4-H Newsletter 9/29/2023

The Ashland County Extension Office is located at 110 Cottage Street, First Floor This is the same building as the Ashland County Commissioners and Board of Elections.

We are open:

Mondays 8:30-4pm Tuesdays 8:30-4pm Fridays 8:30-3pm

Extension Office will be CLOSED on Monday, October 9 (Columbus Day) and CLOSED on Friday, October 13.

We will have a place for members to turn in their buyer thank you's and Outstanding Horse exhibitor binders outside of the Extension Office door while we are out of the office.

Livestock Buyer Thank You



Reminder: Members must write a thank you note and turn it in to the Extension Office by October 15. Your livestock sale check will not be released until the Thank you note is received by the Extension Office.

Thank you's must:

- 1. Be addressed to the buyer with a complete address
- 2. Have a return address
- 3. Have a stamp

For a list of 2023 Ashland County Fair Livestock buyers, visit our website at:

https://ashland.osu.edu/sites/ashland/files/imce/2023exhibitor%20buyerinfo.pdf

- If you won an award, it is expected that you send a thank you note to that award donor.
- Fin, Feather & Fur Outfitters donates all the ribbons for the Ashland County Jr. Fair! To send them a note of appreciation, their address is 652 US HWY 250 E, Ashland, Ohio, 44805.
- The following businesses donated towards the Jr. Fair T-shirts that were given to each exhibitor: Ashland Farm Bureau, Ashland Soil and Water, Haudenschild Insurance, J Star Equipment, Farm Credit Mid-America, Loudonville Farmers Equity. We appreciate their support of our 4-H youth!

Food & Fashion Board Bake Off Results

Congratulations to the following for placing in the Food & Fashion Board Baking Contest! 4-H Youth Results

Chocolate chip cookies:1st Alyana Burger2nd Annie Hall3rd William PerryPeanut Butter Cookies:1st Lilly Snyder2nd Isla Derr3rd William PerryBreads & Bagels:1st Emily Martin2nd Annie Hall3rd Alayna Burger

Candy Any Kind: 1st Lilly Snyder 2nd Samantha Neely 3rd Annie Hall

Cake or Cupcakes: 1st Lacey Power 2nd Samantha Neely

Kitchen Sink Cookies: 1st Annie Hall

All Around Judges Choice Awards went to: Emily Martin & Lacey Power And a HUGE shout out to our 6 Cloverbuds that brought entries !!!!!

Adult Entries:

Macaroons: 1st Carol Morrison

Fruit Pies: 1st Meghan Self 2nd Party Flight

Brownies: 1st Roma Bantz 2nd Lisa Bicker 3rd Angie McQuillen

Market Steer Carcass Show Results

Congratulations on the following exhibitors on their placings in the Market Steer and Dairy Market Steer Carcass Show!

- 1. Violet Summers
- 2. Grady Summers
- 3. Danner White
- 4. Olin Abele
- 5. Claire Atterholt
- 6. Kalli Atterholt
- 7. Wyatt James
- 8. Kelsey Keener
- 9. Maci Atterholt
- 10. Kalli Atterholt

Dairy Market Steer Placings:

- 1. Kolton Eichelberger
- 2. Maryn Eichelberger
- 3. Klarissa Byler
- 4. Travis Legg
- 5. Tanner Fulk
- 6. Emily Thompson
- 7. Logan Fulk

County Award Medal Applications Due TODAY!

What to reward a 4-H member who has excelled in their project this year? Nominate them for a county award medal! County award medals are available for FCS/Still projects and animal projects. Medals are not limited to show ring success, so if you know of a 4-H'er who excelled at interview/book project judging and did a remarkable job with their project this year, please take the time to recognize them by filling out the County Award Medal application below. Applications are due September 29. You may turn them in at the Jr. Fair Office on the Fairgrounds or email to: aulger.3@osu.edu

https://ashland.osu.edu/sites/ashland/files/imce/2023%20County%20Award%20Medal%20Application%20fillable.pd

Danforth "I Dare You" Award

The Danforth – "I Dare You" is a National 4-H award. The award is for 4-H youth who have completed their junior or senior year of high school, age 15-19 as of August 31 of the current 4-H year and have completed at least 3 years in 4-H including the current year.

Nominees should:

- Demonstrate personal integrity Lead well-rounded lives Possess a willingness to assume responsibility Be an emerging leader, one who has demonstrated leadership potential Award Recipients:
- Receive a personalized award certificate Receive a copy of William H. Danforth's classic motivational book I Dare You!
- Are eligible to apply for the "I Dare You" Scholarship to attend the National Leadership Conference.

Link to application on our website:

https://ashland.osu.edu/sites/ashland/files/imce/ashland%20i%20dare%20you%20nomination%20form.pdf

Lottery Style Market Beef Project with a chance to win a free steer!

The Baby Beef Club is currently taking orders for next year's market beef projects! The Baby Beef Committee finds the steers and distributes them to the members "lottery" style. Meaning, the members draw a number and that number matches them with their steer for the year. Members pay the same price per pound for their steers, which is near current market price.

See links below for information and the order form.

Baby Beef Order Form
Give-a-way Steer Information
Baby Beef Requirements

Outstanding Horse Member

Reminder: Outstanding Horse member binders are due to the Extension Office by 3:00 pm on Friday, October 13.

4-H Volunteers



THANK YOU for all your time and expertise in assisting our youth! We truly appreciate all you do! Club advisors: If you would like yearly completion certificates and pins for your club members, please contact the Extension Office and we will get them ready for you.

Fair Premiums: Stay Tuned!

Fair premiums for exhibitors are almost ready! Please check back in next week's newsletter for information and details regarding fair premiums. Thank you for your patience!

Farm Credit Mid-America/Rural 1st Stock the Trailer

5780 POUNDS of food was delivered to Associated Charities/Ashland County Food Bank! Thank you to everyone that helped us stock the trailer.

Mc. B Paving and Sealcoating had a great donation to help us surpass last years donation by over 1000 Pounds!

Ohio 4-H Club Challenge



Ohio Military Kids Winter Wonderland



Ohio 4-H Health Camp



Ohio 4-H Teen Healthy Living Advocacy Group



2023 Ashland County 4-H Calendar

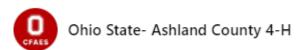
The 2023 4-H Calendar is posted on our website at: https://ashland.osu.edu/program-areas/4-h-youth-development/breaking-news

4-H Newsletter

If you have a second email you would like to add to the list or need to change your email it is sent to, please use the link below:

https://osu.az1.qualtrics.com/jfe/form/SV_39M4tSvTalijniR

Find us on Facebook at: Ohio State- Ashland County 4-H Facebook page



To UNSUBSCRIBE to this 4-H Newsletter, click here.

Contact

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