair has listed animal ownership dates below:

### MARKET ANIMALS -

- Market beef – January 1
- Market swine – May 26
- Market lambs – May 26
- Market goats – May 1
- Dairy feeders – May 26
- Market rabbits – June 1
- Market poultry – within 5 days of hatch

### BREEDING ANIMALS -

- Breeding Beef – June 1
- Breeding Swine – June 1
- Breeding Sheep – June 1
- Breeding Goats – June 1
- Breeding Poultry – June 1
- Breeding rabbits – June 1
- Dairy Cattle – June 1

If you have any questions, please contact our office. Our June 1 deadline for Quality Assurance also meets the State Fair QA Deadline.

## Jr. Fair Livestock Sale Checks Have Been Mailed!

We have received a lot of positive feedback from buyers about receiving a hand written thank you promptly! We appreciate everyone's efforts to express gratitude to our Jr. Fair livestock buyers.

For the handful of members who have not yet turned in a Thank you note for your buyer, your checks have not been mailed. You will need to bring your Thank you note to the Extension Office for your check to be released.

If you have a question regarding your check, please contact Natalie at [ashctyairsale@gmail.com](mailto:ashctyairsale@gmail.com)

## Come Join us at the Annual 4-H Banquet!



Join us for a light dinner, volunteer and member recognition.

To RSVP go to: <https://go.osu.edu/ashland4hbanquet>

## Ashland 4-H/FFA Horse Banquet

The 4-H/FFA Horse Banquet is November 11 at 6pm. Everyone is to bring a main dish plus a side dish or desert. Each club with horse members is to provide two \$10 door prizes.



**2023 Buckeye Shepherd's Symposium**

December 2, 2023 | 8 a.m. - 4:30 p.m.  
OARDC Shisler Conference Center – 1680 Madison Avenue, Wooster, OH 44691

**Nutrition and Marketing**

**Speakers and Discussions:** Dr. Francis Fluharty, Allen Johnson, Ty McGuire, ASI President Brad Boner, ODA State Veterinarian Dr. Dennis Summers, OSU Small Ruminant Specialist Dr. Brady Campbell and more...

  

Register online at <https://www.ohiosheep.org/osia-programs.html#symposium>. Full program information will also be available on the website. Please register by November 18.

2023 Buckeye Shepherd's Symposium information and registration now available online.

Click on this link to go directly to the BSS registration!<https://www.ohiosheep.org/osia-programs2023bssreg.html>

## BuckeyeNext App: Ohio 4-H Pathways to the Future Announces Youth Engagement App to Help Youth Track their 4-H Participation and Accomplishments

Ohio 4-H middle and high school-aged youth will have the opportunity to track their Ohio 4-H youth development participation and earn digital badges in the skills needed to be successful in the future. The Ohio 4-H Pathways to the Future initiative partnered with Sutable to design BuckeyeNext, an app in which young people earn points for activities, event attendance, and accomplishments during their 4-H career.

Built like a game, youth can easily identify the opportunities available through Ohio 4-H, organize their categories of participation, and track their cumulative progress in real time. “BuckeyeNext lets youth keep track of their accomplishments in real time,” said Margo Overholt-Seckel, program manager for Ohio 4-H Workforce Development and Pathways. “It provides insight about how 4-H experiences align with various skills that employers are seeking in their future workforce.” Youth who participate will create a digital portfolio and transcript that demonstrate how their abilities align with the eight career readiness competencies identified by the National Association of Colleges and Employers. “BuckeyeNext is the result of hard work and hours of thinking outside the box to make recordkeeping easier and provide certifications for our members,” said Jessica Adams, 4-H educator in Miami County.

The BuckeyeNext app is very easy and simple to use. It helps with 4-H records because you can look back and remember what all you’ve done, and the competition part pushes you to do more!” said Sophia Preston, a Fairfield County 4-H member. Ohio 4-H members can access BuckeyeNext at <https://go.osu.edu/buckeyenextoptin>.

Save the Date!



Individual volunteers and/or clubs are needed to help plan and lead a craft table. Please text Lisa at 419-685-1296 or email [lisa.wilfong@gmail.com](mailto:lisa.wilfong@gmail.com) if you are willing to help with this event.

## State 4-H Leadership Camp

### Leadership Camp Info:

- **Date:** June 1-5, 2024 Full time attendance is required.
- **Location:** 4-H Camp Ohio, St. Louisville, Ohio
- **What:** The Ohio 4-H State Leadership Camp is a premier leadership development opportunity that offers participants engaging sessions in topics such as motivation, courage, teamwork, and more! While at camp, participants are actively learning AND teaching their peers!
- **Who:** Teen 15-18 as of January 1, 2024 who have significant leadership potential or experience in their home county's 4-H program.
  - Camp is designed for participants to attend one time.
  - **What do they do?** Participants will develop concrete peer leadership skills that will enable them to have an immediate impact in their home 4-H club, county, community, or school. Participants will leave camp ready to take on new challenges.
- **Cost:** Cost is \$345/person. Counties have a \$400 credit thanks to Nationwide, Farm Credit Mid America, and the Dorothy L. Miller 4-H Leadership Camp Endowment Fund. This amount can be used for an entire campership, or divided among participants depending on how many Ashland Co. members attend.

Leadership Camp Commitment forms will be available after the beginning of the year, but you may **contact the Extension office if you are interested in this opportunity so we can make a plan on how to use our scholarship dollars.**

## Ohio 4-H Foundation Board Opportunity

Each year Ohio 4-H teens have the opportunity to serve on the Ohio 4-H Foundation Board. This year we have two spaces open. These are two-year terms and so would begin January 1, 2024 and run through December 31, 2025. Teens get a chance to see how the board operates, gain speaking opportunities, and can provide an important youth voice in their position.

More information can be found on our website: <https://ohio4h.org/foundation/about-ohio-4-h-foundation/foundation-board>

Teens can apply by the Qualtrics survey found on our website. Deadline to apply is November 27th at 11:59 p.m.

## Ohio Military Kids Winter Wonderland



1 - [go.osu.edu/omkevents](https://go.osu.edu/omkevents)

## 2023 Ashland County 4-H Calendar

The 2023 4-H Calendar is posted on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/breaking-news>

## 4-H Newsletter

If you have a second email you would like to add to the list or need to change your email it is sent to, please use the link below:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_39M4tSvTalijniR](https://osu.az1.qualtrics.com/jfe/form/SV_39M4tSvTalijniR)

Find us on Facebook at: [Ohio State- Ashland County 4-H Facebook page](#)



Ohio State- Ashland County 4-H

To UNSUBSCRIBE to this 4-H Newsletter, click [here](#).

## Contact

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<https://ashland.osu.edu/>