

# Ashland County 4-H Newsletter

**July 10, 2020**

**A copy of this newsletter is attached**

## **Club Leader Requirements for Meeting Notices**

**In advance of meetings, it is important to send notices to parents and members outlining expectations for participation. The notice must include the following information:**

1. State that members and/or family members cannot attend the meeting if they or anyone living their household is experiencing any of the following symptoms: fever, cough, or shortness of breath.
  2. Provide an option for members to participate virtually.
3. Note that physical distancing will be practiced by maintaining a six-foot distance between people.
  4. We expect face masks will be properly worn during the 4-H meeting.
  5. Encourage participants to bring their own snacks and drinks for the meeting.

**This must be done by advisors in advance of each meeting.**

## **FCS and Still Project Judging**

This year, there will be three ways members can have their Family and Consumer Sciences and Still Projects Judged.

### **1. We have set the following in-person judging dates at the Extension office:**

Sunday, August 9 1 – 5 p.m.

Wednesday, August 12 4 – 8 p.m.

Saturday, August 15 9 a.m. – 1 p.m.

Judging will be by appointment only and will follow strict social distancing policies.

Members should check their project requirements to see what they need to bring for judging.

They are located here: <https://ashland.osu.edu/program-areas/4-h-youth-development/4-h-project-requirements/family-and-consumer-science-and-still>

To sign up for an in-person judging time, click the link below.

<https://www.signupgenius.com/go/8050B4DAEA62EABF49-ashland>

If you need assistance signing up for a judging time slot,  
please contact the Extension Office.

## **2. Members can submit a three to ten minute video using Buckeye Box.**

If you wish to choose this option,  
let us know and we will send you a link to the box  
so you can upload your items.

The video should include why you took the project, what goals you set for it and what you learned.

Be creative and let us see all you did!

You may also upload any supporting materials like pictures of your work,  
selected project book pages, and any other item that helps tell your 4-H story.  
When uploading, please put your full name and project name on each file.

### **Materials need to be submitted by August 11.**

Members will receive a completed evaluation form by email in late August.

## **3. Members can drop off their project book and educational display at the Extension office** between July 27 and August 11.

All items should be labeled with the member's name.

Boxes for the projects will be provided in our open reception area  
to the right of our main office door. Look for signs.

Projects may be dropped off when we are not in and will be collected daily  
and secured in our office.

Members will receive a grade sheet when their projects are picked up at a later date.

## **4-H Calender**

Attached is the revised July and August 4-H Calender.

## **Rabbit Clinic Videos**

Click the link below to take you to our webpage  
where you will find links for videos of the rabbit clinic.

Subjects include: Meat pen, choosing a meat pen,  
rabbit basics and the entire clinic on Zoom.

<https://ashland.osu.edu/program-areas/4-h-youth-development/4-h-project-requirements/livestock-project-requirements>

## **Goat Clinic Zoom**

Click the link below to take you to our webpage  
where you will find the link to the Goat Clinic Zoom held this week.

<https://ashland.osu.edu/program-areas/4-h-youth-development/4-h-project-requirements/livestock-project-requirements>

## **Ashland County Extension office is open by appointment only**

### **The Extension office hours are:**

Monday 8:30-3:30  
Tuesday 8:30-3:30  
Wednesday Closed  
Thursday 10:00- 5:00  
Friday 8:30-2:30

To comply with The Ohio State University accessibility regulations, we are unable to continue using Sign Up Genius to make office appointments.

#### **To schedule an appointment,**

email or call us at:

[Aulger.3@osu.edu](mailto:Aulger.3@osu.edu)

[blackford.10@osu.edu](mailto:blackford.10@osu.edu)

**419-281-8242**

**If you simply need to drop off or pick up forms,  
a box will be available outside the office door.**

**Hand sanitizer and face masks are required upon entry to the office.**

Sanitizer and masks will be provided if needed.

**For added safety, a plexiglass shield has been placed at our front counter.**

## **QA Materials**

**Requests for QA materials can now be done online. Click on link below.**

[https://osu.az1.qualtrics.com/jfe/form/SV\\_9YbQkO95ehouqt7](https://osu.az1.qualtrics.com/jfe/form/SV_9YbQkO95ehouqt7)

## **Jr. Fair Royalty Contest**

See attached information and application.

Reminder that these applications are to be returned to the Ashland Co. Fair Office NOT the Extension Office.

Contestants and parents may email Stacy Koch, contest coordinator at [stacy.koch@crl.com](mailto:stacy.koch@crl.com) for the more information.