

# 4-H Newsletter 9/29/2023

The Ashland County Extension Office is located at 110 Cottage Street, First Floor This is the same building as the Ashland County Commissioners and Board of Elections.

We are open:

Mondays 8:30-4pm

Tuesdays 8:30-4pm

Fridays 8:30-3pm

Extension Office will be CLOSED on Monday, October 9 (Columbus Day) and CLOSED on Friday, October 13.

We will have a place for members to turn in their buyer thank you's and Outstanding Horse exhibitor binders outside of the Extension Office door while we are out of the office.

## Livestock Buyer Thank You

A graphic with the words "THANK YOU!" in large, colorful, block letters. The letters are arranged in two rows: "THANK" on top and "YOU!" on the bottom. Each letter is a different color: T (green), H (yellow), A (blue), N (purple), K (red), Y (blue), O (green), ! (yellow).

**Reminder: Members must write a thank you note and turn it in to the Extension Office by October 15. Your livestock sale check will not be released until the Thank you note is received by the Extension Office.**

**Thank you's must:**

1. **Be addressed to the buyer with a complete address**
2. **Have a return address**
3. **Have a stamp**

**For a list of 2023 Ashland County Fair Livestock buyers, visit our website at:**

<https://ashland.osu.edu/sites/ashland/files/imce/2023exhibitor%20buyerinfo.pdf>

- If you won an award, it is expected that you send a thank you note to that award donor.
- Fin, Feather & Fur Outfitters donates all the ribbons for the Ashland County Jr. Fair! To send them a note of appreciation, their address is 652 US HWY 250 E, Ashland, Ohio, 44805.
- The following businesses donated towards the Jr. Fair T-shirts that were given to each exhibitor: Ashland Farm Bureau, Ashland Soil and Water, Haudenschild Insurance, J Star Equipment, Farm Credit Mid-America, Loudonville Farmers Equity. We appreciate their support of our 4-H youth!

## Food & Fashion Board Bake Off Results

**Congratulations to the following for placing in the Food & Fashion Board Baking Contest!**

### **4-H Youth Results**

<b>Chocolate chip cookies:</b> 1st Alyana Burger	2nd Annie Hall	3rd William Perry
<b>Peanut Butter Cookies:</b> 1st Lilly Snyder	2nd Isla Derr	3rd William Perry
<b>Breads &amp; Bagels:</b> 1st Emily Martin	2nd Annie Hall	3rd Alayna Burger

**Candy Any Kind:** 1st Lilly Snyder                      2nd Samantha Neely                      3rd Annie Hall  
**Cake or Cupcakes:** 1st Lacey Power                      2nd Samantha Neely  
**Kitchen Sink Cookies:** 1st Annie Hall  
**All Around Judges Choice Awards went to:** Emily Martin & Lacey Power  
**And a HUGE shout out to our 6 Cloverbuds that brought entries !!!!!**

***Adult Entries:***

**Macaroons :** 1st Carol Morrison  
**Fruit Pies:** 1st Meghan Self                      2nd Party Flight  
**Brownies:** 1st Roma Bantz                      2nd Lisa Bicker                      3rd Angie McQuillen

## Market Steer Carcass Show Results

**Congratulations on the following exhibitors on their placings in the Market Steer and Dairy Market Steer Carcass Show!**

1. Violet Summers
2. Grady Summers
3. Danner White
4. Olin Abele
5. Claire Atterholt
6. Kalli Atterholt
7. Wyatt James
8. Kelsey Keener
9. Maci Atterholt
10. Kalli Atterholt

**Dairy Market Steer Placings:**

1. Kolton Eichelberger
2. Maryn Eichelberger
3. Klarissa Byler
4. Travis Legg
5. Tanner Fulk
6. Emily Thompson
7. Logan Fulk

## County Award Medal Applications Due TODAY!

**What to reward a 4-H member who has excelled in their project this year? Nominate them for a county award medal! County award medals are available for FCS/Still projects and animal projects. Medals are not limited to show ring success, so if you know of a 4-H'er who excelled at interview/book project judging and did a remarkable job with their project this year, please take the time to recognize them by filling out the County Award Medal application below. Applications are due September 29. You may turn them in at the Jr. Fair Office on the Fairgrounds or email to: [aulger.3@osu.edu](mailto:aulger.3@osu.edu)**

**<https://ashland.osu.edu/sites/ashland/files/imce/2023%20County%20Award%20Medal%20Application%20fillable.pdf>**

## Danforth "I Dare You" Award

The Danforth – “I Dare You” is a National 4-H award. The award is for 4-H youth who have completed their junior or senior year of high school, age 15-19 as of August 31 of the current 4-H year and have completed at least 3 years in 4-H including the current year.

Nominees should:

- Demonstrate personal integrity • Lead well-rounded lives • Possess a willingness to assume responsibility • Be an emerging leader, one who has demonstrated leadership potential

Award Recipients:

- Receive a personalized award certificate • Receive a copy of William H. Danforth's classic motivational book I Dare You!
- Are eligible to apply for the "I Dare You" Scholarship to attend the National Leadership Conference.

Link to application on our website:

<https://ashland.osu.edu/sites/ashland/files/imce/ashland%20i%20dare%20you%20nomination%20form.pdf>

## Lottery Style Market Beef Project with a chance to win a free steer!

The Baby Beef Club is currently taking orders for next year's market beef projects! The Baby Beef Committee finds the steers and distributes them to the members "lottery" style. Meaning, the members draw a number and that number matches them with their steer for the year. Members pay the same price per pound for their steers, which is near current market price.

See links below for information and the order form.

[Baby Beef Order Form](#)

[Give-a-way Steer Information](#)

[Baby Beef Requirements](#)

## Outstanding Horse Member

Reminder: Outstanding Horse member binders are due to the Extension Office by 3:00 pm on Friday, October 13.

## 4-H Volunteers



THANK YOU for all your time and expertise in assisting our youth! We truly appreciate all you do!

Club advisors: If you would like yearly completion certificates and pins for your club members, please contact the Extension Office and we will get them ready for you.

## Fair Premiums: Stay Tuned!

Fair premiums for exhibitors are almost ready! Please check back in next week's newsletter for information and details regarding fair premiums. Thank you for your patience!

## Farm Credit Mid-America/Rural 1st Stock the Trailer

5780 POUNDS of food was delivered to Associated Charities/Ashland County Food Bank! Thank you to everyone that helped us stock the trailer.

Mc. B Paving and Sealcoating had a great donation to help us surpass last years donation by over 1000 Pounds!

## Ohio 4-H Club Challenge



**OHIO 4-H YOUTH DEVELOPMENT**

### 4th H Club Challenge

Be a healthier 4-H Club for the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023

LEARN MORE  
[go.osu.edu/4thHClubChallenge](http://go.osu.edu/4thHClubChallenge)

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## Ohio Military Kids Winter Wonderland



**CFAES**

Ohio Military Kids Winter Wonderland

Join the Ohio Military Kids program for a FREE Winter Wonderland as we offer crafts, snacks, family activities, and a special visit from Santa in the North Pole!

Register by November 26: [GO.OSU.EDU/OMKEVENTS](http://GO.OSU.EDU/OMKEVENTS)

December 9, 2023 • 1:00 p.m.– 4:00 p.m.  
CENTRAL OHIO

\*specific locations will be shared once registered

EVENT SPONSORS

- THE OHIO STATE UNIVERSITY EXTENSION
- OHIO 4-H

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## Ohio 4-H Health Camp



**HealthU with Ohio 4-H**

A weekend camp in October focused on Healthy Living for 7th through 12th graders in Ohio 4-H.

27 October - 29 October 2023

**Where:** Carter's Cave 4-H Camp, 1602 Coates Rd., Jackson, OH 45049  
**Cost:** \$50 per youth (check or card)  
**Deadline:** Register by 1:59pm on Sunday, October 8, 2023

More information at  
[www.go.osu.edu/4HHealthEvents](http://www.go.osu.edu/4HHealthEvents)

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# Ohio 4-H Teen Healthy Living Advocacy Group



## 2023 Ashland County 4-H Calendar

The 2023 4-H Calendar is posted on our website at: <https://ashland.osu.edu/program-areas/4-h-youth-development/breaking-news>

## 4-H Newsletter

If you have a second email you would like to add to the list or need to change your email it is sent to, please use the link below:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_39M4tSvTalijniR](https://osu.az1.qualtrics.com/jfe/form/SV_39M4tSvTalijniR)

Find us on Facebook at: [Ohio State- Ashland County 4-H Facebook page](#)



Ohio State- Ashland County 4-H

To UNSUBSCRIBE to this 4-H Newsletter, click [here](#).

## Contact

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Visit on the web at:

<https://ashland.osu.edu/>