

# 4-H Newsletter 8/18/2023

The Ashland County Extension Office is located at 110 Cottage Street, First Floor This is the same building as the Ashland County Commissioners and Board of Elections.

We are open:

Mondays 8:30-4pm

Tuesdays 8:30-4pm

Fridays 8:30-3pm

Livestock Skill-a-thon/Interview/Project Judging is THIS WEEKEND! Please check your email for a reminder from Sign Up Genius for your scheduled time.

BONUS: The Dairy Bar will be open during both skillathon judging days, Saturday, August 19 and Sunday, August 20 to serve milkshakes!

## Market Rabbits' Tattoo Sign UP

**All market rabbits must be tattooed by a Rabbit Committee member. To make an appointment to have your market rabbit tattooed on Saturday, August 19 or Sunday, August 20 at the fairgrounds go to:**

<https://www.signupgenius.com/go/8050B4DAEA62EABF49-20231>

## Market Rabbits Need Identified in 4Honline After Tattooing!

**Reminder: Market rabbits must be entered and identified in 4Honline after they are tattooed. Deadline to identify your market rabbit in 4Honline to be eligible for fair is Monday, August 28.**

**For Step by Step instructions go to our website at:**

[https://ashland.osu.edu/sites/ashland/files/imce/animals%20tab%20Ashland%204honline\\_7.pdf](https://ashland.osu.edu/sites/ashland/files/imce/animals%20tab%20Ashland%204honline_7.pdf)

## Sign Up for Livestock Project Book/Interview/Skill-a-thon Judging Make-Up Day

**If you are taking any live animal project to the fair, attendance at one of the Skill-a-thon/judging dates is mandatory.**

**To sign up for the make up date of Saturday, August 26, 10 AM -0 12 PM go to**

<https://www.signupgenius.com/go/8050B4DAEA62EABF49-make>

## Jr. Fair Board Show Clothes and Tack Closet

### Show Clothes and Tack Closet

Brought to you by Ashland County

Jr. Fair Board

What is it?

The closet is a way to help out fellow showman during the week at fair by having clothes and other supplies available to them. We ask for your help donating these during selected times.

Collectables

Boys, Girls, Mens, and Womens, old show clothes, shoes, etc. Such as jeans and show shirts.

Show supplies and tack such as brushes, halters, blankets, and other equipment

Collection Time

August 19 & 20th  
all day during  
skillathon judging

Questions

Belinda: 419-651-4268  
Audra: 419-571-1754  
Melanie: 419-685-3178

## Goat News

**IF your goat has a tattoo INSTEAD of a Scrapies tag for identification, the tattoo MUST BE LEDGIBLE!**

The Goat Committee must be able to read the entire tattoo when you check in at fair or your goat will be ineligible to show and sent home. Remember, you must also bring your goat's registration papers so the committee can verify the tattoo number.

## Barnyard Olympics



## Ashland County Jr. Fair Royalty Contest

Are you interested in applying for Ashland County Fair Jr. Fair King and Queen contest? Instructions and forms to be filled out can be found on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/older-youth-opportunities>

Applications are due August 18th. Make sure you have all the information and forms:

Cover Letter, Guidelines, Application, Recommendation Forms

## Club Project Judging

Club projects need to be judged and the judging form turned into the Extension by August 31.

The form for Club Project judging is on our website.

<https://ashland.osu.edu/sites/ashland/files/imce/club%20project%20judging%20form.pdf>

## Dairy Bar Sign Up

There are just a few remaining time slots for volunteers to work the 4-H Dairy Bar. Please consider helping with this major Fundraiser for our 4-H program. You do not need to be a 4-H member or volunteer to help! We appreciate your assistance!

[Sign me Up!](#)

**THANK YOU to those who have already volunteered to help!!**

## Farm Credit Mid-America/Rural 1st Stock the Trailer

Fight the Hunger, Stock the Trailer with the Ashland County Jr. Fair Board!

The Ashland County Jr. Fair Board will once again be participating in the Farm Credit Mid-America/Rural 1st Stock the Trailer competition. Stock the Trailer is a statewide competition whose purpose is to collect food donations for hunger shelters and food banks around Ohio.

Sponsored by Farm Credit Mid-America, counties that participate in the event receive \$500 towards their Jr. Fair Board in addition to a chance to win other support based on how many pounds of food are collected. The county that collects the most pounds of food in each region receives \$5,000, the 2nd place county will receive \$3,500, and the 3rd place county will receive \$1,500. The statewide goal for the event is to collect 250,000lbs of food. Last year, 55 counties participated, collecting a total of 169,456lbs of food that went to 74 food banks.

The Ashland County Jr. Fair Board will begin collecting items for Stock the Trailer on August 19th and 20th during the 4-H Super Judging event held at the Ashland County Fairgrounds and will continue through the Ashland County Fair.

Items that will be accepted at Super Judging are: cases of water, canned food, pasta sauce, peanut butter, pasta, other non-perishable items.

This year, the Jr. Fair Board's goal is to get in the top 3 for the region and collect more than the 4,920lbs that were collected in Ashland County last year. Please consider helping the Ashland County Jr. Fair Board reach those in need in our community by participating in the Fight the Hunger, Stock the Trailer event this year!

Haley McNaull

Ashland County Jr. Fair Board Member

## Ohio Administrative Code Livestock Exhibition Rules

When reviewing the *OAC 901-19* (Ohio Administrative Code Livestock Exhibition Rules), here is a document to help clarify definitions and understand the expectations that must be met for all youth Junior Livestock Exhibitions in Ohio.

<https://ashland.osu.edu/sites/ashland/files/imce/Ohio%20Youth%20Livestock%20Exhibition%20Rules%204.17.23.pdf>

- **PLEASE NOTE:** counties may have ADDITIONAL rules in place and guidelines to meet, in order to be eligible to exhibit. For Example: *The deadline for Quality Assurance completion in Ashland Co. is June 1- even though it is well before the 45 day deadline outlined in this document)*
- **Please refer to Project Guidelines on our website and the Jr Fair Book for additional information on county specific rules.**



QUESTIONS ABOUT OHIO'S  
LIVESTOCK EXHIBITION RULES?

CHECK OUT OUR FREQUENTLY ASKED QUESTIONS  
RESOURCE

SCAN THE QR CODE



## 2023 Ashland County 4-H Calendar

The 2023 4-H Calendar is posted on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/breaking-news>

## 4-H Newsletter

If you have a second email you would like to add to the list or need to change your email it is sent to, please use the link below:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_39M4tSvTalijniR](https://osu.az1.qualtrics.com/jfe/form/SV_39M4tSvTalijniR)

Find us on Facebook at: [Ohio State- Ashland County 4-H Facebook page](#)



Ohio State- Ashland County 4-H

To UNSUBSCRIBE to this 4-H Newsletter, click [here](#).

## Contact

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Visit on the web at:

<https://ashland.osu.edu/>