

# 4-H Newsletter 6/2/2023

The Ashland County Extension Office is located at 110 Cottage Street, First Floor This is the same building as the Ashland County Commissioners and Board of Elections.

We are open:

Mondays 8:30-4pm

Tuesdays 8:30-4pm

Fridays 8:30-3pm

Extension Office will be Closed Monday, June 19 in Observance of the Federal Holiday

## 4-H Club Advisors: Dairy Bar Sign Up

Clubs may sign up to work their shift at the Dairy Bar starting Friday, June 9. The link to the Dairy Bar sign up will be released in next Friday's newsletter. Clubs will have until July 31 to sign up.

## Dog State Fair Entries

If you are interested in showing your 4-H dog project at the Ohio State Fair, the entries are now open! Deadline to enter is June 21. Reminder: For Ohio State Fair, you must take the official vaccination form (filled out and signed by vet ) with you!

[Ohio Dog State Fair Classes, Dates, Info](#)

[Ohio State Fair Dog Entries](#)

[Ohio State Fair Dog AGILITY Entry](#)

## Cake Decorating Project

For anyone taking a cake decorating project, the Ashland County Library has a wide selection of cake pans available for check out. There are basic shapes and many different character pans all free with your library card!

## 4-H Project Day Workshop



**Heart of the Great Outdoors**  
**4-H PROJECT DAY**  
HOSTED BY OHIO DEPARTMENT OF NATURAL RESOURCES  
**ALUM CREEK STATE PARK**  
Saturday, June 17, 2023  
10 am to 4 pm

The Ohio Department of Natural Resources invites Ohio 4-H members to explore the state's rich natural wonders through hands-on activities that fulfill the requirements of select project books.

 [ohiodnr.gov/4HDay](http://ohiodnr.gov/4HDay)



**OHIO DEPARTMENT OF NATURAL RESOURCES**

**4-H PROJECT DAY**  
*Heart of the Great Outdoors*

**PROJECT WORKSHOPS**

- Geology: Can You Dig It?
- Why Trees Matter
- Beginning Fishing
- Ohio Birds
- Insect Adventures
- Explore the Outdoors
- Photography Basics
- Get Started in Art

**ALUM CREEK State Park**  
Delaware, OH  
Knoxburg Location 12P

**WHAT TO BRING**

- Your 4-H project booklet
- Pencil
- Closed-toe shoes or boots
- Sunscreen
- Water bottle
- Practical lunch

Students participating in the photography project should bring their own camera or smartphone lens for the workshop.

**QUESTIONS? Contact**  
Jillian Givner, 688-0100  
[jgivner@dnr.ohio.gov](mailto:jgivner@dnr.ohio.gov)

**RSVP & SIGN UP**  
[ohiodnr.gov/4HDay](http://ohiodnr.gov/4HDay)

**4-H Project Day** – will be held **June 17 from 10AM – 4PM** at Alum Creek State Park.

*The event is being hosted by the Ohio Department of Natural Resources and is open to all 4-H members across Ohio!*

## Best of all the event is FREE!

The day will be filled with fun, hands-on educational activities that are designed to fulfill 4-H project book requirements. Each workshop event will be taught by experts from ODNR and/or Army Corps Volunteers.

The 4-H projects that are the focus of this even include: **Geology Can You Dig It? Why Trees Matter, Beginning Fishing, Ohio Birds, Insect Adventures, Explore the Outdoors, Photography Basics, and Get Started in Art.**

Any youth under the age of 18 must be accompanied by a parent or guardian at all times.

To register: <https://forms.office.com/pages/responsepage.aspx?id=xPz4UNiUBO-E6zbtV8flos1diHXKsttLqSGcHkWHZRBUN0JQMzcyNlpOS1FVSVowUjg2RFJITUNZSC4u>

## Sheep & Swine Clinic

There will be a Sheep and Swine Clinic on June 13 in the Swine arena at the fairgrounds.

At 6 pm we will start with Swine showmanship/ fitting (approx. 45 min) followed by a feeding clinic for Swine & Sheep (approx. 30 min) and then conclude with a Sheep showmanship/ fitting clinic.

We encourage you to come watch, listen and bring your questions!

- Sheep & Swine Skill-a-thons will be set up for you to practice.
- You may bring your record books if you would like someone to help guide you on how to complete it.
- This is NOT a hands-on clinic so please do not bring your animal.

## Virtual Skillathons for Practice



**2023 VIRTUAL SKILLATHONS**

FOR PRACTICE ONLY: This does not count towards project requirement

AVAILABLE MAY 30TH - OCT 20TH

USE AS:

- OHIO STATE FAIR SKILLATHON PRACTICE
- AN OPPORTUNITY TO LEARN MORE ABOUT YOUR PROJECT:

SHEEP	DAIRY
SWINE	BEEF
GOAT	HORSE
RABBIT	DOG
POULTRY	CAVY

PARTICIPANTS MUST BE BETWEEN THE AGES OF 8 AND 18 AS OF JANUARY 1, 2023 AND BE AN OHIO 4-H OR FFA MEMBER!

SCAN THE QR CODE BELOW TO LEARN MORE INFORMATION:

THE OHIO STATE UNIVERSITY  
COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES

Ohio 4-H Animal Sciences  
2023 Fair Grounds, 222 Animal Services Building  
Columbus, Ohio 43210  
#ohio4hanimalsciences

The State has posted virtual skill-a-thons available for PRACTICE ONLY.

<https://ohio4h.org/animalsciences/ohio-4-h-skillathons>

## Dairy Clinic



2023

**ASHLAND DAIRY CLINIC**

LEARN TO SHOW LIKE A PRO!

JUNE 26, 2023  
6:00 - 8:00 PM  
HARPSTER DAIRY  
316 STATE ROUTE 250, JEROMESVILLE, OHIO

## Ohio Administrative Code Livestock Exhibition Rules

When reviewing the OAC 901-19 (Ohio Administrative Code Livestock Exhibition Rules), here is a document to help clarify definitions and understand the expectations that must be met for all youth Junior Livestock Exhibitions in Ohio.

<https://ashland.osu.edu/sites/ashland/files/imce/Ohio%20Youth%20Livestock%20Exhibition%20Rules%2004.17.23.pdf>

- **PLEASE NOTE:** counties may have ADDITIONAL rules in place and guidelines to meet, in order to be eligible to exhibit. For Example: *The deadline for Quality Assurance completion in Ashland Co. is June 1- even though it is well before the 45 day deadline outlined in this document)*
- Please refer to Project Guidelines on our website and the Jr Fair Book for additional information on county specific rules.

## Livestock Project Judging

You will be required to come to project Livestock judging before the fair with a completed record book! You may re-use a current project book and update the topics of interest, project activities, youth parent agreement etc.(dates will need to reflect current year) however you are going to be required to have CURRENT YEAR, completed records, for each livestock project!

For example:

- If you have two market goats, that is the same project and those records may be combined in the same book
- If you have a breeding goat and a market goat, those are separate projects and will require separate records. You may use a second project book OR you may use the following tool--2023 Livestock Record--in addition to your one book to meet the record keeping requirement for the second project. If you keep another form of electronic records covering these items, you may print and submit those at judging.

[2023 Livestock Record](#) : Use if you are re-using a project book more than one year or need an additional record keeping tool. This ensures you have current year records for each project.

The record component will make up a significant portion of the members grade and the expectation is that each 4-H member will have completed records. It is recommended that an adult should review the record prior to judging.

## Project Requirements

2023 project requirements are now posted on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/4-h-project-requirements>

Please review the project requirements so you are familiar with the requirements that need to be met in order to exhibit your project at the Ashland County Fair.

For Swine members purchasing Ashland County Born & Raised eligible hogs: [2023 Ashland County Born & Raised Form for Swine](#)

## Extension Office Parking Lot

The large parking lot across from our building is currently closed. For now, if space permits, visitors may park in the small parking lot on the same side as our building, but please respect the parking spots that have signs posted.

The small parking lot beside our building will also be closed for renovation soon. Parking may be found at the county lot across Claremont or along a street where parking is allowed.

## 2023 Ashland County 4-H Calendar

The 2023 4-H Calendar is posted on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/breaking-news>

## 4-H Newsletter

If you have a second email you would like to add to the list or need to change your email it is sent to, please use the link below:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_39M4tSvTaliiniR](https://osu.az1.qualtrics.com/jfe/form/SV_39M4tSvTaliiniR)

Find us on Facebook at: [Ohio State- Ashland County 4-H Facebook page](#)



Ohio State- Ashland County 4-H

To UNSUBSCRIBE to this 4-H Newsletter, click [here](#).

## Contact

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Visit on the web at:

<https://ashland.osu.edu/>