

# 4-H Newsletter 9/11/2023

The Extension Office will be relocated to the Jr. Fair Office on the Fairgrounds during the Ashland County Fair September 18-September 22. You may still reach us at our office number, 419-281-8242 during this time.

The Ashland County Extension Office is located at 110 Cottage Street, First Floor This is the same building as the Ashland County Commissioners and Board of Elections.

We are open:

Mondays 8:30-4pm

Tuesdays 8:30-4pm

Fridays 8:30-3pm

## Market or Lactating Animal DUNF due by Midnight, Thursday, September 14

All market and lactating animals must complete a DUNF (Drug Use Notification Form) online. Once completed, you will receive an email notifying you of your successful completion of the DUNF.

- DUNF (Drug Use Notification Forms) for all market and lactating animals must be filled out and submitted online by MIDNIGHT, THURSDAY, SEPTEMBER 14. Market chicken and market turkey DUNF's are the only ones that will be completed after check in since they are tagged during check in.
- If your DUNF is not completed online BEFORE you arrive at the fair with your animal, you will not be allowed to unload/check in and will be asked to go to the end of the line.
- Please take a screenshot of your DUNF completion email and have this available to show the committee at check in if needed.
- If someone is hauling your market animal to the fair for you, send them a picture of your DUNF completion email (or give them a printed copy of it ) so they have that with them to verify it was completed.
- Use the QR code or link below to complete your DUNF for EACH ANIMAL-- EXCEPT FOR Market chickens and market rabbits exhibitors who will fill out a DUNF for EACH PEN (NOT each rabbit/chicken).

2023 Ashland County Fair DUNF form: [https://osu.az1.qualtrics.com/jfe/form/SV\\_bswQYyXc0OLKBOS](https://osu.az1.qualtrics.com/jfe/form/SV_bswQYyXc0OLKBOS)



*1 - 2023 Ashland County Fair DUNF form*

## Fair Exhibitor Packets

All fair exhibitors will need to pick up their exhibitor packet at the Jr. Fair Office on the Fairgrounds before the start of the fair. This packet will have your show number, wristband/day pass to get into the fair, as well as any other pertinent

information. **LIVESTOCK EXHIBITORS:** Your parking pass will also be in this packet. Please keep it in a safe place. We are unable to replace any lost parking passes.

You may pick up your packet on:

**Wednesday, September 13 4:00-7:00 PM**

**Thursday, September 14 4:00- 7:00 PM**

**The Jr. Fair Office will also be open on Saturday, September 16 at 8:00 AM.**

**Volunteers, may also pick up their fair admission wristband during the above times.**

## Food & Fashion Board Bake Off

**4-H Baking Contest at the Fair**  
Open to any 4-H Member, Cloverbud,  
4-H Volunteer or 4-H Alumni!

**Saturday, September 23, 2023**  
Ashland County Fairgrounds  
VETERANS' BUILDING  
4-H Food & Fashion Board

*Advisors Chanda Snyder & Lisa Wilfong*      *Committee: Holden & Samantha*

**4-H Youth Categories**

- Chocolate Chip Cookies
- Peanut Butter Cookies
- Bread or Bagels of any kind
- Candy of any kind
- Cake or Cupcakes (Frosted)
- Kitchen Sink Cookie

**Cloverbud Categories**

- Chocolate Chip Cookies
- No Bake Cookies

**4-H Volunteer or 4-H Alumni Categories**


❖ Macaroons   ❖ Fruit Pie-Any kind   ❖ Brownies

**Baking Contest Rules and Guidelines:**

1. Open to any Ashland County 4-H member, Cloverbud, 4-H volunteer or 4-H Alumni.
2. One entry per category per member.
3. All items must be *homemade* with copy of the recipe attached. This includes pie crusts. (No box mixes accepted except for decorated baked goods.)
4. All Cookies, Brownies and Decorated Cupcakes must be a Baker's dozen (13) and on a plate placed inside a sealed Ziploc bag.
5. Breads must be a full standard size loaf.
6. Bagels must contain 7 bagels.
7. Pies must be whole and placed in either a disposable pie carrier or in a plastic Ziploc bag.
8. Cakes must be in a disposable pan or on a cake board that you do NOT want returned with a lid or in a cake box.
9. Please attach the recipe used for your item on a recipe card or paper attached to the outside of your bagged item.
10. Members need to fill out an entry form for each category that is entered. Entry forms will be available in the Veterans' Building on contest day.

9. Entries must be brought to the Veterans' Building between 10:00 AM and 2:00 pm on the last Saturday of the Fair, September 23. NO LATE ENTRIES will be accepted.
10. Judging will begin at 2:00 pm. Prizes for Volunteer/Alumni and 4-H will be cash prize. Two judges choice awards will be given.
11. Please return at 4pm for the announcement of category placings and the auction. Profits will go to the 4-H Food & Fashion Board and the 4-H FCS Advisory Committee for their projects and activities.
12. To register for the auction as a bidder, please come the Veteran's building at 3:30 pm.

Questions?  
Contact Chanda Snyder at 419-651-5252

 **THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

## Fair Updates

**There are some new rules in place this year. Please read the Jr. Fair book!**

<https://ashland.osu.edu/sites/ashland/files/imce/2023%20ASHLAND%20COUNTY%20JUNIOR%20FAIR.pdf>

**Some important *highlights* regarding the sale are:**

- **You are required to write a thank you note to the buyer of your animal(s).** This must be done before your check will be released. You may bring a **stamped and addressed** thank you note to the Jr Fair office on the fairgrounds or you will need to bring it to the Extension Office by October 15th. (see Jr Fair Rule)
- **There is a dress code!** You will be required to be dressed appropriately for selling your animal. Dress code for sale is the same as show ring apparel. (see Jr. Fair Rules)
- **You need to be in line when it is time for your animal to sell.** If you are not present when it is time for your animal to sell, you will lose the opportunity to take it through sale ring. (see Jr. Fair Rules)
- **Add On Bids-** Individuals or Businesses who would like to place an additional amount for you to receive for your market animal may do so. The registered (an individual(s) not currently registered will need to do so) buyer will need to complete a form (see below for form) or they may contact Natalie Wesner at 567-203-2080 or via email

- Each year many members graciously donate a portion of their sale money to a charity/ cause they choose to donate to. The list below indicates the charities you may choose to donate to and a check from the Livestock Sale will be issued on behalf of all those choosing to contribute. If you choose to donate to another cause besides one of these you are free to do so, but you will need issue them the money- a check will not automatically be issued on your behalf.

Hillsdale Cares



## ADD-ON Form

- You must be a registered buyer to submit the Add-On from
- To donate towards an exhibitor's livestock project you can designate an amount on this form and turn it into the Jr Fair Sale Committee Office, email to [ashcityfairsale@gmail.com](mailto:ashcityfairsale@gmail.com) or mail to 2042 Claremont Ave, Ashland, OH 44805
- All Add-Ons not paid for by the end of sale on Friday, September 22, 2023, will be invoiced and are due before 10/15/2023, (4% late fees will be applied)
- Add-Ons can only be applied to the those exhibitor projects that go through the sale ring
- Add-Ons will not be announced by the auctioneer. The exhibitor will see the add-on and the donor's name on their livestock sale check.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Animal/Project	
...	...

Office Use Only:

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_

**If your poster is not turned in by 10:00 pm Saturday, you are not eligible to show.**

- **ONE WAY TRAFFIC ONLY for Saturday, September 16 fair check in day! Enter Gate 1 off of Claremont (livestock parking area). NO EXIT FROM THIS GATE. Goat/Swine/Horse exhibitors will exit behind the goat barn. Cattle and sheep exhibitors will exit through the track.**
- **All animals must be penned and checked in by committee member by the check in time designated for that species.**
- **Still projects must also be checked in at Mozelle Hall upon arrival to the fairgrounds.**

- DUNF (Drug Use Notification Form) must be completed online for any market or lactating animal BEFORE you bring your animals to check in! If you do not have your DUNF completed, you will not be able to check in your animal and will be asked to move to the end of the line, so we can keep the traffic lines moving.

**\*\*NOTHING** is to be put in any livestock barn until AFTER 5pm on Wednesday evening, due to disinfecting of the barns.

## Jr. Fair Book

Another reminder to PLEASE take time and read over the Jr. Fair book as there have been some changes this year! Review check in times, check out times and rules for the projects you entered.

It can be found on our website's homepage at: <https://ashland.osu.edu/home>

## County Award Medal Applications

What to reward a 4-H member who has excelled in their project this year? Nominate them for a county award medal! County award medals are available for FCS/Still projects and animal projects. Medals are not limited to show ring success, so if you know of a 4-H'er who excelled at interview/book project judging and did a remarkable job with their project this year, please take the time to recognize them by filling out the County Award Medal application below. Applications are due September 29. You may turn them in at the Jr. Fair Office on the Fairgrounds or email to:

[aulger.3@osu.edu](mailto:aulger.3@osu.edu)

<https://ashland.osu.edu/sites/ashland/files/imce/2023%20County%20Award%20Medal%20Application%20fillable.pdf>

### Danforth "I Dare You" Award:

Go The Danforth – "I Dare You" is a National 4-H award. The award is for 4-H youth who have completed their junior or senior year of high school, age 15-19 as of August 31 of the current 4-H year and have completed at least 3 years in 4-H including the current year.

Nominees should:

- Demonstrate personal integrity • Lead well-rounded lives • Possess a willingness to assume responsibility • Be an emerging leader, one who has demonstrated leadership potential

Award Recipients:

- Receive a personalized award certificate • Receive a copy of William H. Danforth's classic motivational book I Dare You! • Are eligible to apply for the "I Dare You" Scholarship to attend the National Leadership Conference.

Link to application on our website:

<https://ashland.osu.edu/sites/ashland/files/imce/ashland%20i%20dare%20you%20nomination%20form.pdf>

## Goat News

- **NEW THIS YEAR!** Immediately after the conclusion of the 4-H/FFA goat show on Wednesday, September 20, there will be a Pee-Wee goat showmanship. This is open to any child that is not yet 4-H age. The participant must find a 4-H/FFA goat member and ask them to use their goat for the contest and be their helper. If you need assistance connecting with a 4-H/FFA goat member, you may contact a Goat Committee member. All goat breeds welcome. All breeds will be in the same showmanship class. NO SIGN UP necessary. Just be present, ready to show with your 'borrowed' goat and helper!
- Tuesday, September 19 at 6:30 PM in the Swine Pavilion, there will be a Goat Showmanship practice session led by a Goat Committee member. This practice session is open to any 4-H/FFA member with a goat project.

**IF your goat has a tattoo INSTEAD of a Scrapies tag for identification, the tattoo MUST BE LEDGIBLE!**

The Goat Committee must be able to read the entire tattoo when you check in at fair or your goat will be ineligible to show and sent home. Remember, you must also bring your goat's registration papers so the committee can verify the tattoo number.

## Barnyard Olympics



## Cornhole Tournament



## Dairy Bar

### NEW THIS YEAR:

- The Ashland County Health inspector has reminded us that all long hair is to be neatly pulled back while working in the Dairy Bar. Also, no open toed shoes are to be worn while working in the Dairy Bar.

There are just a few remaining time slots for volunteers to work the 4-H Dairy Bar. Please consider helping with this major Fundraiser for our 4-H program. You do not need to be a 4-H member or volunteer to help! We appreciate your assistance!

[Sign me Up!](#)

**THANK YOU** to those who have already volunteered to help!!

## Farm Credit Mid-America/Rural 1st Stock the Trailer

Fight the Hunger, Stock the Trailer with the Ashland County Jr. Fair Board!

The Ashland County Jr. Fair Board will once again be participating in the Farm Credit Mid-America/Rural 1st Stock the Trailer competition. Stock the Trailer is a statewide competition whose purpose is to collect food donations for hunger shelters and food banks around Ohio.

Sponsored by Farm Credit Mid-America, counties that participate in the event receive \$500 towards their Jr. Fair Board in addition to a chance to win other support based on how many pounds of food are collected. The county that collects the most pounds of food in each region receives \$5,000, the 2nd place county will receive \$3,500, and the 3rd place county will receive \$1,500. The statewide goal for the event is to collect 250,000lbs of food. Last year, 55 counties participated, collecting a total of 169,456lbs of food that went to 74 food banks.

The Ashland County Jr. Fair Board will begin collecting items for Stock the Trailer on August 19th and 20th during the 4-H Super Judging event held at the Ashland County Fairgrounds and will continue through the Ashland County Fair.

Items that will be accepted at Super Judging are: cases of water, canned food, pasta sauce, peanut butter, pasta, other non-perishable items.

This year, the Jr. Fair Board's goal is to get in the top 3 for the region and collect more than the 4,920lbs that were collected in Ashland County last year. Please consider helping the Ashland County Jr. Fair Board reach those in need in our community by participating in the Fight the Hunger, Stock the Trailer event this year!

Haley McNaull

Ashland County Jr. Fair Board Member

## Ohio Administrative Code Livestock Exhibition Rules

When reviewing the *OAC 901-19* (Ohio Administrative Code Livestock Exhibition Rules), here is a document to help clarify definitions and understand the expectations that must be met for all youth Junior Livestock Exhibitions in Ohio.

<https://ashland.osu.edu/sites/ashland/files/imce/Ohio%20Youth%20Livestock%20Exhibition%20Rules%204.17.23.pdf>

- **PLEASE NOTE:** counties may have ADDITIONAL rules in place and guidelines to meet, in order to be eligible to exhibit. For Example: ***The deadline for Quality Assurance completion in Ashland Co. is June 1- even though it is well before the 45 day deadline outlined in this document***
- Please refer to Project Guidelines on our website and the Jr Fair Book for additional information on county specific rules.



### QUESTIONS ABOUT OHIO'S LIVESTOCK EXHIBITION RULES?

CHECK OUT OUR FREQUENTLY ASKED QUESTIONS  
RESOURCE

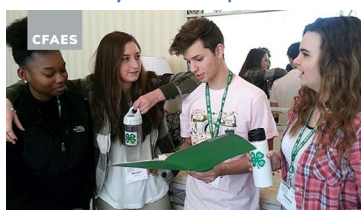
SCAN THE QR CODE



## Ohio 4-H Health Camp



## Ohio 4-H Teen Healthy Living Advocacy Group



### Ohio 4-H Health HEROES

A Teen Healthy Living Advocacy Group

Are you a 4-H teen interested in learning about healthy living?  
Consider becoming a part of 4-H Health HEROES! HEROES stands for Health Education Resources for Outreach, Engagement, and Service.

Teens who participate will have the opportunity to:

- Learn about a variety of healthy living topics
- Gain valuable leadership and communication skills
- Meet other 4-H youth from across Ohio who are invested in healthy living
- Leave a positive impact on your family, friends, and community
- Promote the 4th H!

Applications are due Sunday, October 15<sup>th</sup> by 11:59 pm. Any questions contact Justin Brewer at [jbrewer.183@osu.edu](mailto:jbrewer.183@osu.edu) or 614-247-1979.



For more information, expectations, and application, visit [go.osu.edu/health/heroes](https://go.osu.edu/health/heroes) or scan this.



THE OHIO STATE UNIVERSITY  
EXTENSION



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1680 Neil Avenue Mall  
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614-292-3747  
[ohio4h.org](http://ohio4h.org)

## 2023 Ashland County 4-H Calendar

The 2023 4-H Calendar is posted on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/breaking-news>

## 4-H Newsletter

If you have a second email you would like to add to the list or need to change your email it is sent to, please use the link below:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_39M4tSvTaliJiniR](https://osu.az1.qualtrics.com/jfe/form/SV_39M4tSvTaliJiniR)

Find us on Facebook at: [Ohio State- Ashland County 4-H Facebook page](#)



Ohio State- Ashland County 4-H

To UNSUBSCRIBE to this 4-H Newsletter, click [here](#).

## Contact

The Ohio State University, Ashland County Extension

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Visit on the web at:

<https://ashland.osu.edu/>