Ashland County Junior Fair 2019

September 15 – 21, 2019

Entries close on Friday, August 9, 2019 at 4:00pm
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2019 Official Fair Times

Entries will close Friday, August 9, 2019 and must be in the Extension Office by 4:00pm.
WELCOME TO THE ASHLAND COUNTY JUNIOR FAIR

The Junior Fair is a team effort. The Ohio State University Extension, Ashland County office, the various 4-H committees, the Sr. Fair Board, several youth organizations, and most importantly, the youth on the Junior Fair Board, have worked hard to make this an exciting, interesting, and educational Junior Fair. We welcome your suggestions and comments concerning the Junior Fair.

Sincerely,

Kathy Blackford, 4-H Educator
Rod Matz, Junior Fair Board Coordinator
Beckie Parsons, Heidi Matz, Junior Fair Secretary

IMPORTANT

PLEASE READ ALL RULES CONCERNING JUNIOR FAIR ENTRIES

Entries will close Friday, August 9, 2019 and must be in the Extension Office by 4:00pm.

All exhibits must be in place Saturday, September 14, 2019 by 10:00pm unless stated differently in your department. FCS booths must be completed by Noon.

To participate in fairs or other exhibitions the following membership statements will apply: minimum age for the 4-H member is 8 years old and in third grade as of January 1 of the current year or 9 years old on Jan 1, 2019 and in any grade; maximum age for the 4-H member, the member must not have passed his or her 19th birthday on January 1 of the current year. Cloverbud 4-H members may participate in the fair by exhibiting a poster or display. They may not enter any competitive events. In F.F.A., entries are open to regularly enrolled high school Agricultural Education students and enrolled young farmer students. The member must not have passed his or her 19th birthday on January 1 of the current year to be eligible. Exhibits must be a part of the student’s occupational experience program.

JUNIOR FAIR OFFICE

The Junior Fair Office is located on the west side of the Coliseum/East side of the Draft Horse Barn. The office will be open beginning Wednesday, September 4, 2019 until the last day of the Fair. Messages may be left on the office phone, 419-281-6187, beginning September 1.
Shawna Barr  Emily Dickson  Ryan Dull  Averi Dunivan  Masilyn Dunivan

Michaela Elliott  Ashlee Gantz  Megan Hicks  Destiny LaFever  Bryson Long

Emily McGovern  Chloe Matz  Connor Mellor  Caleb Murawski  Gabe Murawski

Ellie Powell  Vincent Scalesi  Megan Schwendeman  Katelynn Smeltzer  Mason Weber
GUIDELINES AND RULES GOVERNING
ASHLAND COUNTY JUNIOR FAIR

1. The Junior Fair is composed of the Farm Bureau, VICA, Industrial Technology, Ashland County 4-H Clubs, F.F.A. and FCCLA Chapters, Boy Scouts & Girl Scouts, and entries are open to any girl or boy enrolled in these groups during the current year. No entry fee is charged for Junior Fair.

2. The Junior Fair is under the jurisdiction of the Ashland County Agricultural Society (Senior Fair Board) working in cooperation with the Ohio State University Extension, Ashland County office. All questions pertaining to the rules of the Junior Fair fall under the control of the Junior Fair Advisory Committee. In problem situations authority rests with the Junior Fair Superintendent, Junior Fair Advisory Committee, and the Senior Fair Board. Final authority rests with the Senior Fair Board.

3. All Junior Fair exhibitors are permitted to show in open class provided a parent or guardian holds a membership in the 2019 Ashland County Agricultural Society. All Junior Fair exhibitors must pay the entry fee for all entries in open class. Open class entries are to be made in the Agricultural Society office at the Merrill Yeater Building prior to the Senior Fair entry deadline. Stalls will be for animals only - no tack stalls.

4. All exhibits including ALL livestock must be in place on the grounds by 10:00pm Saturday, September 14, 2019, unless stated differently in your department. ONCE AN ANIMAL HAS CROSSED THE SCALES THEY ARE CONSIDERED A FAIR ENTRY AND CAN NOT BE EXCHANGED OR REPLACED BY ANOTHER ANIMAL. Late placing will disqualify the exhibit. No exhibit is to be removed before release time without permission from the Junior Fair Superintendent. If an exhibit is removed early, premiums must be forfeited. In addition, anyone violating the release time may be banned from exhibiting at the Ashland County Fair in the future. A veterinarian’s excuse, in writing, must be presented for health related releases. The decision to release an animal for health reasons must be made at the fair by the fair veterinarian. All exhibits and projects, except livestock, will be released at 9:00am Sunday, September 22. Livestock will be released according to the staggered release schedule.

5. All exhibits must be from 2019 projects. All livestock projects must be in the care of the exhibitor prior to June 1, 2019, except for the following: Market Steers - by date of weigh-in; Baby Beef by delivery date; Market Turkeys and Market Broilers - by delivery date; and Meat Rabbits - by August 18, 2019. Care of an animal will be considered lost if, after June 1 of current year, the animal has been given, consigned or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county, or state show. A member who has an animal die after the above listed dates of possession may replace the animal for exhibit and showmanship participation only. The replacement animal will not be allowed to show in any classes. It will be allowed to show in showmanship only.

6. Livestock Health Regulations are the same as listed for open class exhibitors. Sawdust, mulch, and straw may be used as bedding. No Paper Bedding. Straw must be used as top layer of bedding for dairy cows, heifers, and calves. Bedding used is not to be higher than one foot.

7. All Junior Fair exhibitors showing livestock in the Junior Fair and all Junior Fair Board members will receive a one-week pass admitting the exhibitor to the Fairgrounds. ONE CAR PASS PER FAMILY will be given to exhibitors of Beef, Dairy, Sheep, Swine, Goats, and Horses. Rabbits and Poultry who have more than ten entries will also receive a pass. Members exhibiting still projects, crops, shop, and Family and Consumer Science projects will receive a one day pass.

8. All Junior Fair Livestock animals will be shown in a combined 4-H and FFA class.

9. All exhibitors will receive ribbons, premiums, and other awards as listed in the individual departments of this book if they have met the following interview judging requirements.

INTERVIEW JUDGING REQUIREMENTS

County Level Judging

• All exhibitors must participate in interview judging/evaluation to be eligible to show, sell, or receive premium money. A’s, B’s, C’s, or Superior, Excellent, Good or Needs Improvement grades will be given.

• Ribbons will be given to those participating in county level judging and exhibiting at the county fair - the ribbons are donated by Fin, Feather and Fur of Ashland.

• A Junior Fair participant may receive only one Outstanding Achievement award in each project area and only has to participate once in the county level judging in each project (regardless if the member has made two blouses in a blouse project or has three calves in the dairy calves and heifers project, etc.)

Competition

• The Junior Fair participant may select (once they have participated in county judging) to go on to competition and/or fair participation (some members may choose to go through county level judging, but not enter the livestock show ring when the competition is to begin).

• The Judge will be judging the finished product project only (not Junior Fair participant’s knowledge, background, etc.). Projects will be placed 1-2-3-4-5, grand and reserve champions selected, etc.

• Ribbons will be given to the projects being placed in competitions - special awards, rosettes, and trophies will be awarded when appropriate (for example grand and reserve champion animals).

• Exhibiting at the county fair is an option open to those who have gone through county level evaluation/skill-a-thon participation.
• The Ashland County Agricultural Society pays premiums to 4-H members and other Junior Fair participants for displaying/exhibiting at the county fair based on their county interview judging grade. No monetary premiums are given for COMPETING in the Junior Fair.

**GUIDELINES AND RULES**

**Premiums are as follows:**

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All FCS and Still Projects will receive the following:
- Superior or Excellent - $2.00
- Good - $1.50
- Needs Improvement - $1.00

Livestock members who exhibit a display instead of their animal for the week will receive still project premium.

**OUTSTANDING ACHIEVEMENT ROSETTES WILL BE AWARDED TO THOSE RECEIVING OUTSTANDING ACHIEVEMENT.**

Members should check in their barns for posters with list of outstanding winners.

10. Each exhibitor must show his/her own animals in the ring, unless he/she is unable to because of physical injury or disability (Doctor’s Note required). In this case, the exhibitor must procure another Ashland County Junior Fair participant to show for him/her and must notify the Junior Fair Superintendent of his/her intent to do so. The substitute exhibitor needs to wear the exhibitor number of the person he or she is showing for. Each exhibitor must show his/her own animal to be eligible to sell in the Junior Fair Livestock Auctions unless physically injured or disabled. If the exhibitor has two animals in the same class, one may be shown by another junior fair exhibitor. This applies to all animals – market and breeding.

11. FFA entries must be from projects approved by their teacher.

12. No animal may have horns unless it is characteristic of the breed. Animals in violation will be sent home. See individual project requirements for further information.

13. Livestock must show the characteristics of the breed in class in which it is exhibited.

14. Eligible youth may be members of both 4-H (clubs) and Agricultural Education (F.F.A. Chapters), or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4-H and in Agricultural Education by a member belonging to both organizations. The following examples will be considered different and separate projects - dairy herd management (cows in production), dairy heifers not freshened; sheep breeding, commercial market lambs; beef breeding, market beef (steers); swine breeding, market hogs; horse production, horse riding; laying flock, broilers; corn, soybeans, wheat; vegetable gardening, strawberries; electricity, woodworking; dog obedience, grooming & handling; etc. When showing at fairs or other exhibitions, the same or similar animals and/or products cannot be shown in both organizations even though they may be carried under different projects or programs. (Example: Farm management type programs where several individual projects may be included).

15. Should the barns become overcrowded, exhibitors with several animals may be asked to leave an animal at home. Individual committees will make these decisions. The maximum number of animals will be enforced as listed in each individual livestock department. An exhibitor may enter no more than three market animals total.

16. 4-H and FFA are permitted to sell only two market animals at the Junior Fair (market steer may sell two market steers and no others; all market steer class winners should sell also; market rabbits may sell only one pen plus one other animal; broilers may sell only one pen plus one other animal; market hogs may sell only one hog plus one other animal; market lambs may sell two lambs plus no others; dairy market goats may sell only one goat plus one other animal; meat goats may sell only one goat plus one other animal; market turkeys may sell only one turkey plus one other animal; baby beef may sell two and no others). A percentage will be deducted from the selling price of those animals sold in the Junior Fair Livestock sale. This is used to cover advertising and miscellaneous costs for conducting the sale. If a Junior Fair participant receives three grand champions or two grand champions and a reserve champion, etc. he/she will be permitted to sell all three animals. He/she will not have to choose two.

17. No horse or stock trailers are to be parked on the fairgrounds or parking grounds. They must be taken home. The only exception to this is for those members trailerling in for a horse show. Members must have permission to do this.

18. Every livestock exhibitor will be eligible to enter the showmaship classes in his respective livestock area. Previous winners in the Junior or Intermediate divisions are ineligible to compete in that division again. A 2018 Showmanship winner in a Junior division must move up and show in the Intermediate Showmanship division in 2019. A senior division winner does not need to sit out of that division for one year. Exceptions are market lambs and market steers. See Dept. 2 and 10 for rules. Junior Fair exhibitors are not required to enter showmanship on fair entries.

19. All showmanship contests will be held immediately preceding each respective Junior Fair Show with the exception of Market Steers. Their showmanship will be held Sunday, September 15 at 9:00am. Exhibitor must show his or her own animals. An exhibitor’s Showmanship age is determined as of January 1, 2019. Classes divided Jr., Int., and Sr.: Junior - 12 and under; Intermediate - 13 through 15; Senior - 16 and over. Some classes are further split into smaller groups. Please look under individual animal department rules for more information.

20. No Youth (19 and under) will be allowed to stay overnight on the fairgrounds unless in a camper. Sleeping in the barns will NOT be permitted, unless an adult over 19 years of age is also staying in that barn. Anyone staying overnight in the barn will need to register with the Senior Fair office.
GUIDELINES AND RULES

21. Final decision on all rules will be made by the Junior Fair Rules Committee and Junior Fair Advisory Committee from the Senior Fair Board with advisement from respective committees involved.

22. All animals must be washed at WASH RACKS - NO WASHING ANIMALS IN OR NEAR BARNS.

23. The Junior Fair Board Advisory Committee or Agricultural Society will not be responsible for any entry being lost, damaged, or stolen. Livestock Sale buyers are responsible for livestock losses after sale, however, exhibitors are responsible for feeding and watering livestock until picked up by buyer.

24. All livestock exhibitors are responsible for cleaning out their own stalls and pens daily and at the end of the fair. Please watch for signs in respective barns as to where to deposit manure properly.

25. JUNIOR FAIR PARTICIPANTS AND JUNIOR FAIR BOARD MEMBERS ARE PERSONALLY RESPONSIBLE FOR SCHOOL ABSENTEEISM DURING THE COUNTY FAIR. THE JUNIOR FAIR SUPERINTENDENT HAS NO AUTHORITY TO SIGN SCHOOL EXCUSES. SUCH ABSENCES ARE THE RESPONSIBILITY OF THE PARENTS.

26. The Ashland County Agricultural Society and the Ashland County Junior Fair conform to and abide by Chapter 901-19 of the Ohio Livestock Tampering and Exhibition Rules. These rules will be made available to a livestock exhibitor or adult advisor upon request. The Ashland County Agricultural Society reserves the right to require any champion or reserve champion animal or any other suspect animal to be subject to any examination or test as deemed appropriate by the Ashland County Agricultural Society to determine if substances have been administered to alter the conformation or temperament of the animal or enhance performance.

27. When satisfactory evidence has been obtained by the Ashland County Agricultural Society that any of the livestock rules have been violated, the exhibitor and/or exhibitor’s family may be barred from showing in any future Ashland County Fair. In case any premium shall have been awarded to animals shown in violation of this rules, the Ashland County Agricultural Society may request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

28. All Junior Fair participants should review the Code of Ethics mailed to them in early September.

29. The Senior Fair Board, Junior Fair Superintendent, and the Junior Fair Rules Committee, reserve the right to bar any exhibitor from showing at future Ashland County Junior or Senior Fairs if exhibitor does not comply with Junior or Senior Fair rules.

30. The following general guidelines are provided by the Office of State Fire Marshal for use in connection with fire safety decoration activity at fairs:
   - Paper or cloth suspended or shown in any manner for use in decorations or other purpose shall be specially treated materials to render them flame-resistant. Commercial flame-retardants are suggested. Flame-resistant treated crepe paper may be obtained through reputable paper dealers, although it is not recommended.
   - Decorative materials such as cotton batting, straw, dry vines, leaves, trees, artificial flowers or shrubbery, and foam plastic materials shall not be used for decorative purposes in building in such a quantity as to constitute a fire hazard, Per 130:7-7-03 (G) F-305.1 OFC

31. Feed gates are open from 5:00am until 9:00am and from 9:00pm until 11:00pm for the purpose of feeding animals. Feed gates are located by the steer barn, goat/horse barns, and swine barn. Feed gates are open to youth or adults needing to feed animals.

32. Anyone wishing to protest a class will post $75 and a protest in writing. The person entering the protest must be a participant in the class being protested. The protest and fee must be filed with the Junior Fair Superintendent, Junior Fair Secretary, or the Junior Fair Rules Committee the same day of the show or event. The protest will be investigated according to the procedure outlined in rule #2 above. If the protest is upheld, the money will be returned. If the protest is denied, the money will be forfeited to the Senior Fair Board.

33. All exhibitors who wish to exhibit market steers (including baby beef), market lambs, market poultry (broilers and turkeys), market rabbits, market goats, lactating dairy cattle and lactating goats at the fair must satisfy the Ashland County Quality Assurance requirement. Youth ages 8-11 as of January 1, 2019, must attend a quality assurance program through their club or a substitute. All training/testing must be completed by June 15. Training done after that date does not meet the requirement and members will not be allowed to exhibit at the fair. For 2019, youth ages 12-18 may either attend a training OR pass the Ashland Quality Assurance test (given by OSU Extension).

JUNIOR FAIR SALES
All Grand and Reserve Grand Champions must be sold in Livestock Sales.

- All buyers must pay for animals the day of the sale to the sale committee unless prior arrangements are made.
- The Ashland County Agricultural Society is responsible only for the Junior Fair auction transactions. Personal agreements, sales, or trades are not the responsibility of the sale committee or the Ashland County Agricultural Society.

  Dairy Benefit Sale (Coliseum)
  Monday, September 16, 2019 at 12:30pm

  Market Rabbits Sale (Coliseum)
  Thursday, September 19, 2019 at 4:00pm

  Market Turkeys Sale (Coliseum)
  Thursday, September 19, 2019 at 4:30pm

  Market Broilers Sale (Coliseum)
  Thursday, September 19, 2019 at 5:00pm

  Market Steer Sale (Coliseum)
  Thursday, September 19, 2019 at 6:30pm

  Baby Beef Sale (Coliseum)
  Thursday, September 19, 2019 after Market Steer

  Market Hog Sale (Coliseum)
  Friday, September 20, 2019 after Market Steer

  Dairy Market/Meat Market Goat Sale (Coliseum)
  Friday, September 20, 2019 at 8:30am

  Market Lamb Sale (Coliseum)
  Friday, September 20, 2019 after Market Goat sale
Saturday, September 14, 2019
8:00am - 10:00pm

Unloading Junior Fair - Market Hogs, Market Lambs, Poultry, Goats, Rabbits, and Horses; Enter Gate 1, unload animal, tack, feed, etc., and exit through gate behind goat barn. Maintain 2 lanes of traffic, all going one way. Do not leave your vehicle unattended. Keep the lines moving, Senior Fair and Junior Fair officials will be there to assist you. Thank you for your cooperation.

RELEASE TIMES

STAGGERED LIVESTOCK RELEASE TIMES
1. Enter Livestock Gate #1 and Exit out Goat Gate.
2. Must have livestock trailer hauling actual animals (not truck for tack, gates, etc.)
3. If you have more than one species, (unless making separate trips) use latest release time.
4. Note: All market animals that are sold through sale ring are released immediately following their junior fair livestock sale (sheep, swine, goat, or beef). Exception is market poultry and market rabbits (See Friday below)

Tuesday-September 17, 2019
Dairy-(Open) 4pm

Friday-September 20, 2019
Poultry (Jr.Fair) Market - Noon
Rabbit (Jr.Fair) Market - 2pm
Sheep-after Sale (Sheep not sold can go after sale or move with your sheep in the breeding sheep barn)
Swine-after Sale (Turn swine go Sunday)

Saturday- September 21, 2019
Beef-(Open) 5pm-7pm
Beef-(Jr. Fair) Feaders and Breeding Beef 5pm-7pm
Beef-(Jr. Fair) Market Steers/Baby Beef-(Not Sold) 5pm-7pm
Dairy-(Jr. Fair) 5pm-7pm
Draft Horse/Draft Pony-After Hitch Show (approx. 3pm)
Goats (Open & Jr. Fair) After Show & Go Show (approx.4pm)
Sheep-10pm(after Demo Derby)
Poultry-(Jr. Fair) All poultry not sold/breeding/fancies 10pm
Rabbits-(Breeding) All rabbits not sold/breeding 10pm

Sunday-September 22, 2019-(7 a.m. – Noon)
Beef-(Jr.Fair) Market Steer/Baby Beef
Poultry (Open)
Saddle Horse
Swine (Turn)

(1) All Junior Fair livestock and Open Class must be in place by 10:00pm Saturday, September 14, 2019, unless stated differently in your department.

(2) Open Class dairy will be released Tuesday, September 17, 2019 at 4:00pm.

(3) Open Class beef may be brought in from Noon to 10:00pm Wednesday, September 18, 2019. Beef cattle being housed in the Coliseum may be brought in Wednesday morning.

(4) All animals exhibited must have been actually owned and cared for by the individual exhibitor on and after June 1. Ownership of an animal will be considered lost if, after June 1 of current year, the animal has been consigned or sold through an auction or any other type of transaction.

(5) Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, or sale money won by such exhibitor will be withheld.

(6) When satisfactory evidence has been obtained by the Ashland County Agricultural Society that any of the livestock rules have been violated, the exhibitor and/or exhibitor’s family may be barred from showing in any future Ashland County Fair. In case any premium shall have been awarded to animals shown in violation of this rule, the Ashland County Agricultural Society may request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

TESTING FOR DRUGS

The Ashland County Agricultural Society shall have the right to require places 1 through 5 in each class/lot of animals, or any other suspected animal, to be subject to examinations or tests as prescribed by the Commission to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

ATTENTION SPECIAL VETERINARIAN NOTICE

Veterinarian on grounds will take care of inspection of animals but if an animal becomes ill or needs medical attention at the fair, the individual owner/exhibitor should contact their own veterinarian first. If the veterinarian that is scheduled on the grounds that day is used, a fee will be charged for said services to the owner of the animal.
LIVESTOCK HEALTH REGULATIONS

OHIO DEPARTMENT OF AGRICULTURE
Inspection and Health Requirements of Livestock exhibited in Ohio Effective for the 2019 Agricultural Fair Season

901:1-18-01 Chapter’s application.

(A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.

(B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.

(C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.


As used in this Chapter:

(A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerous contagious or infectious diseases.

(D) "Department" means the Ohio department of agriculture or its designee.

(E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code, or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180(2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6(2017), or any other substance governed by 21 C.F.R. 556(2017).

901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.

(B) Each entity sponsoring an exhibition shall:

(1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and

(c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.

(C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

901:1-18-04 Exhibitors.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.

(C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.

(D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the department.

(E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and, pigeons are exempt from this rule.
901:1-18-06 Cattle.
(A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.
Replaces: 901:1-18-06

901:1-18-07 Goats.
(A) Goats moved within Ohio for exhibition:
(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
(B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.
Replaces: 901:1-18-07

901:1-18-08 Horses, mules, asses, and ponies.
(A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
(B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.
Replaces: 901:1-18-06

901:1-18-09 Sheep.
(A) Sheep moved within Ohio for exhibition:
(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
(B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.
Replaces: 901:1-18-09

901:1-18-10 Swine.
(A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.
Replaces: 901:1-18-10

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.
Replaces: 901:1-18-11

NOTICE
CHAPTER 901-19 OHIO LIVESTOCK TAMPERING EXHIBITION RULES:
Will be made available to a livestock exhibitor or adult advisor upon request.
SHEEP & GOAT EXHIBITION REQUIREMENTS
From the Ohio Department of Agriculture

NO PERSON MAY REMOVE OR TAMPER WITH
OFFICIAL SHEEP AND GOAT IDENTIFICATION IN
ACCORDANCE WITH 9 CFR PART 79.2.

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding
1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.
2. CVI must be signed by the owner and the veterinarian attesting to the following statement: “the sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie.”
3. Show no evidence of infectious or contagious disease.
4. All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program).
5. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.

B. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales
1. Official USDA sheep/goat identification in the form of an approved tag or tattoo.
2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an ear tag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.
3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

**Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

C. “Exhibition” means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.
- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows.

D. Responsibilities of an exhibition sponsor (includes show lamb and goat sales, consignment sales of livestock and jackpot shows):
1. Must have an approved veterinarian.
2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.
3. The approved veterinarian is required to:
   a. Examine CVI when required; and
   b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and
   c. Inspect livestock daily.
4. May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for 5 years. (See F below)

E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:
1. Name and address of the seller, telephone number if available; and
2. Name and address of the buyer, telephone number if available; and
3. Official identification when required as indicated in part A and B of these requirements; and
4. Date of sale.

NOTICE
THESE REGULATIONS APPLY TO:
DEPARTMENT 10 SHEEP AND
DEPARTMENT 6 GOATS
## 2019 JUNIOR FAIR SCHEDULE

<table>
<thead>
<tr>
<th>Thursday, September 12</th>
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</table>
| 4-H Booth Set Up       | 5:00pm to 9:00pm  
| Junior Fair Still Project Set Up | 6:00pm to 9:00pm  

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<tr>
<th>Friday, September 13</th>
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| FFA Crops & Shops Projects | In place by 10:00am  
| FFA Crops & Shops Project Judging | 1:00pm  
| 4-H Booth Set Up | 5:00pm to 9:00pm  
| Junior Fair Still Project Set Up | 6:00pm to 9:00pm  

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<tr>
<th>Saturday, September 14</th>
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| 4-H Booth Set Up | 8:00am to Noon  
| Junior Fair Still Project Set Up | (all must be completed by Noon)  
| Office Opens | 8:00am  
| Market Hog weigh-in | 8:00am to 8:00pm  
| Market Lamb weigh-in | 8:00am to 8:00pm  
| Market Goat weigh-in | 8:00am to 8:00pm  
| Market Poultry Weigh-in | 9:00am to 8:00pm  
| Market Steer/Feeder weigh-in | 8:00am  
| Baby Beef weigh-in | 8:00am to 7:00pm  
| Junior Fair Building Opens | 9:00am  
| Market Rabbit weigh-in | 9:00am to 8:00pm  
| FFA -VICA Booth Judging | 1:00pm  
| Office Closes | 10:00pm  

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<tr>
<th>Sunday, September 15</th>
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| Office Opens | 9:00am  
| Market Steer Showmanship | 9:00am  
| Born & Raised Show | 12:30pm  
| (Coliseum) (Cheyenne Spidel Memorial Pavilion)  
| King & Queen Contest | 12:30pm  
| Market Rabbit Show | 4:00pm  
| Market Poultry Show (Poultry Barn) | 4:00pm  
| Dog Demonstrations | 6:00pm  
| Market Steer Show | 7:00pm  
| Office Closes | 8:00pm  

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<tr>
<th>Monday, September 16</th>
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| Office Opens | 8:00am  
| Junior Fair Breeding Sheep Show | 8:30am  
| (Open class Sheep barn)  
| Junior Fair Rabbit Show | 9:00am  
| Market Lamb Show | 11:00am  
| Dairy Benefit Sale | 12:30pm  
| Junior Fair Saddle Horse Show | 3:00pm  
| Goat Costume Contest | 6:00pm  
| Rabbit Costume Contest | 6:00pm  
| Office Closes | 8:00pm  

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<tr>
<th>Tuesday, September 17</th>
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| Office Opens | 8:00am  
| Jr. Fair Market Hog Show | 8:30am  
| Jr. Fair Poultry Show | 9:00am  
| Baby Beef Show | 6:00pm  
| Office Closes | 8:00pm  

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<tr>
<th>Wednesday, September 18</th>
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| Office Opens | 8:00am  
| Jr. Fair Saddle Horse Show (Coliseum) | 9:00am  
| Jr. Fair Dairy/Market & Meat Goat Show | 9:00am  
| Office Closes | 8:00pm  

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<tr>
<th>Thursday, September 19</th>
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| Office Opens | 8:00am  
| Junior Fair Dairy Show (Coliseum) | 9:00am  
| Junior Fair Breeding Beef Show (Coliseum) | 9:00am  
| Beef & Dairy Feeder Steer Show (Coliseum) | 9:00am  
| Pygmy/Angora/Pack Harness Goat Show (Swine Pavilion) |  
| Junior Fair Livestock Sale (Coliseum) | 4:00pm  
| Market Rabbits | 4:00pm  
| Market Turkeys | 4:30pm  
| Market Broilers | 5:00pm  
| Market Steer | 6:30pm  
| Baby Beef - Following Market Steer |  
| 4-H Horse Fun Show (Paddock) | 5:00pm  
| Office Closes | 7:00pm  
| Little International Showmanship (Coliseum) | 8:00pm  

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<tr>
<th>Friday, September 20</th>
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| Office Opens | 9:00am  
| Junior Fair Livestock Sale (Coliseum) | 8:30am  
| Market Hogs | 11:00am  
| Market & Meat Goats | 11:00am  
| Market Lambs - Following Market Goats |  
| Office Closes | 7:00pm  

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<tr>
<th>Saturday, September 21</th>
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| Office Opens | 11:00am  
| 4-H Baking Contest entries due | Noon - (Veteran's Building)  
| 4-H Baking Contest Auction | 4:00pm  
| Veteran's Building | 7:00pm  

Still projects & Family & Consumer Science projects must be picked up Sunday, Sept. 22 from 9:00am - 1:00pm
BABY BEEF

Baby Beef Committee

Scott Dawson, Bobbi Jo Litten, Jerry Ables,
Ron Neer Clerk/Treas.

Baby Beef Club will provide mulch for bedding at no
charge to members.

Baby Beef Weigh-In
Saturday, September 15, 2019 - 8:00am to 7:00pm.
Steers will be weighed as they are brought off the
truck. No steer shall be fed, watered, or washed
prior to being weighed in. Any steer having excess
dried manure present at weigh-in will be docked
weight per the committee’s recommendation. Any
exhibitor violating any of the above shall not be
allowed to show or sell their animal at the fair.

Baby Beef Show
Tuesday, September 17, 2019 at 6:00pm

Baby Beef Sale
Thursday, September 19, 2019 at 6:30pm

Only Baby Beef Club Members may enter
Department 1 (Will be divided into lots by weight).

Class 1 – BABY BEEF
Lot 1.....Angus
Lot 2.....White Face

2018 BABY BEEF BUYERS

Grand Champion
Owned by: Haleigh Stephens
Purchased by: Kinder Morgan

Reserve Grand Champion
Owned by: Taylor Dawson
Purchased by: Jamison Well Drilling and Pump

Ball, Bounce and Sport
Beth Keener
E.R. Boliantz Packing Company
Field of Dreams Hair Salon / Elson Farms
Friendly Express Marathon
Harris Auto Center
Impressive Packaging, Inc.
Jamison Well Drilling and Pump
Julie Tackett and David Linnemans
Kinder Morgan
Morris Sign Studio
Muffler House/Proactive Fixtures
Ohio Galvanized Tube
The Old Elevator
RULES FOR ASHLAND COUNTY BABY BEEF  

1. The Baby Beef Club shall be composed of Ashland County 4-H and FFA members who are carrying these steer projects in a 4-H or FFA club. Each member is responsible for their 4-H/FFA Project Enrollment and Fair Entries being turned in to the Extension Office on time.

2. Youth officers of the club shall consist of a president, vice president, secretary and news reporter. These officers will be elected at an organizational meeting.

3. An adult shall be elected as treasurer to the club by the advisory committee for a five-year term. The treasurer may have terms succeeding each other with no years off in between. Each year the treasurer is required to submit a Financial Statement to the Committee and the Extension Office, which will be forwarded to the Senior Fair Board.

4. An advisory committee shall consist of the County Extension Educator, 4-H and five members to be elected by the Baby Beef Club members. Advisory committee members must become registered OSU Extension 4-H volunteers and complete all requirements of that position. This committee will take charge of buying calves for the members. They will be responsible for jobs required prior to the Ashland County Fair and may be given specific jobs during the year to insure success of the club.

5. The Baby Beef Club members will elect one new member to the advisory committee each year. At time of election, the member must have a child in the baby beef club or be an immediate family member. An advisory committee member will serve one 5-year term. If someone is elected to fulfill an unexpired term, he or she is eligible for re-election. Advisory committee will submit recommendations to the club for new members of committee. Nominations shall be accepted from the floor. If not all positions are filled, it is up to the advisory committee to appoint an interested party that does not have a child or immediate family member in the club.

6. There shall be a nominating committee appointed by the club president consisting of three members. They will present a slate of 2 or more nominations for each club office plus nominations from the floor.

7. A Baby Beef auction will be held at the Ashland County Fair and will be sponsored by the Ashland County Agricultural Society Livestock Sale Committee.

8. Members of the club shall buy their calves through the club in the manner decided upon by the advisory committee. All calves shall be picked up and paid for on the day members are notified or members lose their right to purchase the animal for that year. New animals are purchased for the club under the pretense that they are steers, then rechecked and dispersed to the club members as such. Any expenses incurred during the course of this project, medical or otherwise, are the sole responsibility of the owner. Any deviation from this policy will be at the discretion of the advisory committee.

9. No member shall be allowed to have more than two steers for his or her project in any one year.

10. Members of the Baby Beef Club shall be personally responsible for the care of their project.

11. Members purchasing steers are responsible for showing and selling their animals during the county fair. Only a Baby Beef Member or another Ashland County Junior Fair Exhibitor may show according to Ashland County Junior Fair rules. Unruly, unmanageable steers shall not be shown or sold during the sale. Steers in poor condition may be barred from the sale.

12. All steers purchased must be shown and sold at the county fair. The committee shall be contacted and the attached form shall be completed and signed by at least three (3) committee members before the steer is sold for any other reason.

13. Replacement of a sick or dead animal is determined by the advisory committee. No animals will be replaced after 90 days from purchase. Replaced animals must be purchased.

14. Expenses for any calves which have died during the first 90 days of the project are paid according to the following formula. If one to three steers die, the full purchase price of each steer will be repaid to the child as long as the amount does not exceed $2500. If four or more steers die, the amount paid back will be a percentage (according to the amount paid) of $2500. In all cases, the total amount paid out each year will not exceed $2500. If the member receives gain (financial, meat, etc.) from their animal, the purchase price will NOT be refunded. Funds will be dispersed by the Sale Committee.

15. Any member losing a steer must notify the committee and the County Extension Educator within 24 hours after death. All Baby Beef steers should be fed and penned separately from other cattle.

16. There will be a $10.00 fine for each member who does not complete and submit a 4-H or FFA project book by the deadline determined by the advisory committee. This amount will be withheld from the individual’s sale check. Advisory committee will review books and award the members with the top 4-H and top FFA project books. Project books may be used year after year as long as member adds to the book each year. Members are responsible for purchasing their own books.

17. All calves must be dehorned to show at the Ashland County Fair. Each member is responsible to notify the committee if any horns are found as soon as possible.

18. The club will have a minimum of four (4) meetings/clinics for the project year. Members must attend at least two (2) meetings/clinics to be able to show at the fair. To be eligible to obtain an outstanding, members must attend a minimum of three (3) meetings/clinics for the project year. Members must get permission from a committee member to leave early.

19. At the fair, steer pens must be cleaned daily. Steers must be fed and watered by 10:00 a.m. and 7:00 p.m. daily, Saturday through Saturday, fair week.

20. Members are encouraged to wear boots or heavy shoes in the show ring and when working around their steers. Tennis shoes, etc. offer no protection to members’ feet.

21. Only exhibitor and Advisory Committee members are to be in the show ring of Coliseum. No one else will be permitted beyond Coliseum gate. Parent may lead the steer to the gate. If exhibitor has two calves in the same class, one steer may be shown by another junior fair exhibitor from Ashland County. One exhibitor only is to handle each steer. With the permission of the Advisory Committee, an older Baby Beef exhibitor may walk with a younger member who needs help handling his or her steer.

22. Before each class, please line your steers up in the make-up area according to the order on the show bill (Example, while class A is showing, class B should be lining up. No steers from class B will be allowed in the show ring until class A is finished. NO EXCEPTIONS.)

23. Exhibitors may have only one halter on to weigh steer. No neck halters allowed.

24. The Committee has the right to consolidate classes as needed, including combining breeds.

25. Violation of any of the above listed rules shall constitute member not being allowed to show or sell their animal at the fair for that year.

26. If a problem arises which has not been addressed above the Baby Beef Advisory Committee along with the Extension Educator has the authority to rule on the matter and make final decisions.

27. Members are responsible for knowing all Ashland County 4-H rules/FFA rules, Ashland County Fair rules and Ohio Livestock Tampering Exhibition rules.

***An addendum to these rules may be mailed to all registered members in early 2019. Revised Fall 2018
Market Steer Committee
Carla Augustine, Jackie Austen, Timothy Austen, Colton Burkett, Doug Eichelberger, Christina Fisher, Jeff Harr, Ginny Kaeser, Bob Kern, Brandy Kern, Kristine LaFever, Spencer Myers, Amy Steward, Matt Rebman

Youth Members
Annette Augustine, Destiny LaFever

NO PAPER BEDDING
Straw or Sawdust may be used as bedding.

All exhibitors in the beef barn have been granted permission to use mulch not to exceed $5.00 per animal.

Saturday, September 14, 2019
Cattle must weigh in between 8am-8pm.

Beef cattle will have shoulder height measured beginning at 8:00pm on Saturday the 14th. Member or family member must be present to get your cattle measured unless prior arrangements made with committee.

Cattle may only weigh in once. Beef cattle must weigh 950 lbs, and dairy cattle must weigh at least 1050 lbs to be eligible to sell. Underweight animals are eligible for showmanship class only and are ineligible to sell. Underweight cattle are not allowed to be released to leave the fairgrounds until the end of the week at the standard fair release time.

Dairy market steers will show separately and be shown by weight.

Classes will be broken down per committee depending on number of cattle at the fair.

Market Steer/Heifer Showmanship and Born and Raised Class
Sunday, September 15, 2019 at 9:00am

Market Steer/Heifer Show
Dairy Class will show first
Sunday, September 15, 2019 at 7:00pm

Market Steer/Heifer Sale
Thursday, September 19, 2019 at 6:30pm

Class 1 – MARKET STEER
Lot 1.....Beef Steer
Lot 2.....Beef Heifer
Lot 3.....Dairy Steer

Read carefully the 2019 project requirements for a complete list of all new rules for this year’s show and sale. Only steers in the Market Steer/Heifer Program are eligible for show and sale. Enter 2, Show 2, Sell 2. Beef type market animals will be divided into five lots by height. Dairy type market steers will show separately. The dairy market steer class will award a Grand & Reserve Champion. The market heifer class must have five across the scales or they will show with the steers. Underweight market animals CANNOT drop down and show in feeder classes. They must show in the Market Steer/Heifer show.

MARKET STEER/HEIFER CARCASS SHOW
A carcass show will be held Wednesday, September 25, 2019. All animals sold through the Junior Fair Auction which go to the processors located in Ashland County may participate. Monetary awards will based on number of entries. The member is responsible for having his/her animal sold and processed locally so as to participate in the carcass show. The carcass judge will do the ribbing of animals.

MARKET STEER/HEIFER AWARDS DONORS
A $10.00 cash award will be given by the Ohio Shorthorn Lassies Association to any Junior Fair exhibitor showing a steer in junior show in Ohio that is champion steer, reserve champion steer, or champion rate of gain, and is 1/2 shorthorn or of higher percentage.

2018 MARKET STEER BUYERS
Grand Champion Market Steer
Owned by: Samantha Augustine
Purchased by: Heffelfinger Show Pigs

Reserve Grand Champion Market Steer
Owned by: Destiny Lafever
Purchased by: Harris Auto Center

Grand Champion Dairy Market Steer
Owned by: Logan Fulk
Purchased by: E.R. Boliantz Packing Company

Reserve Grand Champion Dairy Market Steer
Owned by: Payton Eichelberger
Purchased by: ArcelorMittal

ArcelorMittal
Goschinski Family
Ashland Crop Service
Harris Auto Center
Ashland University
In Memory of Tom McDonough
Dining Services

Ball, Bounce and Sport
Heffelfinger’s Meats, Inc.
BB & C Car Care
Heffelfinger Show Pigs
Beyond Measure Market
J Star Equipment
Ellen & Jamie Black
Loudonville Farmers Equity
Bradford Farms
Mitchell Orchard
Cattlemans Inc.
Mitchell’s Movers 3G, Inc.
Centerra
Shelly & Sands
Cole Distributing Inc.
Smetz’s Tire & Service Center
Commodity Blenders Inc.
Sticks N Stones Landscaping
Country Metals
Sunrise Cooperative
E.R. Boliantz Packing Company
T. L. Keller Meats
Farmers Savings Bank Spencer Ohio
The Old Elevator
Fickes Funeral Home & Furniture
TOF Anesthesia LLC
Fin Feather Fur
Turk Brothers Custom Meats,
Gary Bowman Excavating
Wellington Implement
Gerwigs White Barn Market
Wesner Pioneer Seed
Gary Bowman Excavating
Additional fair information and requirements will come out in the Junior Fair Book later in the year. Junior Fair entries are due in the Extension office by August 9, 2019.

- Again for 2019, the Ashland County Senior Fair Board is allowing exhibitors to sell two market steers at the fair. Members may bring and sell two market steers. The limit on the total saleable animals per member is still two.

- The Ashland County Junior Fair Market Beef Show will be held Sunday, September 15 at 7:00 p.m. with Dairy classes being shown first. The showmanship classes and Ashland County Born and Raised Show will be held that morning beginning at 9 a.m. Fitting is optional for the Born and Raised Show. The sale will remain on Thursday.

- Animal weigh-in will take place from 8:00 a.m. - 8:00 p.m. on Saturday, September 14. Shoulder height will be measured starting at 8 p.m. and member must be present unless previously excused by the committee.

CONTINUING FOR 2019: Livestock interview judging is similar to last year. It will consist of two parts, both of which must be completed in order for a member to be able to show at the county fair.

First, all members will be evaluated by their club advisor using a rubric grade sheet. (This takes the place of the “record book review” and the “interview” in the judging process of previous years.) Youth will earn grades of superior, excellent, good, or needs improvement, as their performance dictates. Club advisors will review the record books and satisfactory completion of the books will be a large part of the final grade. These evaluations will take place at the club level (club meetings) in July and early August. Final grade sheets will be due to the Extension office by 4 p.m. on Thursday, August 22. We are asking advisors to turn them in.

The second part members must complete in order to show at the fair is the completion of a species skill-a-thon for each species they are exhibiting. (This takes the place of the “skill-a-thon” in the judging process of previous years.) Each species member will have a choice of three skill-a-thon dates at which to complete this requirement. Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer.

In addition to these two dates, members with Market Steer projects can also attend a skill-a-thon on Tuesday, August 6 from 6 – 9 p.m. at the Extension office. Again, more information will be sent to members later this year.

Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.

- There will be a mandatory meeting for anyone showing at the Spring Show prior to the start of the Spring Show on April 14.
- All members must use designated beef barn bedding ($5 per animal) per the Senior Fair Board. Follow guidelines in the fair book. Any unpaid fees will cause a member to be ineligible for future participation until fees are paid.
- It is important that animals are presented to the public in the best manner possible and it is part of our quality assurance responsibility. Consequently, animals and pens must be kept clean for the duration of the fair. Exhibitors will receive one warning. If the pens and animals are not clean a second time, the exhibitor will be charged a $50.00 clean up fee. Any unpaid fees will cause a member to be ineligible for future participation until fees are paid.
- A Supreme Showman class will be held for all 1st place winners of showmanship classes. Members will show in their actual age category for 2019.
- Please see the 2019 Heifer Project Rules which follow at the end of these requirements.

In order to participate in the Market Steer/Heifer program, the member must belong to a 4-H club or FFA chapter and must be enrolled in a market beef project in his/her 4-H club or FFA chapter. When selecting his/her project the member should look for an animal which will be 12 - 18 months old at the time of the Ashland County Fair.

A market beef animal is one which the member has selected from the home farm or has purchased. The Ashland County Market Steer/Heifer program offers the member the chance to learn showmanship, grooming, beef production and sportsmanship.

Participation starts once the member has acquired his/her calf. Projects can be pre-registered with the Extension Office in December. The animal must be weighed on January 12. Committee members and those helping to set up for weigh-in may weigh their children’s animals and any others they haul on January 11 during set-up. Rate-of-gain will be figured accordingly. A reminder will be mailed to all members pre-registered with the Extension Office. At this weigh-in, the animals will be weighed, tagged and identified. Vaccinations and worming are free to all and highly recommended. NO BULL calves will be ear-tagged. ALL calves must be castrated prior to weigh-in or will be ineligible for participation. If steers are clamped, this should be done by October.

Members are allowed to weigh in three (3) animals, show two (2) animals at the county fair, and sell two (2) at the Junior Fair Auction. All animals MUST BE HALTERED at the January weigh-in. If an animal at any time loses an ear tag, this loss must be reported to a committee member. The tag will be replaced at the Spring Show or the Ashland County Fair weigh-in.

Continuing for 2019

- Any family may enter an extra calf to be used as a “family steer” as deemed necessary by the family.
- The “family” situation, if different from mother/father/children living under one roof, must be reviewed and agreed upon by the market steer committee prior to registration of the animal.
- Each child in the approved family must list, at the time of tagging, their primary steer as well as the “family steer.”
- The clerk of the committee will be notified at the time of unloading at the fair in September which child, if any, is using the “family steer.”
- Only one steer can be classified per family as a “family steer.”
- The “family steer” can be used for any reason including a member’s second steer for the fair.
- Members will be allowed to tag in three steers at the weigh-in, which would include the “family steer.”

If an animal dies within three weeks of the January weigh-in, the member may weigh in another--must have veterinarian’s certificate of death to do so. Certificate must be turned in to the Extension office within 48 hours of the animal’s death.

The Market Steer Committee is offering an Ashland County Class for steers and heifers born and raised in Ashland County. There is a nomination fee of $20.00 per animal which is due by the Spring Show along with the nomination form that must be signed by original breeder. For more information or a nomination form, contact a Market Steer Committee member or the Extension office.
ASHLAND COUNTY MARKET STEER/HEIFER REQUIREMENTS (continued)

To help the member work with his/her animal, a Spring Show is held. This showmanship show is scheduled for Sunday, April 14 at the Ashland County Fairgrounds Coliseum. It is mandatory to show at the Spring Show in order to show and sell at the Ashland County Fair. (To show means to compete in the Coliseum with other market beef members until dismissed by the judge or ringman or until the class is completed.) The member is expected to have his/her animal show-ready and to show that animal. Member shows one animal even if he has weighed two or three. All animals must be dehorned prior to the Spring Show. Absences will only be excused with a written medical doctor’s or veterinarian’s note on letterhead. Absences for school activities will be excused only with a written note from a school official. These must be excused one week in advance.

There are many opportunities for market steer members to participate in educational beef clinics and beef shows that may be held on the same day as the Spring Show. To see if you may be able to attend another event as an alternative to participating in the Spring Show, please contact the Extension office at least one week before the show. Those showing in another show must provide a picture with the member and steer with the show’s backdrop.

At the county fair all market steers & heifers will be housed together. In order to show and sell, the member must enter his/her animal(s) in the Junior Fair on the appropriate entry blank by the entry deadline.

Please contact a market steer committee member if you need assistance or have questions during the year.

In order to sell at the Ashland County Fair, beef animals must weigh at least 950 lbs. and dairy steers (no heifers) must weigh at least 1050 lbs. Dairy steers will show in a separate class. For 2019, the dairy market steer class will award a Grand and Reserve Champion. There is no minimum number of dairy steers needed for this designation. The dairy classes will take place prior to the beef classes. If there are 14 or more head of dairy steers, they will be split into two classes. First and second place winners of these classes will then show for grand and reserve. Any underweight beef animals (under 950 lbs.) are ineligible to participate in their height class.

Animals must be kept clean, fed and watered at all times during fair. Pens should have manure cleaned out regularly and fresh bedding added several times per day. All members must use designated Market Steer bedding – follow fair book guidelines. The Championship class will be placed 1-5 with rosettes going to all 5 places. The sale order will be as follows: Grand Champion Market Beef, Reserve Grand Champion, Grand Dairy, Reserve Grand Dairy, Third Place Championship Class, Fourth Place Championship Class, Fifth Place Championship Class, Remaining First Place - Beef Classes, Remaining Second Place - Beef Classes, Beef Rate-of-Gain Winner, Dairy Rate-of-Gain Winner. If you are not present at the time of your sale, you will be added at the end of the sale. If you do not come to sell your animal it will not be sold – everyone must be present to sell his or her own animal(s). The Rate of Gain winner will be the animal within the respective category of beef or dairy selling with the highest rate of gain between January weigh-in and Fair weigh-in. Underweight animals are ineligible to receive Rate-of-Gain Awards. Rate of Gain winner will have to sell.

The Carcass Show will be held Wednesday, September 25, 2019. Members are responsible for selling a carcass that passes inspection when slaughtered, whether slaughtered by a local processor or others. All animals sold through the Junior Fair Auction (which go to the processors located in Ashland County) will participate. To help emphasize the importance of carcass value, cash incentives are added. The committee will award cash to the top places. Amounts may vary due to cash donations for the carcass contest.

The Advisory Committee is made up of adult members each serving a three-year term, youth members, each serving a one-year term, and a clerk. A chairperson and secretary are selected by the committee on a yearly basis. Any member is allowed to succeed himself one time. One member will represent this group on the 4-H Advisory Committee. All meetings of the Market Steer Advisory Committee are open.

Professional showmen have no place assisting junior showmen at Junior Fair shows. A professional showman should offer assistance to the young showman by giving fitting and grooming tips at a county-wide club, chapter, or home farm demonstration. The help will be a learning experience if the boy or girl participates and is not just watching or is off doing something else. Exhibitors may receive assistance in grooming their animals from their mother, father, sister, brother, grandfather, grandmother or the same step family member, or any Ashland county 4-H or FFA advisor, or Ashland County Junior Fair exhibitor or Ashland County 4-H Market Steer Committee member. Please ask a committee member if you have any questions. The committee will look at exceptions on an individual basis. A grooming area will be designated and marked off on show day in which all Market Steer exhibitors must work. This grooming area will be strictly enforced. Grooming outside of the designated area can result in disqualification from showing competition and sale. Grooming at fair time should be done outside unless it rains.

For other county fair rules refer to the 2019 Ashland County Junior Fair Book and State Livestock Tampering Exhibition Rules.

All market beef exhibitors must complete the Quality Assurance Requirement each year.

The following rules apply to those taking a heifer:

- Market heifers may be of the beef breed or cross breed. No dairy heifers are allowed.
- Market heifers cannot be bred and show in the Market Heifer class. Class winners (first and second place) will be pregnancy checked after the show. The cost for this will be assumed by the committee. If the heifer is found to be pregnant she will forfeit her placing and the right to sell, and the exhibitor will not be allowed to sell any market beef project that year.
- The committee reserves the right to do a random vet check if there is any suspicion.
- Heifers will be measured and weighed-in along with the steers.
- Eligible market heifers are permitted to show in the born and raised class.
- The market heifer class will show as a class provided that five heifers cross the scales at the Ashland County Junior Fair in September. Otherwise, they will show with the steers.
- Market heifers will be classified as first and second instead of champions. They still must show in the final drive and sell. If chosen as a champion, they are still required to sell and they are terminal.
Feeder Calf/Breeding Beef Committee
Carla Augustine, Jackie Austen, Timothy Austen, Colton Burkett, Doug Eichelberger, Christina Fisher, Jeff Harr, Ginny Kaeser, Bob Kern, Brandy Kern, Kristine LaFever, Spencer Myers, Amy Steward, Matt Rebman

Youth Members
Annette Augustine, Destiny LaFever

NO PAPER BEDDING
Straw or Sawdust may be used as bedding.

All exhibitors in the beef barn have been granted permission to use mulch not to exceed $5.00 per animal.

Feeder Calf & Breeding Beef Show
Thursday, September 19, 2019, 9:00am

Breeding Beef and Feeder Calves will be combined for Showmanship: Junior, Intermediate, and Senior divisions.

The show will start with Showmanship classes. Feeders will follow and Breeding Beef will follow the feeders.

Members may bring two beef and two dairy feeders for a maximum of four.

Class 1 - FEEDER CALF
Lot 1 – Beef Feeder Calf
Weight limit for feeder steers and heifers is between 250 and 800 pounds.

Lot 2 – Dairy Feeder Steer
Weight limit for feeder steers is between 250 and 800 pounds.

Classes will be determined at fair depending on the number of cattle entered.

DEPARTMENT 4

BREEDING BEEF

Two entries per lot
Maximum number - 18 animals

Any breed with less than three exhibits per class will show in Class 5.

Animals must be tied with halter and neck chains or ropes.

Class 1 - ANGUS
Class 2 - HEREFORD
Class 3 - SIMMENTAL
Class 4 - SHORTHORN
Class 5 - ALL OTHER BREEDS & CROSSBREEDS

Lot
1. Spring/Junior Heifer
   Born on or after January 1, 2019
2. Senior Heifer/ Summer Yearling
   Born June 1, 2018 to December 31, 2018
3. Junior/Senior Yearling
   Born July 1, 2017 to May 31, 2018
4. Cow (has to have calved at least once)
   Know birth date for Judge
5. Bull
   Born on or after January 1, 2019
6. Cow/Calf Pair
   Must be cow's calf (No Steers)
2019 ASHLAND COUNTY
DAIRY FEEDER STEER AND BEEF FEEDER CALF PROJECT REQUIREMENTS

Important: All members taking a feeder calf project must tag their animal(s) and return the signed feeder calf registration form to the Ashland County Extension office by June 1 of the current project year.

- Members are responsible for tagging their own animals. Tags are to be signed out from the Ashland County Extension office anywhere from late April through the end of May. Taggers are also available on a first-come, first-served basis.
- Members may tag any number of animals. Members may bring two beef and two dairy feeders for a maximum of four.
- Calves should be tagged in their left ear.
- Market Steer Committee members may verify tags with farm visits anytime after June 1.
- If a tag is lost, member must notify the Extension office (419-281-8242) within 24 hours.
- Dairy feeders cannot exhibit any beef breed characteristics. If there is question as to beef or dairy, the Market Steer Committee will make a decision at the fair.

Continuing for 2019: Pens must be kept clean daily and animals fed, or you could be charged a $50 fee by the committee. Fees not paid make you ineligible to participate the following year. Any unpaid fees will cause member to be ineligible for future participation until fees are paid.

Continuing FOR 2019: Livestock interview judging will consist of two parts, both of which must be completed in order for a member to be able to show at the county fair.

First, all members will be evaluated by their club advisor using a rubric grade sheet. (This takes the place of the “record book review” and the “interview” in the judging process of previous years.) Youth will earn grades of superior, excellent, good or needs improvement, as their performance dictates. Club advisors will review the record books and satisfactory completion of the books will be a large part of the final grade. These evaluations will take place at the club level (club meetings) in July and August. Final grade sheets will be due to the Extension office by 4 p.m. on Thursday, August 22. We are asking advisors to turn them in.

The second part members must complete in order to show at the fair is the completion of a species skill-a-thon for each species they are exhibiting. (This will take the place of the “skill-athon” in the judging process of previous years.) Each species member will have a choice of three skill-a-thon dates at which to complete this requirement. Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer.

In addition to these two dates, members with Feeder projects can also attend a skill-a-thon on Tuesday, August 6 from 6 – 9 p.m. at the Extension office. Again, more information will be sent to members later this year. Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.

- All members must use designated beef barn bedding ($5 per animal) per the Senior Fair Board. Follow guidelines in the Fairbook available in July.
- Jr. Fair Feeders and Breeding Beef will be released on Saturday, September 21 from 5pm-7pm.

General Requirements

- All members must use designated beef barn bedding ($5 per animal) per the Senior Fair Board. Follow guidelines in the Fairbook available in July.
- Jr. Fair Feeders and Breeding Beef will be released on Saturday, September 21 from 5pm-7pm.
- Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer.

In addition to these two dates, members with Breeding Beef projects can also attend a skill-athon on Tuesday, August 6 from 6 – 9 p.m. at the Extension office. Again, more information will be sent to members later this year.

Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.

- All members must use designated beef barn bedding ($5 per animal) per the Senior Fair Board. Follow guidelines in the Fairbook available in July.
- Jr. Fair Feeders and Breeding Beef will be released on Saturday, September 21 from 5pm-7pm.
- Pens must be kept clean daily and animals fed, or you could be charged a $50 fee by the committee. Fees not paid make you ineligible to participate the following year. Any unpaid fees will cause the member to be ineligible for future participation until fees are paid.

Breeding Beef Project Requirements

Continuing FOR 2019: Livestock interview judging will consist of two parts, both of which must be completed in order for a member to be able to show at the county fair. First, all members will be evaluated by their club advisor using a rubric grade sheet. (This takes the place of the “record book review” and the “interview” in the judging process of previous years.) Youth will earn grades of superior, excellent, good or needs improvement, as their performance dictates. Club advisors will review the record books and satisfactory completion of the books will be a large part of the final grade. These evaluations will take place at the club level (club meetings) in July and August. Final grade sheets will be due to the Extension office by 4 p.m. on Thursday, August 22. We are asking advisors to turn them in.

The second part members must complete in order to show at the fair is the completion of a species skill-a-thon for each species they are exhibiting. (This will take the place of the “skill-athon” in the judging process of previous years.) Each species member will have a choice of three skill-a-thon dates at which to complete this requirement. Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer.

In addition to these two dates, members with Breeding Beef projects can also attend a skill-athon on Tuesday, August 6 from 6 – 9 p.m. at the Extension office. Again, more information will be sent to members later this year.

Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.

- All members must use designated beef barn bedding ($5 per animal) per the Senior Fair Board. Follow guidelines in the Fairbook available in July.
- Jr. Fair Feeders and Breeding Beef will be released on Saturday, September 21 from 5pm-7pm.
- Pens must be kept clean daily and animals fed, or you could be charged a $50 fee by the committee. Fees not paid make you ineligible to participate the following year. Any unpaid fees will cause the member to be ineligible for future participation until fees are paid.

Junior Fair Entries are Due in the Extension Office by August 9, 2019 – 4 p.m.
Dairy Committee
Bobbi Baldner-Hill, Ryan Barr, Matt Carter, Dave Cornish, Greg Cornish, Kristin Flickinger, Wyatt Fliger, Brian Funk, Nanette Flickinger, Andrew Motter, Rhonda Motter, Michelle Thewlis

Dairy Show
Thursday, September 19, 2019
9:00am in the Coliseum
Show starts with Senior Showmanship

Animals will be inspected by the barn superintendent or a dairy committee member before unloading.

*No horns permitted on any dairy animal*
Animals with horns or ringworm will not be permitted to be unloaded.

Junior Fair Dairy Benefit Sale
Monday, September 16, 2019
12:30pm in the Coliseum

Items for sale will be on display prior to the sale. No livestock will be sold. The purpose of this sale is to generate youth interest in the Junior Fair Dairy program. Sale proceeds will be used by the committee for educational programming and award incentives. Contact a committee member for a sale flyer with complete details. Exhibitors must show their own animal on the day of the show in order to receive monies from the dairy auction.

It is important that animals are presented to the public in the best manner possible and it is part of our quality assurance responsibility. Consequently, animals and pens must be clean between the hours of 10:00am and 9:00pm every day. Exhibitors will receive one warning. If the pen and animals are not clean a second time, the exhibitor’s auction check will have $100.00 deducted from it.

*Straw must be used as the top layer of bedding for dairy cows, heifers, and calves.

Animals must be in the care and possession of the exhibitor prior to June 1, 2019. Care of the animal will be considered lost if, after June 1, the animal has been consigned or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county or state show.

Check signs in Dairy Barn for Milk House Hours

*Dress code for exhibitors: A plain white shirt, tucked in (“midriff” must be covered) and white pants need to be worn. Members not properly dressed will not show their project.

SHOWMANSHIP CLASSES
Senior - 16 years and over
Intermediate - 13-15 years
Junior - 12 years and under
Beginners - First year, ages 8-10

Two entries per Lot/Class (except herd)
Maximum number - 14 animals

Class 1 - TWO YEAR OLD COW
Born September 1, 2016 to August 31, 2017
(May be in milk)

Class 2 - THREE YEAR OLD COW
Born September 1, 2015 to August 31, 2016

Class 3 - FOUR YEAR OLD COW
Born September 1, 2014 to August 31, 2015

Class 4 - AGED COW (age 5 and older)
Born before August 31, 2014

Class 5 - DRY COW
(having completed at least one lactation)

Class 6 - JUNIOR CALF
Born after March 1, 2019 and over 4 months old

Class 7 - INTERMEDIATE CALF
Born December 1, 2018 to February 28, 2019

Class 8 - SENIOR CALF
Born September 1, 2018 to November 30, 2018

Class 9 - SUMMER YEARLING
Born June 1, 2018 to August 31, 2018

Class 10 - JUNIOR YEARLING
Born March 1, 2018 to May 31, 2018

Class 11 - WINTER YEARLING
Born December 1, 2017 to February 29, 2018

Class 12 - SENIOR YEARLING
Born September 1, 2017 to November 30, 2017
(Not in milk)

Class 13 - HERD
(At least one animal that has calved, plus two other females. All animals must have been shown by the exhibitor in a class previous to the herd class. Only one entry per exhibitor.)

Lot 1 - Holstein
Lot 2 - Jersey
Lot 3 - Ayrshire
Lot 4 - Brown Swiss
Lot 5 - Guernsey
Lot 6 - Milking Shorthorn
Club or Chapter Award - Best 5 head with at least 3 exhibitors represented. Rotating trophy to be presented.

Supreme Champion - to be chosen from Grand Champions of represented breeds.

Supreme Showmanship is open to all the current year’s showmanship winners and the previous year’s winners of this category.

2018 DAIRY AUCTION SUPPORTERS

Andrew and Sherrie Durow  
Bob and Holly Jones  
Bob and Nancy Smith  
Buckeye Country Creamery  
Byland Animal Hospital  
Centerra  
Commodity Blenders Inc  
Country Lane Realty  
Crestview Area Buyers Club  
DR Lawn Care  
Falling Star Farm  
Farm Credit Services of Mid America  
Gerber Feed Service  
Hamker Farms  
Information Support Services  
James F. Denny & Sons  
Jim Pittenger  
Jones Livestock  
Loudonville Farmers Equity  
Lu-Port Farms  
Lutheran Village Of Ashland  
Mark Wertz Construction & Family  
McGovern’s Sunwood Farm  
Melissa Becker MD, Aaron Becker Psychology  
Clay & Kelly Meyer  
Dick & Bonnie Porter  
Rader's Old Fashion Ice Cream  
Denny & Joyce Reed  
Reisinger Hay & Straw  
Shakley Mechanical  
Sherriff-Goslin Roofing  
Shirley Kerr  
Dan and Jill Stone  
Terry McConnell  
The This and That Shop  
Tom and Karen Kaufman  
Wellington Implement  
Wenco Wendy's Ashland  
Wil-O-Rae Farms
2019 Dairy Project Requirements

4-H DAIRY HEIFER PROJECT  Project # 122, 4-H DAIRY COW PROJECT  Project # 126

Beginners:  members in grades 3, 4 and 5 or in their first, second or third year of the project. (Will complete different activities each year)

Intermediate:  member in grades 6, 7 and 8 or in their fourth, fifth or sixth years of the project. (Will complete different activities each year)

Advanced:  members in grades 9 and up or in their seventh year and beyond of the project. (Will complete different activities each year)

*Please consult with your advisor before signing up for a particular level, as it will also depend on your ability.

CONTINUING FOR 2019:  Livestock interview judging will consist of two parts, both of which must be completed in order for a member to be able to show at the county fair.

First, all members will be evaluated by their club advisor using a rubric grade sheet. Youth will earn grades of superior, excellent, good or needs improvement, as their performance dictates. Club advisors will review the record books and satisfactory completion of the books will be a large part of the final grade. These evaluations will take place at the club level (club meetings) in July and early August. Final grade sheets will be due to the Extension office by 4 p.m. on Thursday, August 22. We are asking advisors to turn them in.

The second part members must complete in order to show at the fair is the completion of a species skill-a-thon for each species they are exhibiting. (This will take the place of the “skill-a-thon” in the judging process of previous years.) Each species member will have a choice of three skill-a-thon dates at which to complete this requirement. Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer.

In addition to these two dates, members with Dairy projects can also attend a skill-a-thon on Monday, August 5 from 6 – 7:30 p.m. at the Extension office. Again, more information will be sent to members later this year.

Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.

Members must attend one of the following in order to be able to exhibit and show their projects at the fair.

April 27 – Dairy Palooza in Columbiana County
June 17 – Ashland County Dairy Clinic at the Fairgrounds 6:30 – 8:30 p.m. Families are welcome to stay for this clinic and a pizza party will be included as part of the clinic.
July 22 – Ashland County Dairy Clinic at 6:30 p.m. at Albright Jerseys Robotic Dairy Operation/Farm in Huron County.

Families welcome.
July 25 – Ohio State Fair Dairy Skill-a-thon  3 to 6:30 p.m. Voinovich Mezzanine
July 26 – Ohio State Fair Dairy Judging Clinic  3:30 p.m. Cooper Arena
July 31 – Ohio State Fair Dairy Skill-a-thon  1:30 to 5 p.m. Voinovich Mezzanine
August 2 – Ohio State Fair Dairy Judging Clinic  3:30 p.m. Cooper Arena

Members attending any one of the above except for the Ashland County Clinics must present proof of attendance to the Extension office.

Animals will be inspected by the barn superintendent or a dairy committee member BEFORE unloading at the fairgrounds on Saturday, September 14.

IMPORTANT:  Animals must be in the care and possession of the exhibitor prior to June 1, 2019.  Care of an animal will be considered lost if, after June 1, the animal has been consigned or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county or state show. Only the member can show the animal and only in his or her name between June 1 and the Junior Fair Dairy Show at the county fair. It cannot be shown by anyone else in any junior fair class, open class or at the state fair.

Follow the project guidelines on page 2 of the project and record book. Manual 4-H 127R Dairy Resource Handbook is to be used for reference.

The Dairy Committee will be enforcing the following dress code: A plain white shirt needs to be tucked in, white pants need to be worn and shirts need to cover the “midriff.” Members not properly dressed will not show their project(s).

** To be eligible to exhibit a lactating cow at the county fair, members must complete a Quality Assurance program prior to June 15 and complete a Drug Use Notification Form at fair time.  For specific fair rules, refer to the 2019 Ashland County Junior Fair book.

Members wishing to show lactating dairy at the state fair need to complete their QA requirement prior to June 9.

Also don’t forget all dairy projects must use straw as top layer of bedding at the fair.

Important:  It is very important that animals are presented to the public in the best manner possible and it is part of our quality assurance responsibility.  Consequently, animals and pens must be clean between the hours of 10 a.m. and 9 p.m. every day. Exhibitors will receive one warning.  If the pen and animals are not clean a second time, the exhibitor’s auction check will have $100.00 deducted from it.

In order to be eligible for the Junior Fair Dairy Benefit Sale/Auction check the member must show his or her animal in the proper class in the Thursday Junior Fair Dairy Show.

Junior Fair Entries are Due in the Extension Office by August 9, 2019 – 4 p.m.
Goat Committee
Jena Barrick, Glen Clevidence, Susan Denbow, Ron Gibb, Bryan Jones, John Motter, Stephanie Schaefer, Craig VanHorn, Vicky VanHorn

Market Goat Weigh-In
Saturday, September 14, 2019
8:00am - 8:00pm in the Goat Barn - weighed off the truck. Maximum of two Meat Market and two Dairy Market will be weighed.

Dairy, Meat, Market Goat Show and Born and Raised Class
Wednesday, September 18, 2019
9:00am in the Swine Pavilion

Pygmy/Angora Goat Show
Pet/Pack/Harness Classes
Thursday, September 19, 2019
9:00am in the Swine Pavilion

Market and Meat Goat Sale
Friday, September 20, 2019
11:00am in the Coliseum

All market goats must be weighed in on Saturday, September 14 to be eligible to show in the sale class. They will be weighed in off the truck from 8am to 8pm in the Goat Barn. Each exhibitor will be given a sale card. The card must be completed by Wednesday, September 18 at 5pm. On the card the member must indicate which goat is selling in the sale and what will be done with the second goat (home or turn). No goat will be turned without being identified on the card. This card must be filled out and turned in even if you only have one goat. Signature of member and a parent will be required. If an exhibitor fails to turn in a sale card, the committee will decide which goat sells.

All exhibitors are responsible to insure their animals are registered in the proper lot on Saturday, September 14 at check in.

DEPARTMENT 6 GOATS

Two entries per lot
Maximum number - 14 animals

ALL BUCK GOATS BARRIED FROM GROUNDS
(Except bucks under 10 weeks old and not weaned)
Date listed after lot description is for birth date of animal.

Class 1 - ANGORA GOATS

Lot
1. Junior Doe Kid
   Born after March 1, 2019
2. Senior Doe Kid
   1/1/2019 to 2/28/2019
3. Yearling Doe
   Born spring last year
4. Adult Doe
   All ages older than yearling
5. Junior Wether
   After March 1, 2019
6. Senior Wether Kid
   1/1/2019 to 2/28/2019
7. Wether Yearling
   Born spring last year
8. Wether Adult
   All ages older than yearling

Class 2 - PYGMY GOATS
(One entry per exhibitor in lots 17 and 18)

Lot
1. Junior Wether
   On or after 3/01/2019
2. Senior Wether
   9/01/2018 to 2/28/2019
3. One Year old Wether
   9/01/2017 to 8/31/2018
4. Two Year old Wether
   9/01/2016 to 8/31/2017
5. 3 & 4 year old Wether
   Before 9/01/2016
6. Five year & older Wether
   Before 9/01/2014
7. Junior Doe Kid
   On or after 6/01/2019
8. Intermediate Doe Kid
   3/01/2019 to 5/31/2019
9. Senior Doe Kid
   1/01/2019 to 2/28/2019
10. Advanced Doe Kid
    9/1/2018 to 12/31/2018
11. Junior Unfreshened yearling Doe
    3/01/2018 to 8/31/2018
12. Senior Unfreshened yearling Doe
    9/01/2017 to 2/29/2018
**DEPARTMENT 6 GOATS**

**Class 2 - PYGMY GOATS (Continued)**
(One entry per exhibitor in lots 17 and 18)

13. Freshened yearling Doe  
   9/01/2017 to 8/31/2018
14. Two year old Doe  
   9/01/2016 to 8/31/2017
15. Three year old Doe  
   9/01/2015 to 8/31/2016
16. Four year and older Doe  
   Before 9/01/2015
17. Dam and Produce  
   (Dam and one offspring - owned & shown by same member)
18. Pygmy Goat Herd  
   (Three Does - owned and shown by same member)

**Class 3 - MARKET GOATS (These projects will be sold)**
Lot
1. Dairy Market  
   1/01/2019 to 5/31/2019
2. Meat Market  
   1/01/2019 to 5/31/2019

*Goats must weigh between 50 and 110 pounds in order to sell

**Class 4 – DAIRY BREEDING GOATS (NON MARKET)**
(One entry per exhibitor in lots 10 and 11)
Lot
1. Yearling  
   Freshened under 2 years
2. 2 Year Old Doe  
   Two years and under 3 years
3. 3 Year Old Doe  
   Three years and under 4 years
4. 4 Year Old Doe  
   Four years and under 5 years
5. Aged Doe  
   Five years and over
6. Junior Kid  
   4/01/2019 to Fair time
7. Intermediate Kid  
   3/01/2019 to 03/31/2019
8. Senior Kid  
   1/01/2019 to 02/28/2019
9. Yearling not in milk  
   (unfreshened)
10. Production Class  
    (mother and daughter any age owned and shown by the same member)
11. Breeder’s Trio  
    (Three Does - owned and shown by same member)

**Class 5 - MEAT BREEDING GOATS (NON MARKET)**
(One entry per exhibitor in lots 6 and 7)
Lot
1. Doe Kid  
   On or after 9/01/2018
2. Yearling  
   9/01/2017 to 8/31/2018
3. Junior Doe  
   2 years and under 3
4. Mature Doe  
   3 years and under 5
5. Aged Doe  
   5 years and over
6. Production Class  
   (Mother and daughter any age owned and shown by same member)
7. Breeder’s Trio  
   (Three does owned and shown by same member)

**Class 6 - WORKING GOATS ALL BREEDS**
Lot
1. Pack  
   Beginner years 1-2 years
2. Pack  
   Advanced 2 years and up
3. Harness  
   Beginner 1-2 years
4. Harness  
   Intermediate 3-4 years
5. Harness  
   Advanced 5 years and up

**Class 7 - PET GOATS (NON MARKET)**
Lot
1. Dairy Yearling Wether  
   Born spring last year
2. Dairy Adult Wether  
   All ages older than yearling
3. Meat Yearling Wether  
   Born spring last year
4. Meat Adult Wether  
   All ages older than yearling

It is important that all animals are presented to the public in the best manner possible and it is part of quality assurance responsibility. Animals must be kept clean, fed and watered at all times during the fair. Pens should have manure cleaned out regularly and fresh bedding added several times per day. In order to keep a clean barn we will have a daily check. If the cleanliness of your pen is determined not acceptable, it will be bedded with straw at $5.00 per goat. It will be documented and deducted from your check (non-market goats members will be billed by the goat committee). Each exhibitor must clean all pens at the time for release. Each exhibitor who fails to clean their pen will be billed $25.00 per pen by the committee to clean.
**Champion Challenge** is open to all the current year’s showmanship winners in dairy and market and meat goat showmanship and the previous years’ senior winners.

All Junior Fair Goat exhibitors are invited to enter the Goat Fun Show and Costume Contest on Monday, September 16th at 6:00pm in the Swine Pavilion. Costume contest categories – Favorite Sports Team, The 70’s, and Super Hero.

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**2018 MARKET GOAT BUYERS (cont.)**

Ashland Cleaning, LLC  
Ashland Crop Service  
Ball, Bounce and Sport  
Barhaven Trucking  
Bob and Holly Jones  
Brian E. Garrison DDS  
Brilliant Solutions Management Partners  
Centerra  
Charcoal Mafia BBQ, LLC  
Crestview Area Buyers Club  
Deb Myers, Clerk of Courts  
First Knox National Bank  
Grandpa’s Cheese Barn  
Harding Vinyl Siding  
Heffelfinger’s Meats, Inc.  
Heidi McDaniel  
Hoffman Farms  
JB Stocker  
Jim & Sharyn Braeunig  
Johnson’s Body Repair  
Jones Livestock  
Kidron Auction  
Guy and Janice Kirkpatrick  
Kiser Livestock  
Lance George -State Farm  
Lutheran Village Of Ashland  
Lyle and Donna Hoffman  
Lynn Way  
Maple Briar Boer Goats  
Mezureck Livestock  
Mt. Hope Auction  
Northeast Ohio Accounting & Tax Services  
Ohio Galvanized Tube  
Patnick Performance  
Reisinger Hay & Straw  
S D Myers Trucking LLC  
Todd Hickey  
Adam and Amy Wade & Family  
Wellington Implement  
Whitcomb & Hess-CPA’s & Financial Advisors
All members are required to attend one of the following clinics in order to exhibit at the fair:

- **Getting Started**
  - May 2 at 6:30 pm (Ext. office)
- **Showmanship Tips**
  - June 12 at 6:30 pm (Ext. office)
- **Bringing in Buyers**
  - Aug. 5 at 6:30 p.m. (Ext. office)

All members with Market Goats also MUST have the goats tagged and weighed on June 3 from 6:30 – 7:15 p.m. (members with last names A-K) or 7:15 - 8 p.m. (members with last names L-Z) at the fairgrounds. Members will be required to sign ownership registration slips on June 3. Any identification tag lost must be reported to the Extension office within 24 hours. This does not count as a clinic. 

**LaMancha goats will have small metal tags and a photo taken.**

Members entering the Born and Raised Class must turn in the Born and Raised entry form by August 5.

**NEW FOR 2019:** Livestock interview judging will consist of two parts, both of which must be completed in order for a member to be able to show at the county fair.

First, all members will be evaluated by their club advisor using a rubric grade sheet. Youth will earn grades of superior, excellent, good or needs improvement, as their performance dictates. Club advisors will review the record books and satisfactory completion of the books will be a large part of the final grade. These evaluations will take place at the club level (club meetings) in July and early August. Final grade sheets will be due to the Extension office by 4 p.m. on Thursday, August 22. We are asking advisors to turn them in.

The second part members must complete in order to show at the fair is the completion of a species skill-a-thon for each species they are exhibiting. Each species member will have a choice of three skill-a-thon dates at which to complete this requirement. Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer.

In addition to these two dates, members with goat projects can also attend a skill-a-thon on Saturday, August 3 from 10 a.m. – 12 p.m. at the Extension office. Again, more information will be sent to members later this year.

Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.

Goat registration for the 2019 Ashland County Fair will be Saturday, September 14, 2019 in the goat barn from 8:00 a.m. to 8:00 p.m.

**Goats will not be penned until all required paperwork is turned in and tags and identification are checked.** Each exhibitor will initial their final entry form. All stall assignments are final! No changing. Boards will be provided above each pen for tack. All feed and tack must be in a lidded container. Drug use notification forms must be completed prior to unloading your animal at the fair. Turn in to a committee member at registration table.

All decorations shall be only attached to the existing barn or to your own pen. They cannot interfere with others’ pens. Members are responsible for understanding the Ohio Livestock Tampering regulations and fair rules. For specific fair rules, refer to the 2019 Ashland County Jr. Fair book.

No buck goats will be allowed on the fairgrounds. The only exception to this is unweaned bucks under 10 weeks of age. Only animals listed on fair entry form may be brought to the fair. Goats under 10 weeks on lactating does are the only exception.

Health papers are not required for goats. However, animals appearing to have a contagious ailment, as determined by a veterinarian, must immediately be removed from the fairgrounds with the vet’s permission. The examination fee will be paid by the owner.

It is important that all animals are presented to the public in the best manner possible and it is part of quality assurance responsibility. Animals must be kept clean, fed and watered at all times during the fair. Pens should have manure cleaned out regularly and fresh bedding added as needed. In order to keep a clean barn we will have a daily check. If the cleanliness of your pen is determined not acceptable, it will be bedded at $5.00 per goat. It will be documented and deducted from your check (non-market goats members will be billed by the goat committee). Each exhibitor must clean all pens at the time for release. Each exhibitor who fails to clean their pen will be billed $25.00 per pen by the committee to clean.

You must show your own animal. If the exhibitor has other species being shown that day the exhibitor must be present to show at the proper time. If you have only one animal in a class you must show it yourself. If you have two (2) goats in the same class, another junior fair exhibitor may show one for you. If you have back to back classes, have someone bring your second goat to the show ring and then trade animals.
Livestock that has not been sold through the junior fair auction or turned may not be removed from the fairgrounds before the release times stated in the fairbook. Doing so will result in the forfeiture of all premiums and the possibility of being banned from exhibiting at the Ashland County Fair. Current release time is set for Saturday, September 21 from 4 p.m. to 6 p.m. Goats will also be released Sunday, September 22 from 9 a.m. to 12 noon.

Pygmy and Angora Notes
Recommended show ring apparel for all pygmy members is neat and clean casual attire. (Pants and button down shirt recommended.) No bare midriffs.
Show equipment required for pygmies are collars and short leads. Leads and collars are recommended to be black or brown.
Angoras are shown by the horns. Angora kids may be shown in halters. Show ring apparel for all angora goat exhibitors is neat, clean and casual. No bare midriffs.
Pygmy and Angora breeds can have horns as breed characteristics. If you have questions, please contact a committee member.

Meat Breed, Dairy Breed and Market Goat (Dairy or Meat) Requirements
It is required that all Dairy, Dairy Market and Meat Market Goats (with the exception of harness goats and meat does) be given a full body clip prior to coming to the fair. No body clips should be done on the fairgrounds.

Pinch collars are not permitted at the fair.

Dairy and Meat Goat exhibitors with lactating goats and those with market goats are reminded of the Quality Assurance Requirements.

Those with milking does will have a milking stall in the goat barn. Each family will get one stall.

Meat does can have horns as breed characteristics. If you have questions, please contact a committee member.
Show ring apparel – Nice button down collared shirts, clean and neat. Shirts must be tucked in to long pants. No bare midriffs.
Ringmaster may ask exhibitor to leave if dress is not acceptable.

All market goats must be tagged on Monday, June 3 at the Ashland County fairgrounds. Members with last names A-K will be tagged from 6:30 – 7:15 p.m. Members with last names L-Z will be tagged from 7:15 – 8 p.m. Dehorning and banding or castration must be done prior to tagging or animals will be ineligible for participation. Horns are allowed per breed standards on all meat goat breed, angoras and pygmy. All dairy goats, including market, shall not have horns. Some horns may have regrowth. If you are unsure if your goat has a regrowth, please contact a committee member well before fair time. Scrapies tags must be present before tagging will be done. Animals will be weighed at this time for rate-of-gain award. All goats to be weighed in must be collared with leads.

Member may tag up to 4 meat market goats and up to 4 dairy market goats in June. The first two in each class will be free. The third and fourth goat in a class will be $3.00 each. Members may bring up to two dairy market and one meat market goats or one dairy market and two meat market goats. No more than three market animals can be brought by any one exhibitor, regardless of species. Exhibitors may only sell one dairy market and one meat market goat. Each junior fair member may only sell two market animals total, regardless of species.

All market goats must be weighed in on Saturday, September 14 to be eligible to show in the sale class. They will be weighed in off the truck from 8 a.m. to 8 p.m. in the Goat Barn. Each exhibitor will be given a sale card. The card must be completed by Wednesday, September 18 at 5 p.m. On the card the member must indicate which goat is selling in the sale and what will be done with the second goat (home or turn). No goat will be turned without being identified on the card. This card must be filled out and turned in even if you only have one goat. Signature of member and a parent will be required. If an exhibitor fails to turn in a sale card, the committee will decide which goat sells.

All exhibitors are responsible to insure their animals are registered in the proper lot on Saturday, September 14 at check in. Classes will be offered for does and wether market goats. Any goat with any percentage of any meat breed must show in Meat classes. Market goats must be born after 1/1/19. Rate of gain winners will be named for dairy market and meat market classes.
Dairy Market and Meat Market goats will be broken down into classes by weight:
The goats must weigh a minimum of 50 lbs, or more at weigh in at the fair with a maximum weight of 110 lbs, and be born after 1/1/19
After the market class weigh in, pictures will be taken with your animal for the buyer plaques.

Please Note: All overweight or underweight animals will show in respective classes but will not be able to sell. These animals must be turned or taken home at the conclusion of the fair.

Commission will be taken from each member’s check by the Sale Committee to help pay for the sale expenses and building improvements. Goats sold through the turn buyer will also be charged commission.
Rabbit Committee
Deb Hoffman, Leah Miller, Patti Saltzgaber, Joan Stauffer, Hana Wagner, Candace Wagner

Market Rabbit Weigh-In
Saturday, September 14, 2019
9:00am - 8:00pm in the Rabbit Barn

Market Rabbit Show
Sunday, September 15, 2019
4:00pm in the Rabbit Barn

Rabbit Show
Monday, September 16, 2019
9:00am in the Rabbit Barn

Rabbit Costume Contest
Monday, September 16, 2019
6:00pm in the Rabbit Barn

Sign in at 5:30pm - Open to all Junior Fair Rabbit exhibitors. Categories are: Under the Sea, Farm Animals and Occupations.

Market Rabbit Sale
Thursday, September 19, 2019
4:00pm in the Coliseum

All rabbits must be tattooed for identification. Contact a committee member for help getting rabbits tattooed. Member may show in only one showmanship class.

Fair entries are limited to four rabbits per breed in a 4-class rabbit class and six rabbits per breed in a 6-class rabbit class, with no more than two in any one fair lot. Members may have a total of 10 entries in the above classes. In addition, member can have one entry each in doe and litter, single fryer, meat pen, and mother of meat pen for a total over-all maximum of 14 entries. Members entering a meat pen can show instead in Class 30 Lot 1 Single Fryer if circumstances warrant (loss of sufficient number to make pen). If you do not see your class listed, enter under Class 11 or Class 26 - Other Purebred.

Members are required to personally care for their own rabbits for the duration of the fair, making sure they have proper food and water. Proper water bowls/bottles and feed dishes must be used. Cages will be checked for cleanliness. Checks will start on Monday and cages will be marked with color zip-ties if they need cleaned. They must be cleaned by noon the next day. After three warnings, a fine will be issued of $5. Failure to pay the fine will result in not being able to show at the fair again until payment is made.

Market rabbits must weigh at least $\frac{3}{2}$ - $\frac{5}{2}$ pounds each and the total pen cannot be over 16 $\frac{1}{2}$ pounds. Over and underweight pens are ineligible to sell at the Junior Fair Livestock Sale but may participate in showmanship. Pens will sell in order by Grand pen, Reserve pen, and the rest of the pens will be randomly selected. Rabbits will be sold by the pen. Market rabbits may be removed after 2pm on Friday. However, if they remain on the fairgrounds, the member must continue to care for them. Thank you notes are expected to be hand delivered by Saturday of the fair to a committee member before delivery of sale checks. All entries in this class must have been tattooed in September on the specified tattooing date by a Rabbit Committee member for the market rabbit project. All breeds will compete against each other in one class. Grand and Reserve market rabbits will be slaughtered.

**FOUR CLASS BREEDS**
No class or lot will be changed on show day.

**Class 1** - Netherland Dwarf
**Class 4** - Dutch
**Class 5** - Mini Rex Solid
**Class 6** - Mini Rex Broken
**Class 7** - Holland Lop
**Class 9** - Mini Lop
**Class 10** - Polish
**Class 11** - Other Purebred (Florida White, Rex, Silver Marten, Fuzzy Lop, Jersey Wooly)
**Class 12** – Mini Satins
The age for rabbits is figured for the age of the rabbit at fair time.

**Lot**
1. Senior buck (6 months and over)
2. Senior doe (6 months and over)
3. Junior buck (Under 6 months)
4. Junior doe (Under 6 months)

**SIX CLASS BREEDS**
No class or lot will be changed on show day.

**Class 21** - Californian
**Class 22** - Flemish Giant
**Class 23** - New Zealand
**Class 26** - Other Purebred (French Lop, etc.)

The age for rabbits is figured for the age of the rabbit at fair time.

**Lot**
1. Senior buck (Over 8 months)
2. Senior doe (Over 8 months)
3. 6-8 buck (6 to 8 months)
4. 6-8 doe (6 to 8 months)
5. Junior buck (Under 6 months)
6. Junior doe (Under 6 months)
Class 30 – MARKET RABBITS

Lot

1. **Single Fryer** (Weigh between 3 ½ and 5 ½ pounds. Only Grand and Reserve Champion in this class will be sold).

2. **Pen of Three Market Rabbits** (Weigh at least 3 ½ and 5 ½ (not over 5 ½) pounds each and the total pen weight cannot be over 16 ½ pounds. Entries in this lot will be sold).

Class 31 – MOTHER OF MEAT PEN

Lot

1. The mother of the entered pen of Market Rabbits may be entered in this class. This is an optional class. Must have been tattooed and checked in at the Market Rabbit tattooing with Market Rabbit Pen. Must be owned by exhibitor.

Class 32 – BREEDING MOTHER AND LITTER

Lot

1. The breed for this class can be any ARBA recognized breed (no utility) and the exhibitor must own and breed the mother. Kits must be at least four to six weeks old at fair time. There must be a minimum of three babies per litter except for Netherland Dwarf, Jersey Wooly, Polish, Hotot and Dwarf Hotot which must have a minimum of two babies. Entry in this category can be above and beyond the two entries per breed. Breed must be indicated on Fair Entry. Cannot be meat pen mother and litter. Mother must be with litter at all times).

2018 MARKET RABBIT BUYERS

Grand Champion Market Rabbit
Owned by: Nathaniel Oblinger
Purchased by: Kinder Morgan
Next Generation

Reserve Grand Champion Market Rabbit
Owned by: Brady Barker
Purchased by: First Knox National Bank

Grand Champion Fryer Rabbit
Owned by: Molly Bacsi
Purchased by: Dr. Ben Gregg

Reserve Grand Champion Fryer Rabbit
Owned by: Jacob Hoffman
Purchased by: Lutheran Village

Automated Fire Protection
Ball, Bounce and Sport
Bates Outdoor Management
Charlene Cornish & Family
Clear Creek Transport
Country Metals
Crestview Area Buyers Club
D & D Nye Trucking LLC
Diamond S Farms
Dilgard and Associates
E.R. Boliantz Packing Company
First Choice Truck & Trailer
First Knox National Bank
Grampa’s Bait Shop
Dr. Ben Gregg
Hardman Drilling
Howard Hanna
Jessica’s Tips, Toes and Tangles
Kinder Morgan
Kirkview Veterinary Services
Ron Kopchak Family
Lutheran Village Of Ashland
Sasco Specialty Advertising
Smetz’s Tire & Service Center Inc
State Representative Darrell Kick
Sticks N Stones Landscaping
The Old Elevator
Wellington Implement
Gerald and Ada Sue Workman
The following are dates to be aware of for 2019:

**April 13** – *Rabbit Clinic (Selection, Showing, Handling) 2 – 4 p.m. – Ashland County Extension Office

**May 4-5** – State Show – Columbus

**June 20** – *Rabbit Clinic 5:30 – 7 p.m. Skill-a-thon Practice – Ashland County Extension Office

**July 20** – *Rabbit Clinic (Market) 10 a.m. – 12 noon – Ashland County Extension Office

**August 4** – Skill-a-thon – Extension office – Time 2 - 4 p.m. Sunday

**August 9** – All Junior Fair entries due to the Extension office - **office open until 4 p.m.**

**August 18** – Possession Date for all Market Rabbits

**August 17** – Skill-a-thon – Fairgrounds – Time 9 a.m. - 1 p.m. Saturday

**August 18** – Skill-a-thon - Fairgrounds – Time 1 - 5 p.m. Sunday

**August 17 - 18** Market Rabbit Tattooing – Fairgrounds - By appointment 1:30 – 4:30 p.m. (8/17)

**By appointment 2 – 5 p.m. (8/18)**

**September 5** – *Rabbit Clinic (Getting Ready for Fair) 6:30 p.m. – Ashland County Extension Office

**Saturday, September 14** - Check in at fair. 9 a.m. – 8 p.m.

**Sunday, September 15** - Meat Pen, Single Fryer and Mother of Meat Pen show 4 p.m.

**Monday, September 16** - Breed Show and Showmanship 9 a.m.

**Thursday, September 19** - Market Sale

*Breast rabbit tattooing will be available at the conclusion of each clinic.

**CONTINUING FOR 2019** – Members must attend at least one clinic in order to be eligible to show and/or sell at the county fair.

**CONTINUING FOR 2019** – In order to be eligible for an outstanding award, the member must attend a minimum of two of the above clinics.

**NEW FOR 2019** – Market Pens not cleaned by 9 p.m. on Saturday of fair will have $25.00 deducted from member’s sale check. Breed Pens not cleaned by Sunday after fair at noon will be charged $25. Failure to pay will result in not being able to show at the fair again until payment is made.

**MARKET RABBITS:**

- **CONTINUING:** Market Rabbits should be bred approximately 105 days before the fair.

- **CONTINUING:** Market rabbit exhibitors must attend a Quality Assurance training before June 15. QA trainings are held on a club level this year. See your advisor for more information.

- **The Meat Pen rabbits selected should all be from the same litter.**

- Market rabbits, including single fryers, must be tattooed on August 17 or 18, by appointment, between 1:30 and 4:30 p.m. on Saturday, August 17 and between 2 and 5 p.m. on Sunday, August 18 at the Fairgrounds by a committee member.

- Market rabbit exhibitors need to call the Extension office at 419-281-8242 to make an appointment (starting in July) for one of those days. No breed rabbits will be tagged this day. Committee cannot be held responsible for injured rabbits. Kids and parents will sign permission form at tagging.

- Members may bring six (6) Market Rabbits to be tattooed on August 17/18 and must choose three (3) to make up a pen before bringing the animals to the fair. **Only three rabbits will be weighed for the pen on September 14. No substitutions allowed.** Members may bring one rabbit for the Single Fryer Class. Market Rabbits will be judged Sunday, September 15.

- **NEW:** The minimum weight on Market Rabbits is **3.5 pounds and the total pen cannot be over 16.5 pounds.** (Ideal market weight is 4-5 lbs.) Overweight and underweight pens WILL NOT BE ELIGIBLE FOR SALE, but members are still encouraged to participate in the showmanship class on **Monday, September 16.**

- An optional class is offered at the 2019 fair. This class is the “Mother of Meat Pen.” Member must own the mother of the meat pen and it must be tattooed. Judging will be done on **Sunday, September 15.**

- Each pen of market rabbits will be weighed in between 9:00 am. and 8:00 pm. on Saturday, September 14. **Member or family member is responsible for putting the animal on scale.**

- Pictures for Buyer's Plaques will be taken prior to the show on September 15.

- **All members must show and sell their own animals in the show and sale rings.** Market rabbits must be brought to the judging table in carriers.

- **Meat Rabbit exhibitors are responsible for getting Meat Pen to the Coliseum on sale day. They need to bring their own carrying cases.**

- The order of sale will be Grand, Reserve Meat Pens, Grand and Reserve Single Fryers and remaining meat pens. **Only the two top Single Fryers will sell.** All others will be turned or go home. Members will draw for sale order at weigh-in. Sale commission will be taken on all animals to cover expenses.

- **Grand and Reserve Champion Market Rabbits and Grand and Reserve Single Fryers must sell and be terminal.**

- Market animals must be cared for by member after sale until rabbits are removed from grounds.

- Market Rabbits must be purebred rabbits. No mixed breeds.

**MARKET RABBIT JUDGING:**

**CONTINUING FOR 2019:** Livestock interview judging will consist of two parts, both of which must be completed in order for a member to be able to show at the county fair.

First, all members will be evaluated by their club advisor using a rubric grade sheet. Youth will earn grades of superior, excellent, good or needs improvement, as their performance dictates. Club advisors will review the record books and satisfactory completion of the books will be a large part of the final grade. These evaluations will take place at the club level (club meetings) in July and early August. Final grade sheets will be due to the Extension office by 4 p.m. on Thursday, August 22. We are asking advisors to turn them in.
The second part members must complete in order to show at the fair is the completion of a species skill-a-thon for each species they are exhibiting. Each species member will have a choice of three skill-a-thon dates at which to complete this requirement. Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer.

In addition to these two dates, members with Rabbit projects can also attend a skill-a-thon on Sunday, August 4 from 2 – 4 p.m. at the Extension office. Again, more information will be sent to members later this year.

Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.

**BREED RABBITS:**

- **Continuing for 2019:** All breed rabbits MUST be tattooed for the 2019 Junior Fair. Tattooing will be offered free, by appointment, by committee members. Please call Joan Stauffer to make an appointment. They can also be tattooed at the conclusion of all four of the rabbit clinics.
- Fair entries are limited to four rabbits per breed in a 4-class rabbit and six rabbits per breed in a 6-class rabbit, with no more than two in any one fair lot (see fair book). Members may have a total of 10 entries in the above classes. In addition, member can have one entry each in doe with litter, meat pen, mother of meat pen and single fryer for a total overall maximum of 14 entries. The age of the rabbit is the age at fair time, for fair entries. **NO CHANGES WILL BE MADE ON SHOW DAY WITH ENTRIES.** Correction of age and sex can be made at clinics or at time of check in. The committee has the authority to add/split classes at the fair if necessary.
- **Continuing for 2019:** For the Doe and Litter Class, the babies must be a minimum of 4-6 weeks old at fair time. There must be a minimum of 3 babies per litter except for Netherland Dwarfs, Jersey Woolys, Polish, and Dwarf Hotot which have a minimum of 2 babies.
- **All members must show their own animals in breed classes.**

**BREED RABBIT JUDGING:**

**NEW FOR 2019:** Livestock interview judging will consist of two parts, both of which must be completed in order for a member to be able to show at the county fair. First, all members will be evaluated by their club advisor using a rubric grade sheet. Youth will earn grades of superior, excellent, good or needs improvement, as their performance dictates. Club advisors will review the record books and satisfactory completion of the books will be a large part of the final grade. These evaluations will take place at the club level (club meetings) in July and early August. Final grade sheets will be due to the Extension office by 4 p.m. on Thursday, August 22. We are asking advisors to turn them in.

The second part members must complete in order to show at the fair is the completion of a species skill-a-thon for each species they are exhibiting. Each species member will have a choice of three skill-a-thon dates at which to complete this requirement. Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer.

In addition to these two dates, members with Rabbit projects can also attend a skill-a-thon on Sunday, August 4 from 2 – 4 p.m. at the Extension office. Again, more information will be sent to members later this year.

Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.

**GENERAL:**

- **Continuing for 2019:** All breed class and non-sale market rabbit exhibitors must pick up their own rabbits when they are released from the fair and are responsible for feeding, watering and proper bedding of animal throughout stay on fairgrounds. **Daily care (feed, water, cleaning pen, etc.) of all rabbits by member or family at fair is a must!** You need to supply feed and water dishes the proper size for animals and attach to cages. **It is the member’s responsibility to clean the cage completely at the end of fair also.**
- **Member must sign up for showmanship class on Saturday, September 14 at check in and may only show in one class.**
- It is at the discretion of the Rabbit Committee that any obviously injured or sick animals will not be allowed to show or sell! No private sales of rabbits can take place on the fairgrounds.
- **Breed Rabbits can not be removed before official release time which is Saturday, September 21 from 10 p.m. to midnight or Sunday, September 22 from 9 a.m. to 12 noon.** However, Market Rabbits sold through the Junior Fair Auction or turned will be released at 2 p.m. on Friday September 20. **NO EARLY RELEASE OF RABBITS WILL BE PERMITTED.**
- **NEW:** Cages will be checked for cleanliness. Checks will start on Monday and cages will be marked with color zip-ties if they need cleaned. They must be cleaned by noon the next day. After three warnings, a fine will be issued of $5. Failure to pay the fine will result in not being able to show at next year’s fair.
- **REMINDER:** Ashland County Fair Rules. Livestock may not be removed from the fairgrounds before the release times stated in the fairbook. Doing so will result in the forfeiture of all premiums and possible loss of exhibition privileges at the Ashland County Fair.
Broiler/Turkey Weigh-In
Saturday, September 14, 2019
9:00am - 8:00pm

Market Turkey/Broiler Show
Sunday, September 15, 2019
4:00pm in the Junior Fair Poultry Barn

Poultry Show
Tuesday, September 17, 2019
9:00am in the Junior Fair Poultry Barn

Turkey Sale
Thursday, September 19, 2019
4:30pm in the Coliseum

Broiler Sale
Thursday, September 19, 2019
5:00pm in the Coliseum

General Requirements
The failure to provide care, feed, and water for your project could result in not being able to come to the fair the following year with this project and forfeiture of premium and loss of fair exhibition in the future. Members whose birds are not properly cared for through the week may lose their showing privileges or sale privileges for the current year’s fair and the right to show at next year’s fair. More details will be provided at check in. Jr. Fair members must be present and participating in all care, feed, and show/sale preparation of their animals. Members must provide their own feed and water dishes and they must be an appropriate size (e.g. turkey, broiler, waterfowl, and large fowl need a one gallon milk jug or three pound coffee can for both feed and water and bantam fowl need a minimum of eight ounce containers for each). Both containers MUST be secured firmly to the cage. Exhibitors must also provide their own cage bedding as none will be furnished by the committee. Committee members must approve cage setup prior to weigh-in/check-in. Cages MUST be cleaned daily and completely upon removal of each poultry exhibit. Failure to clean pens will result in a fine of $25.00 which will be deducted from your market check. Early departure, (prior to Friday, September 20 at noon for market poultry sold or turned through the Junior Fair auction, and Saturday, September 21 10:00pm. to midnight for breeding poultry) results in forfeiture of premium.

EXHIBITORS ARE RESPONSIBLE FOR THE PROCESSING AND DELIVERY OF FINISHED PRODUCT TO THEIR BUYER UP TO 2 WEEKS FOLLOWING THE END OF THE FAIR.

Class 1 - WATER FOWL
Maximum of two entries per lot

Lot
1. Duck
2. Drake
3. Bantam Duck
4. Bantam Drake
5. Goose
6. Gander
7. Other (Swan, etc.)

Class 2 - TURKEY
One entry per lot

Lot
1. Market (Only hens purchased through Junior Fair program may be entered).
2. Breeding (Toms or hens - not required to be purchased through Junior Fair. Must be heritage breeds only; no commercial).

Class 4 - POULTRY
Maximum of two entries per lot

Standard
Lot
1. Pullet
2. Cockerel
3. Hen
4. Cock
Class 4 – POULTRY (cont.)

**Bantam**

Lot
5. Pullet
6. Cockerel
7. Hen
8. Cock

**Other** *(Pheasant, Quail, Guinea, Peacock, etc.)*

Lot
9. Pullet
10. Cockerel
11. Hen
12. Cock

Class 6 - BROILERS  
*One entry per lot*

Lot
1. Cockerel *(Only broilers purchased through the Junior Fair program may be entered.)*

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**2018 MARKET POULTRY BUYERS**

**Grand Champion Broilers**  
Owned by: Aiden Hoffman  
Purchased by: Kinder Morgan

**Reserve Grand Champion Broilers**  
Owned by: Madison Eaton  
Purchased by: S & S Agri-Builders

**Grand Champion Market Turkey**  
Owned by: Kinsey Dress  
Purchased by: Kinder Morgan

**Reserve Grand Champion Market Turkey**  
Owned by: Kayla Dress  
Purchased by: Wellington Implement

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**2018 MARKET POULTRY BUYERS** *(cont.)*

ArcelorMittal  
Ashland Tractor Sales  
Ashland University  
Automated Fire Protection  
Ball, Bounce and Sport  
Bartter & Sons Underground Utility  
Beck 4 Properties  
Bent Maple Interiors  
Brian E. Garrison DDS  
Centerra  
Cheyenne Spidel Memorial  
Country Metals  
Dennis Crider Photography  
Dr. Ben Gregg  
Heffelfinger Show Pigs  
Hillsdale FFA Alumni  
Hynek’s Machine and Welding  
JC Lawncare and Son LLC  
Jessica’s Tips, Toes and Tangles  
JPB Professional Marketing  
JS LLC Septic and Excavation  
Kinder Morgan  
Ron Kopchak Family  
Longsdorf Poultry LLC  
Lutheran Village Of Ashland  
M&K Fulk Farm/Max Fulk Livestock Trucking  
Meyer Hatchery  
PNC Bank  
S & S Agri-Builders  
Schuck Ventures LLC.  
Skeeter-Bub Kennels  
State Representative Darrell Kick  
Sticks N Stones Landscaping  
The Old Elevator  
Wayne Sell Trucking  
Wellington Implement  
Wynn’s Angus Farm
The following are dates to be aware of for 2019:

- Saturday, April 13 – Poultry Youth Clinic at OARDC – ask for more details at Extension office.
- Wednesday, May 8 - Turkey Pick Up **Order received and paid for by March 22**
  - May 8 6 p.m. **Poultry Clinic and 7 p.m. Turkey Pickup – Extension office**
- Wednesday, July 31 - Broiler Pick Up **Order received and paid for by June 21**
  - July 31 6 p.m. **Poultry Clinic and 7 p.m. Broiler Pickup – Extension office**
  - August 7 7 p.m. Broiler Pickup – **Location to be determined**
- Sunday, August 4 – Skill-a-thon – Extension office 2 – 4 p.m.
- Saturday, August 17 – Skill-a-thon – Fairgrounds 9 a.m. – 1 p.m.
- Sunday, August 18 – Skill-a-thon – Fairgrounds 1 - 5 p.m.
- Saturday, September 14 - Check-in at fair. 9 a.m. – 8 p.m.
- Sunday, September 15 – Market Broiler and Turkey Show and Market Showmanship – 4 p.m.
- Tuesday, September 17 – Poultry Breed Show and Showmanship – 9 a.m.
- Thursday, September 19 - Market Sale
- Friday, September 20 – Market Birds released after 12 p.m.
- Saturday, September 21 – Non-Market Poultry Released from 10 p.m. to 12 midnight
- Sunday, September 22 – Non-Market Poultry Released from 9 a.m. to 12 noon

**Important:** Each broiler and turkey exhibitor must have a legal guardian present at the time of weigh-in to sign the Drug Use Notification Form. Failure to do so will result in you not being able to check-in your project. Legal guardians must also be present to sign the pullorum testing form.

**All first-year exhibitors must attend one poultry clinic (listed above) in order to be eligible to show. There will be an incentive toward Outstanding Poultry Exhibitor for all other exhibitors that attend poultry clinics.**

**CONTINUING FOR 2019:** Livestock interview judging will consist of two parts, both of which must be completed in order for a member to be able to show at the county fair.

First, all members will be evaluated by their club advisor using a rubric grade sheet. (This takes the place of the “record book review” and the “interview” in the judging process of previous years.) Youth will earn grades of superior, excellent, good or needs improvement, as their performance dictates. Club advisors will review the record books and satisfactory completion of the books will be a large part of the final grade. These evaluations will take place at the club level (club meetings) in July and August. Final grade sheets will be due to the Extension office by 4 p.m. on Thursday, August 22. We are asking advisors to turn them in.

The second part members must complete in order to show at the fair is the completion of a species skill-a-thon for each species they are exhibiting. (This will take the place of the “skill-a-thon” in the judging process of previous years.) Each species member will have a choice of three skill-a-thon dates at which to complete this requirement. Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer.

In addition to these two dates, members with Poultry projects can also attend a skill-a-thon on Sunday, August 4 from 2 – 4 p.m. at the Extension office. Again, more information will be sent to members later this year.

Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.

Again This Year: All poultry exhibitors must use Poultry Record Book #150. Poultry Resource packets will also be available for purchase from the Extension office.

Members are limited to 2 breed birds per lot, with a maximum of 10 breeding poultry entries (Market Turkey and Pen of Broilers are excluded from the 10 entries).

Reminder: The Extension office can be contacted to make arrangements to borrow the poultry skill-a-thon.

**REMARKER: Ashland County Fair Rules**

- Livestock may not be removed from the fairgrounds before the release times stated in the fairbook. Doing so will result in the forfeiture of all premiums and being banned from exhibiting at the Ashland County Fair for a period set by the Ashland County Senior Fair Board. All Poultry must be removed from fairgrounds by the end of release time – failure to do so will result in $5.00 fine.
- All members must show and sell their own animals in the ring.

**REMARKER:** The Poultry Committee will NOT be providing bedding of ANY kind at the Fair NOR will they be processing and delivering your project to your buyer. These are your responsibilities.

**REMARKER:** It is at the discretion of the Poultry Committee that any obviously injured, neglected or sick animals will not be allowed to show or sell!

At weigh-in, a committee member must inspect your cage with feeders and waterers to ensure they are of the proper size. Members whose birds are not properly cared for through the week may lose their showing privileges or sale privileges for this year’s fair and/or the right to show at next year’s fair.
BROILERS

Again this year: Broilers under 12 pounds for the pen will not be caged and will be sent home. Premium for this project will be forfeited.

Again this year: The top weight on a Pen of 3 Broilers has been changed to 22.5 pounds per pen. The minimum weight of each bird is still 5 pounds.

All broilers MUST be purchased for the project through the 4-H Poultry Committee. You will be notified when and where to pick up your birds. All members enrolled in the broiler project MUST order their birds from Amy Pickering (419-651-0774). PAYMENT MUST ACCOMPANY ALL ORDERS AND ORDER MUST BE RECEIVED on or before Friday, June 21. A minimum of 15 birds per member MUST be ordered and paid for when the order is placed. Broilers ordered for the 6.5 week age will be picked up on Wednesday, July 31. Broilers ordered for the 5.5 week age will be picked up on Wednesday, August 7. You MUST provide your own container with shavings for pickup.

- See interview judging/skill-a-thon requirements under the General section.
- Verification of all entries must be done at the skill-a-thon.
- Members are limited to only 1 PEN OF THREE BROILERS and they MUST be all cockerels. Only 3 broilers will be weighed on September 14 and there are no substitutions. Pen of broilers will be weighed from 9:00 a.m. to 8:00 p.m. in the Junior Fair Poultry Barn on Saturday, September 14. Member or family member is responsible for putting animal on scale.

Again this year: There will be no sorting of birds on the fairgrounds. All broilers must be presented for weight at the same time and must be weighed by 8 p.m. ANY BIRDS PREVIOUSLY WEIGHED WILL NOT BE REWEIGHED.

MINIMUM WEIGHT IS 5# PER BIRD. Weight of pen is not to exceed 22.5 pounds. Birds not making weight are ineligible to sell.

Exhibitors of birds not making weight are still eligible for Showmanship and outstanding exhibitor awards. Sale order will be Grand, Reserve and the remaining birds. Members will draw for sale order at weigh-in. Broiler pens must be cared for by member following the sale until birds are picked up.

Broilers will be judged Sunday, September 15. Broiler exhibitors are encouraged to participate in the Broiler Showmanship Class on Sunday, September 15.

GRAND AND RESERVE CHAMPIONS MUST BE SOLD AND TERMINATED.

All members are responsible for making arrangements for processing and delivery to a certified processor. Each exhibitor is responsible for initial processing fees and delivery of birds to buyer. Processing fees will be reimbursable to you in your sale check.

Processed broilers must be delivered to your buyer by two weeks following the fair.

Members in the broiler project MUST provide their own pen for moving the birds from the Poultry Barn to the Coliseum for the Broiler Sale. Broilers must not be removed before noon on Friday after sale.

Daily care (feed, water and cleaning cages, etc.) of poultry projects by a member of the family is a MUST! Member needs to supply feed and water dishes (1/2 gallon size) and attach to cages. The failure to care for your project including the final cleaning of your cage, at release time will result in a $25.00 charge if the committee has to feed and water your animal. This charge will be deducted from your market sale check. Failure to properly take care (or clean your cage) of your project could result in not being able to exhibit in next year’s fair with this project.

TURKEYS

- AGAIN THIS YEAR: The Market Turkey class this year will be an all Hen class.
- REMINDER: There will be a minimum weight limit of 20 lbs. for Hens for 2019 Market Turkeys. Birds not making weight are ineligible to sell but are still eligible for showmanship and outstanding exhibitor awards.

Continuing This Year: Turkeys under 10 pounds will not be caged and will be sent home. Premium will be forfeited for this project.

All Market Turkeys MUST be purchased for the project through the 4-H Poultry Committee to be eligible to show and sell. You will be notified when and where to pick up your birds. Orders must be received and paid for by March 22. A minimum of 3 birds per member MUST be ordered and paid for when the order is placed. Birds will be picked up on Wednesday, May 8. ONLY birds from this hatch will be allowed to show at the Ashland County Fair. All members enrolled MUST order their birds from Amy Pickering (419-651-0774).

- See interview judging/skill-a-thon requirements under the General section.
- Verification of all entries must be done at skill-a-thon.
- Members are limited to only 1 Market Turkey and/or 1 Breed Turkey. It is mandatory that the Market turkey be a Hen, and the Breed turkey (which can be a tom or a hen) must be a heritage breed, not a commercial breed.

Birds must be brought to the fairgrounds and weighed between 9:00 a.m. and 8:00 p.m. on Saturday, September 14. Member or family member is responsible for putting the animal on scale.

Again this year: All breed turkeys will be banded this year. Turkeys showing in the Breeding Turkey class cannot be removed before official release time. Market turkeys must not be removed before noon on Friday after sale.

All market and breeding turkeys, including showmanship, will be judged Sunday, September 15. Turkey exhibitors are encouraged to participate in the Turkey Showmanship Class Sunday, Sept. 15.
Members are limited to exhibiting and selling only one (1) Market turkey. Members are limited to exhibiting only one Breed Turkey (either a tom or a hen).

Turkeys will be sold individually, not by weight.

Order of sale will be Grand, Reserve and remaining birds. Members will draw for sale order at weigh-in. **GRAND AND RESERVE MARKET TURKEY CHAMPIONS MUST SELL AND ARE TERMINAL.**

**Members are responsible for making arrangements for processing and delivery to a certified processor.** Each exhibitor is responsible for initial processing fees and delivery of birds to buyer. Processing fees will be reimbursed to you in your sale check. **Processed turkeys must be delivered to your buyer by two weeks following the fair.**

Members will be responsible for getting their turkeys to the coliseum on sale day.

**Daily care (feed, water and cleaning cages, etc.) of poultry projects by a member of the family is a MUST!** **Member needs to supply feed and water dishes (1/2 gallon size) and attach to cages.** The failure to care for your project including the final cleaning of your cage(s) at release time, will result in a **$25.00 charge** if the committee has to feed and water your animal or clean your cage. This charge will be deducted from your market sale check. Failure to properly take care of your project could result in not being able to exhibit in next year’s fair with this project.

**OTHER POULTRY PROJECTS**

- See **interview judging/skill-a-thon requirements** under the General section.
- Verification of all entries must be done at skill-a-thon.
- On check in day, only the lot can be changed on entries.

**Birds must be brought to the fairgrounds between 9:00 a.m. and 8:00 p.m. on Saturday, September 14. No breed class birds can be removed before official release time.**

Exhibitors of exotics and large waterfowl projects may provide their own pens that are no larger that 4’x4’.

**Daily care (feed, water and cleaning cages, etc.) of poultry projects by a member of the family is a MUST!** **Member needs to supply feed and water dishes (1/2 gallon size) and attach to cages.** The failure to care for your project, including the final cleaning of your cage(s) at release time, will result in a **$25.00 charge** for if the committee has to feed and water your animal or clean your cage. Charges will be billed at the end of the fair and are due within 10 days of receipt. Failure to properly take care of your project could result in not being able to exhibit in next year’s fair with this project.

There will be **NO EARLY RELEASE of non-market poultry projects including ALL other poultry projects and breeding turkeys.** Birds may not be removed from the fairgrounds before the release times stated in the fairbook. Doing so will result in the forfeiture of all premiums and being banned from exhibiting at the Ashland County Fair for a period set by the Ashland County Senior Fair Board.

Members are limited to **2 BREED BIRDS PER LOT** with a maximum of 10 breeding poultry entries (Market Turkey and Broiler entries are excluded).
**Swine Committee**
Jason Bryant, Bob Carver, Brandy Caldwell, Rick Griffith, Jeff Jones, Doug Kirkpatrick, Joe Masie, Mike Miller, Josh Ramey, Dan Raudebaugh, Brian Schoen, Darlene Schuck, Michael Schuck, Marty Wesner

**Swine Weigh-In and Soundness Exam**
Saturday, September 14, 2019
8:00am to 8:00pm in the Swine Barn

**Swine Show**
Tuesday, September 17, 2019
8:30am in the Swine Pavilion

**Swine Sale**
Friday, September 20, 2019
8:30am in the Coliseum

If your pen is not clean, you will receive a written notification and will have 24 hours to clean it or you will have $50.00 deducted from your check.

**Class 1 - MARKET HOG**

Lot

1. Market Hog

There is no minimum or maximum weight to exhibit. However, to be eligible for championship classes and the Junior Fair Livestock Sale, hogs must weigh between 210 and 285 pounds.

Market hogs will be divided into lots by weight. Exhibitors only will be permitted to exhibit one market hog.

Weight lots will be divided into four divisions. Lot winners from each division will be eligible to show for division champion. The second place animal from the lot producing the division champion will compete with other division lot winners for reserve champion in each division. Weight lots will be announced after weigh-in.

Division champions will compete for Grand Champion Market Hog.

All first place winners of market hog showmanship classes will be eligible to compete for “Premier Showman”. This is a special showmanship class which will be held following junior showmanship.

All over and under-weight and “no sale” hogs can leave the grounds on a packer truck. Any animal sold privately must be reported to the committee by Wednesday and must leave on a packer vehicle on Friday. They cannot leave with an individual.

All market hogs must have a measurable 1/2” of body hair, underline included. Ears and tail may be a shorter length. Hogs with questionable hair length will be checked before weigh-in and anytime thereafter during the fair. Any hair measurement or length determination will be made by Sr. Fair Board Officials or their designee. Hogs in violation will be disqualified. Disqualified hogs must remain on the fairgrounds throughout the fair and must be turned to “turn-bid” buyer.

Grand and Reserve Champion Market Hogs must be sold through the Junior Fair Livestock Sale.

**NO HOGS ARE TO BE WASHED AFTER 8:30AM ON SHOW DAY.**

No straw furnished, sawdust may be used for bedding.

Pseudorabies information: Testing is not required unless mandated by ODA due to an outbreak. A certificate of veterinary inspection is not required.

All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks. Exhibitors must keep pens and aisles clean and in order, keeping their animals that are on exhibit clean and well cared for. Exhibitors must place manure outside of building in area provided for loading. Manure must not be left on the ramp or platform.

If there are any questions concerning health regulations, feel free to contact your Area or District Veterinarian, as well as: Dept. of Agriculture, Tony M. Forshey, D.V.M., Chief, Division of Animal Industry.
DEPARTMENT 9 SWINE

2018 MARKET HOG BUYERS

**Grand Champion**
Owned by: Samantha Augustine  
Purchased by: Performance Feed & Seeds Inc

- 511 Feed, Seed and Supply
- Aber's Towing and Crane Service
- Adena Corporation
- AJ and R Farms
- Amcrete Concrete Construction
- American Exploration Company
- Apex Lawn Care and Snow Plowing
- Ashland Comfort Control
- Ashland Pump
- Ashland Tractor Sales
- Ashland University
- Atlas Masonry
- Ball, Bounce and Sport
- Bartley & Bolin Excavating Inc.
- Bartter & Sons Underground Utility
- Bauer Management Realty
- BCU Electric
- Becks Hybrids, K&L Seed Solutions
- Bolin Farms Trucking
- Brock Rader, Auctioneer
- Buckeye Car Wash
- Bud Eldridge
- Byland Animal Hospital
- Cabot Oil & Gas
- Callihan's Corner Store
- Centerra
- Cole Distributing Inc
- Commodity Blenders Inc.
- Country Metals
- Larry and Roxanne Craft
- Crestview Area Buyers Club
- Datkulak Enterprises
- Don and Dreama Beattie
- Donley Ford, Lincoln, Mercury
- E.R. Boliantz Packing Company
- Eco Flo Products Inc.
- Falling Star Farm
- Farm & Home Hardware
- Farmers National Bank
- Farmers Savings Bank Spencer Ohio
- Farmers State Bank
- Fickes Funeral Home & Furniture
- Fin Feather Fur/Goschinski Family/ Mitchell Orchard
- First Choice Truck & Trailer
- First Knox National Bank
- Bob Garn/Bev Owens & Family
- H & H Custom Homes
- Harding Vinyl Siding
- Harpster Trucking
- Harris Auto Center
- Heffelfinger's Meats, Inc.
- Hillsdale FFA Alumni
- Honey Haven Farm
- Hynek's Machine and Welding
- Idyl Brook Dairy
- Information Support Services
- Jackson Geothermal
- Jeromesville American Legion Post
- John W. Peck M.D. Inc.
- Jones Livestock
- Jones Rental Inc.
- Kerr Trucking
- Kidron Auction
- KPC Trading at the Chicago Board of Trade
- Lance George -State Farm
- Mike and Jill Lifer
- Loudonville Farmers Equity
- Lutheran Village Of Ashland
- M & E Show Pigs
- M&K Fulk Farm/
- Max Fulk Livestock Trucking
- Mark and Jody Payne
- Mark Wertz Construction & Family
- McQuate Underground

**Reserve Grand Champion**
Owned by: Gilbert White  
Purchased by: White's Auto Repair

- H & H Custom Homes
- Melissa Becker MD,
- Aaron Becker Psychology
- Mifflin Drive Thru/The Endzone Bar
- Millers - Hawkins Fresh Food
- Nuhop
- Ohio Galvanized Tube
- Performance Feed & Seeds Inc.
- Primary Colors
- Remax Towne & Country Reality
- RES
- RT Miller Transport
- Shade Excavating
- Shakley Mechanical
- Shelly & Sands
- Simonson Construction
- Smetz's Tire & Service Center Inc
- Spreng-Smith Agency
- Springdale Farms
- Sticks N Stones Landscaping
- Swank Milling
- The Old Elevator
- Track Boss, Inc.
- Trails End Pizza Company
- Turk Brothers Custom Meats, Inc.
- Turn N Burn Stables
- Village Point
- WA Smith Financial
- Wayne Savings
- Wenco Wendy's Ashland
- Wesner Pioneer Seed
- Whitcomb & Hess-CPA's & Financial Advisors
- White's Auto Repair
- Wits Construction &
- Keith Wertz Construction
- Wooster Animal Clinic
- Wynn's Angus Farm
2019 ASHLAND COUNTY MARKET HOG PROJECT REQUIREMENTS

At the 2019 Ashland County Junior Fair Market Hog Show and Sale, only one (1) hog per exhibitor will be permitted. The Ashland County Junior Fair Market Hog show is a terminal show. A terminal show means that all hogs taken to the fair must be slaughtered. No hogs are allowed to return home. Market hog projects may be barrows or gilts.

All 4-H and FFA livestock projects must be in the 4-H'er's/FFA member's care and possession by June 1 of the current year and remain there until marketed.

Market hogs will be identified by ear tags in 2019. No pictures will be submitted this year. 4-H Club advisors, FFA Instructors and/or individual members are responsible for tagging and officially recording all market hog projects. All market hogs must be tagged and recorded with documentation submitted to the County Extension office by 4:00 pm, Tuesday, June 4. Any identification tag lost must be reported to the Extension Office within 24 hours. Hogs must be retagged or they become ineligible for fair Show & Sale.

All market hogs must be tagged in order to participate in the county fair. Each Junior Fair exhibitor with a market hog project may tag four (4) animals by June 4. Then only one (1) of these may be brought to the county fair. Each Junior Fair exhibitor may sell two (2) market animals (one hog only) at the Ashland County Junior Fair Livestock Sales. Committee members, advisors and Extension Educators may periodically visit members to review progress of the project and condition of the animal(s). Any project animal untagged at any visit may lead to disqualification of the market hog and member for fair eligibility.

Again for 2019: Families may tag a “family hog” if each child in the family only tags one individual hog. This family hog can be used as one member’s project animal should that member’s original project animal die or be injured/sick.

- The “family” situation, if different from mother/father/children living under one roof, must be reviewed and agreed upon by the sheep and swine committee prior to registration of the animal.
- Each child in the approved family must list, at the time of tagging, their primary hog as well as the “family hog.”
- The clerk of the committee will be notified at the time of unloading at the fair in September which child, if any, is using the “family hog.”
- Only one hog can be classified per family as a “family hog.”

Ideal starting weight for hogs on June 1 is between 40 and 70 pounds. Select a hog that falls in this weight range.

Hogs must weigh between 210 pounds and 285 pounds to show in championship classes. Hogs weighing under 210 pounds and over 285 pounds may show, but are not eligible for championship classes and are not eligible to sell in the Junior Fair Livestock Sale. All over and under and “no sale” hogs can leave the grounds on a packer truck. Any animals sold privately must be reported to the committee by Wednesday and must leave in a packer vehicle on Friday. They cannot leave with an individual.

All market hogs will be weighed in on Saturday, September 14 between 8:00 am. and 8:00 pm. Hogs will be weighed and inspected for soundness when unloaded. Health papers, if required, will also be checked at this time. Drug Use Notifications Forms (DUNF) must also be turned in at this time.

All market hogs must have a measurable ½” (one half inch) of body hair, underline included. Ears and tail may be a shorter length. Hogs with questionable hair length will be checked before weigh-in and anytime thereafter during the fair. Any hair measurement or length determination will be made by Sr. Fair Board Officials or their designee. Hogs in violation will be disqualified. *** No clipping may be done at the fairgrounds.

Hogs must remain on the fairgrounds throughout the fair. Market hogs are released following the sale on Friday, September 20 at the buyer’s discretion. Exhibitors are responsible for feeding and care of animals until picked up by the buyer. Turn hogs do not leave until Sunday and must be fed and cared for by exhibitor until then.

********** Pen Cleanliness: If your pen is not clean, you will receive a written notification and will have 24 hours to clean it or you will have $50.00 deducted from your check.

Guidelines for training and showing your hog are listed in your 4-H project book.

****** All Junior Fair swine exhibitors must meet the Ashland County Quality Assurance requirement and complete a Drug Use Notification Form to be eligible to participate in the fair. All QA must be completed by June 15 in order to qualify for the Ashland County Fair. The deadline is June 9 for the state fair.

Refer to the 2019 Junior Fair Book for all rules and regulations pertaining to the fair, including the Livestock Show Tampering Regulations.

Any questions pertaining to project guidelines or project materials should be taken to your advisor. If there is still a question, please feel free to contact Kathy Blackford, 4-H Extension Educator.

The Ohio State University Extension, Ashland County Office is located in the Ashland County Service Center, 1763 State Route 60, Ashland; Phone: 419-281-8242.

The Ashland County Junior Fair Book is available at the Extension Office to all 4-H members in July. All details pertaining to the fair are listed in this book.

CONTINUING FOR 2019: Livestock interview judging will consist of two parts, both of which must be completed in order for a member to be able to show at the county fair.
First, all members will be evaluated by their club advisor using a rubric grade sheet. (This will take the place of the “record book review” and the “interview” in the judging process of previous years.) Youth will earn grades of superior, excellent, good or needs improvement, as their performance dictates. Club advisors will review the record books and satisfactory completion of the books will be a large part of the final grade. These evaluations will take place at the club level (club meetings) in July and August. Final grade sheets will be due to the Extension office by 4 p.m. on Thursday, August 22. We are asking advisors to turn them in.

The second part members must complete in order to show at the fair is the completion of a species skill-a-thon for each species they are exhibiting. (This will take the place of the “skill-a-thon” in the judging process of previous years.) Each species member will have a choice of three skill-a-thon dates at which to complete this requirement. Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer.

In addition to these two dates, members with Market Hog projects can also attend a skill-a-thon on Sunday, August 25 from 1 – 3 p.m. at the Extension office. Again, more information will be sent to members later this year. Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.

** Members are responsible for getting entries submitted on time and for understanding all 4-H & Fair rules including the Ohio Livestock Tampering Exhibition Rules. **

A commission or percentage is taken from the sale price of each animal to cover the cost of ear tags, advertising, etc. This percentage may vary from year to year. In addition .40 of one percent (0.40%) or the required amount will be assessed to comply with the Pork Check-Off.

- Please note that all identification tags, with the exception of the Ashland County Junior Fair tag and 840 ID tags, must be removed at the September fair weigh-in.
Sheep Committee
Jason Bryant, Bob Carver, Brandy Caldwell, Rick Griffith, Jeff Jones, Doug Kirkpatrick, Joe Massie, Mike Miller, Josh Ramey, Dan Raudebaugh, Brian Schoen, Darlene Schuck, Michael Schuck, Marty Wesner

Junior Fair Breeding Sheep Show
Monday, September 16, 2019
8:30am
Two entries per lot
Maximum number of 12 animals

Yearling ewes must be over one year old but under two years.

Class
Class 1 - CORRIEDALE
Class 2 - MERINO
Class 3 - SHROPSHIRE
Class 4 - HAMPSHIRE
Class 5 - SUFFOLK
Class 6 - SOUTHDOWN
Class 7 - RAMBOUILLET
Class 8 - DORSET
Class 9 - TARGHEE
Class 10 - COLUMBIA
Class 11 - MONTADALE
Class 12 – CHEVIOT
Class 13 – BABYDOLL SOUTHDOWN
Class 14 - ALL OTHER BREEDS AND CROSSBREEDS
(Meat Breeds)
Class 15 - ALL OTHER BREEDS AND CROSSBREEDS
(Wool Breeds)
Class 16 - COMMERCIAL EWE

Lot
1. Yearling Ram
2. Ram Lamb - Fall lamb
   born before 01/01/2019
3. Ram Lamb - Spring lamb
   born on or after 01/01/2019
4. Yearling Ewe
5. Ewe Lamb - Early fall
   born before 10/31/2018
6. Ewe Lamb - Late fall
   born between 11/01/2018 and 12/31/2018
7. Ewe Lamb - Early spring
   born between 01/01/2019 and 02/28/2019
8. Ewe Lamb - Late spring
   born after 03/01/2019
9. Commercial Ewe Lamb - Early
   born between 01/01/2019 and 02/28/2019
10. Commercial Ewe Lamb - Late
11. Commercial Ewe Lamb – Yearling

Class 20 - MARKET LAMB

Lot
1. Market Lamb
2. Lamb Pool Class (There will be a separate champion and reserve champion in this class. They will be eligible for the final drive.)

Market Lamb Weigh-In
Saturday, September 14, 2019
8:00am to 8:00pm in the Swine Barn

Market Lamb Show
Monday, September 16, 2019
11:00am or immediately following the Breeding Sheep show in the Swine Pavilion

Market Lamb Sale
Friday, September 20, 2019
11:00am in the Swine Pavilion

All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks.

If your pen is not clean, you will receive a written notification and will have 24 hours to clean it or you will have $50.00 deducted from your check.

The structure of market lamb pens is not to be changed or altered after set up. Adding or extending gates to extend the height of feed/hay racks is prohibited. Feeding platforms in pens are not permitted.

Drenching of livestock at an exhibition is prohibited. “Drenching” means the act of using an instrument, including a bottle (or hanging a bottle), placed in an animal’s mouth to orally administer a liquid, food, or any other substance. Instruments also include the hand, a syringe or a scoop (anything used) to place a substance in animal’s mouth. You must use a bucket. Only a licensed veterinarian can do this for a medical condition.

Members should be present to weigh in their animals. Market Lambs must weigh 90-155 pounds to be eligible for sale or championship lot. Market Lambs must be slick shorn. The Junior Fair Sheep and Swine Committee reserve the right to have exhibitors remove wool from lambs in questionable situations.

Lambs should show no evidence of testicular tissue; if there is evidence, they may be disqualified at the judge’s discretion. Lambs must be docked. Horns permitted on Dorset and Rambouillet market lambs.

Market lambs will be divided into lots by weight. Each lot will consist of approximately 15 animals. If an exhibitor has two animals with the same weight, every attempt will be made to have the animals show in separate lots. Weight lots will be divided into divisions. Division Champions will compete for Grand Champion Market Lamb. Weight lots will be announced after weigh in.
Grand and Reserve Champion Market Lambs must be sold through the Junior Fair Livestock Sale. All over and underweight and "no sale" lambs must be turned or taken home.

All Junior Fair market lambs are expected to be housed in the area of the Junior Fair sheep barn. All breeding sheep will be housed in the open class barn.

For additional information, refer to the Junior Fair rules. Members are reminded they are required to follow all rules set forth in the Ohio Livestock Tampering Exhibition Rules.

Showmanship for breeding sheep will precede the breeding show. Showmanship for market lambs will precede the market show.

All first place winners of market lamb showmanship classes will be eligible to compete for “Premier Showman”. This is a special showmanship class which will be held following junior showmanship.

Exhibitors showing ewe lambs as market lambs must comply with all scrapie records requirements.

2018 MARKET LAMB BUYERS (continued)

Ashland University
Atterholt Trucking
Ball, Bounce and Sport
Bartley & Bolin Excavating Inc.
Bartter & Sons Underground Utility
Bradford Farms
Brian E. Garrison DDS
Centerra
Charcoal Mafia BBQ, LLC
 Larry and Roxanne Craft
Crestview Area Buyers Club
Datkuiliak Enterprises
Donnie Foster, Village of Polk Mayor
  DR Lawn Care
E.R. Boliantz Packing Company
First Knox National Bank
  Irma L. Hardesty
  Harding Vinyl Siding
  Hay Nag Bailing
  Hayesville Lions Club
  Heffelfinger’s Meats, Inc.
  Hillsdale FFA Alumni
  JB Stocker
  Jeffrey W. Slater LLC
  Johnson Brothers Rubber Co
  Jones Livestock
  Ron Kopchak Family
KPC Trading at the Chicago Board of Trade
Loudonville Farmers Equity
Lutheran Village Of Ashland
McQuate Underground
Melissa Becker MD, Aaron Becker Psychology
  Mifflin Drive Thru/The Endzone Bar
  Millers - Hawkins Fresh Food
  Moritz Materials Inc.
  RES
  S D Myers Trucking LLC
  Shakley Mechanical
  Smetz’s Tire & Service Center Inc
  Snyder Farms
  Stitzlein Club Lambs
  Sunrise Cooperative
  Tracy McDaniel
Trent Ins.Group-Nationwide Agribusiness
Wellington Implement
Wesner Pioneer Seed
Whitcomb & Hess-CPA’s & Financial Advisors
White’s Auto Repair
** 2019 ASHLAND COUNTY MARKET LAMB PROJECT REQUIREMENTS

** Market lamb projects may be wethers or ewes. For ewe lambs to be eligible to be shown as market lambs they must be in full compliance of all Scrapie regulations. In addition, all ewe lambs must have an official scrapie identification ear tag at the June 1 tagging, at the fair weigh-in, show, and sale. No ewe lambs will be accepted at the June 1 tagging without official scrapie identification. Exhibitors must also maintain a record of the buyer of their ewe lamb at the fair for a period of 5 yrs. No Scrapies tags will be removed.

All 4-H livestock projects must be in the 4-H'er's care and possession by June 1 of the current year and remain there until marketed.

**Continuing for 2019:** Members may sell two market lambs in the junior fair livestock sale. Only two market animals total may be sold by an exhibitor at the county fair.

Each exhibitor will be given a sale card at THE SHOW (Monday, September 16). The card must be completed and returned to mailbox located in the barn by 12:00 noon Wednesday, September 18. On the card the member must indicate which lamb(s) are selling in the sale and what will be done with a second lamb if it is not going through the auction (home or turn). No lambs will be turned without being identified on the above card. This must be turned in even if you have only one lamb. **All over and under and “no sale” lambs must be turned or taken home.**

**If an exhibitor fails to turn in a sale card they forfeit their opportunity to sell in the market lamb sale. This is important, please contact the Extension office if you have questions.**

Tagging for all market lamb projects is scheduled for June 1, 8:00 a.m. - 10:00 am. at the county fairgrounds Byers Building (Gates 5 and 6). Members will be required to sign ownership registration slips on June 1. Any identification tag lost must be reported to the Extension Office within 24 hours.

All market lambs must be tagged in order to participate in the county fair. Each Junior Fair exhibitor with a market lamb project may tag four (4) animals in June. Then only **two (2)** of these may be brought to the county fair to be weighed and shown. Each Junior Fair exhibitor may sell two market animals total at the Ashland County Junior Fair Livestock Sales. **Each exhibitor can sell two lambs.** Committee members, advisors and Extension Educators may periodically visit members to review progress of the project and condition of the animal(s). Any project animal untagged at any visit can lead to disqualification of the market lamb and member for Junior Fair eligibility.

Again for 2019: Families may tag a “family lamb” if each child in the family only tags two individual lambs. This family lamb can be used as one member’s project animal should that member’s original project animal die or be injured/sick.

- The “family” situation, if different from mother/father/children living under one roof, must be reviewed and agreed upon by the sheep and swine committee prior to registration of the animal.
- Each child in the approved family must list, at the time of tagging, their primary lambs as well as the “family lamb.”
- The clerk of the committee will be notified at the time of unloading at the fair in September which child, if any, is using the “family lamb.”
- Only one lamb can be classified per family as a “family lamb.”

**Important – Please Read!**

- Drenching of livestock at an exhibition is prohibited. “Drenching” means the act of using an instrument, including a bottle (or hanging a bottle), placed in an animal’s mouth to orally administer a liquid, food, or any other substance. Instruments also include the hand, a syringe or a scoop (anything used) to place a substance in animal’s mouth. You must use a bucket. Only a licensed veterinarian can do this for a medical condition.

An ideal starting weight for lambs on June 1 is between 50 and 70 pounds. All lambs **must** be castrated and docked by June 1. Use your market lamb project book to figure your lamb’s gain and what it will weigh at fair time. Keep in mind that all lambs gain at different rates depending on frame, structure and the feed you are feeding. Decide what your particular lamb should ideally weigh at market time (September 14) and feed to reach that weight. All market lambs will be weighed at the fair on Saturday, September 14 between 8:00 am. - 8:00 pm. **All blankets and halters will be removed before the animal is put on the scales.**

**Continuing for 2019:** Lambs **must weigh between 90# and 155# to sell at the fair.** Lambs weighing under 90# and over 155# may show at the fair but **NOT sell through the Junior Fair Livestock Sale.** Underweight and overweight animals are **not eligible** for Championship classes.

Market lambs are released from the fair at the buyers’ discretion following the sale. Members are responsible for the care and feeding of the lambs until picked up by the buyer. **Market lambs not sold through the auction can go home after the sale or move in with your sheep in the breeding sheep barn.**
2019 ASHLAND COUNTY MARKET LAMB PROJECT REQUIREMENTS (continued)

* Pen Cleanliness: If your pen is not clean, you will receive a written notification and will have 24 hours to clean it or you will have $50.00 deducted from your check.

Unsound animals (lame, prolapsed, serious injury, etc.) may not be eligible for the fair, show and/or sale.

Lambs may not be tied in the pen.

Guidelines for training and showing your lamb are listed in your 4-H project book.

Any questions pertaining to project guidelines or project material should be taken to your 4-H club advisor. If there are still questions, please feel free to contact Kathy Blackford, 4-H Extension Educator.

The Ohio State University Extension, Ashland County Office is located in the Ashland County Service Center, 1763 State Route 60, Ashland; Phone: 419-281-8242.

The Ashland County Junior Fair Book is available to all 4-H members in July. All details pertaining to the fair are listed in this book. Extras may be picked up from the Extension Office.

CONTINUING FOR 2019: Livestock interview judging will consist of two parts, both of which must be completed in order for a member to be able to show at the county fair.

First, all members will be evaluated by their club advisor using a rubric grade sheet. (This will take the place of the “record book review” and the “interview” in the judging process of previous years.) Youth will earn grades of superior, excellent, good or needs improvement, as their performance dictates. Club advisors will review the record books and satisfactory completion of the books will be a large part of the final grade. These evaluations will take place at the club level (club meetings) in July and August. Final grade sheets will be due to the Extension office by 4 p.m. on Thursday, August 22. We are asking advisors to turn them in.

The second part members must complete in order to show at the fair is the completion of a species skill-a-thon for each species they are exhibiting. (This will take the place of the “skill-a-thon” in the judging process of previous years.) Each species member will have a choice of three skill-a-thon dates at which to complete this requirement. Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer.

In addition to these two dates, members with Market Lamb projects can also attend a skill-a-thon on Sunday, August 25 from 1 – 3 p.m. at the Extension office. Again, more information will be sent to members later this year.

Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.

To be eligible for the fair, members must also meet the Ashland Co. Quality Assurance Requirement and complete a Drug Use Notification form. All QA must be completed by June 15 in order to qualify to show at the Ashland County Fair. The deadline for state fair is June 9.

For specific fair rules, including the Livestock Show Tampering Regulations, check the 2019 Ashland County Junior Fair Book.

JUNIOR FAIR ENTRIES ARE DUE IN THE EXTENSION OFFICE BY

** AUGUST 9, 2019 - 4 P.M. WE WILL BE OPEN THAT DAY TO TAKE ENTRIES**

** Members are responsible for getting entries submitted on time and for understanding all 4-H & Fair Rules including the Ohio Livestock Tampering Exhibition Rules.

A commission or percentage is taken from the sale price of each animal to cover the cost of ear tags, advertising, etc. This percentage may vary from year to year. An additional seven-tenths of one percent (0.7%) of the gross sale price will be deducted to comply with the requirements of the Ohio Sheep & Wool Referendum.

* Please note that all identification tags, with the exception of the Ashland County Junior Fair tag, 840 ID tags, & scrapie identification tags, must be removed at the September fair weigh-in.
Horses - Over 58” in height
Ponies - Not exceeding 58”
Foals - Born on or after Jan. 1, 2019
Production Class - Offspring born on or after Jan 1, 2019

Rules are determined by the uniform rules of 4-H Horse Shows along with the County Saddle Horse Constitution and by-laws.

All ponies and horses must be measured before September 11, 2019.

The judge will be responsible for designating how many participants are in each lot.

An exhibitor has five minutes from the time the lot is called to enter the ring to make any tack changes. Tack changes must be requested prior to that lot.

Two shows will be held during the Fair.

Class listings will be posted in the barn for sign up at the Fair.

Horse members will sign up for individual classes upon arrival at the fairgrounds. (See Junior Fair horse coordinator Phoebe Spidel for details).

Class 1 - DAY 1
Monday, September 16, 2019
3:00pm

Class 2 - DAY 2
Wednesday, September 20, 2019
9:00am

4-H Horse Fun Show and Pizza Night
Thursday, September 19, 2019
5:00pm in the Paddock
Pizza 7:30pm in the Horse Barn

One lot per class (no entry needed)
1. Costume Class and Stick Horse Costume
2. Barrels
3. Costume Stick Horse Barrels
4. Baby Bottle Race
5. Three Legged Sack Race with horse
6. Carry the Mail
ARTICLE I  Eligibility
1. Any Ashland County potential 4-H or FFA member must be at least 8 years old and in the third grade. Members who are age 9 on January 1 are also eligible regardless of grade level. Member may not have passed his or her 19th birthday on January 1 of the current year. A member’s age for the 4-H year is his or her age on January 1.
2. Membership is open to all youth regardless of race, color, gender identity or expression, disability, religion, sexual orientation or national origin.

ARTICLE II  Enrollment Deadlines and Member Requirements
1. 4-H Enrollment must be completed on line by April 15. When April 15 falls on a weekend, the online enrollment is due on the next Extension business day by 11:59 p.m. FFA members must be enrolled by their FFA advisor and meet all FFA requirements.
2. Late enrollments are eligible to participate in summer shows, but do not accumulate any points toward Outstanding Horse Member Award or State Fair and are not eligible to participate in the county fair shows.
3. Transfers from one club to another after April 15 may be made only upon agreement of advisors of both clubs concerned and the County 4-H Educator.
4. All horse registration sheets and leases, if applicable, must be turned into the Extension Office by June 1, 2019.
5. All first year horse participants and their parents must do the following:
   a.) Read the safety booklet, Circular 191R “Horses, Safety and You.” Booklets are available at the Extension office.
   b.) View two DVD’s: Every Time, Every Ride and Horses, Kids and Ethics. DVD’s are available at the Extension office.
   c.) Sign the form inserted in the safety booklet verifying that the book has been read and the DVD’s have been watched.
   d.) Sign the Release Form included in the Horse Member Packet. (continuing members must sign this form every year.)
   e.) Turn in both forms to the Extension office by June 1, 2019 or prior to riding in show or clinic.
6. Each Ashland County 4-H Horse member is required to complete the Equine Record Book in addition to completing the project book. The only exception is those members taking 174. That project book already contains records. The Equine Record Book must be brought to Interview Judging with advisor.
7. Members must attend at least one scheduled county sponsored clinic or workshop to be eligible for Outstanding Horse Member Award or to participate with their horse project at the Ashland County Fair.
8. In order to exhibit or show your horse at the Ashland County Fair, the following must be met:
   a.) All 4-H members must online enroll with horse project(s) listed by April 15.
   b.) Ashland County 4-H and FFA Horse Registration paper must be completed and turned into the Extension office by June 1, 2019. Purple release form must also be turned in prior to participation. Lease forms, if leasing a horse, must also be on file at the Extension office by June 1, 2019. Vet slip must be turned in if animal is on medication.
   c.) You must attend one scheduled Ashland County 4-H/FFA sponsored horse clinic or horse workshop. To be fair to all, you must attend the required 1½ hours of a clinic. Attendees will sign in and sign out. Parents are strongly encouraged to attend with their child.
   d.) You must attend two scheduled Ashland County 4-H/FFA Horse Shows and exhibit in at least two classes (excluding ground roping) at each show
   e.) Member must work 2 hours at one of the summer shows in order to participate in the county fair.
   f.) Member must turn into the Extension office the Ashland County Fair entry form by 4 p.m. on August 9, 2019.
   g.) Livestock interview judging is the same as last year for 2019. It will consist of two parts, both of which must be completed in order for a member to be able to show at the county fair. First, all members will be evaluated by their club advisor using a rubric grade sheet (these will be available later this spring). (This will take the place of the “record book review” and the “interview” in the judging process of previous years.) Youth will earn grades of superior, excellent, good or needs improvement, as their performance dictates. Club advisors will review the record books and satisfactory completion of the books will be a large part of the final grade. These evaluations will take place at the club level (club meetings) in July and early August. Final grade sheets will be due to the Extension office by 4 p.m. on Thursday, August 22. We are asking advisors to turn them in. The second part members must complete in order to show at the fair is the completion of a species skill-a-thon for each species they are exhibiting. (This will take the place of the “skill-a-thon” in the judging process of previous years.) Each species member will have a choice of three skill-a-thon dates at which to complete this requirement. Members with any species can attend on Saturday, August 17 from 9 a.m. – 1 p.m. or Sunday August 18 from 1 – 5 p.m. Both of these dates will be held at the Ashland County Fairgrounds. A schedule with more exact times will come out later this summer. In addition to these dates, members with Horse projects can also attend a skill-a-thon on Wednesday, August 14 from 6 – 8 p.m. at the Extension office. Again, more information will be sent to members later this year. Prizes will be awarded to top skill-a-thon finishers in each species. Remember, youth must complete both parts of this judging process to be eligible to show at the county fair. Members who complete a skill-a-thon at the state fair can receive credit for that species if they turn in their official scoresheet to the Extension office by August 22. Contact the Extension office for more details.
ARTICLE III  Animal Eligibility

1. All members in the club may register four animals. Weanlings and yearlings will not count as one of these animals. Two Year Olds will count as one of them. Stallions may be shown only within the same calendar year in which they were foaled. Saddle horse projects are limited to mares and geldings. (See Article V, item 4.)
2. Individual class award points will be earned on one horse and rider as a team. If showing 2 or more horses, individual class award points will be earned on each team separately.
3. Points for State Fair selection will be earned at a PAS show on one animal and one member as a team.
4. Horses and ponies used as project animals must either be owned by the member, the member's family or leased. (A family shall be defined as mother, father, grandparent, sister, brother and stepchildren.) No leasing of animals will be allowed after June 1. A copy of the lease agreement must be on file in the Extension Office by June 1. We follow the state rules regarding sharing of horses. No one can show a horse that someone else uses to qualify for state fair.
5. Horses/ponies must exhibit a body score of at least 4 as required by the state 4-H rules.

ARTICLE IV  Exhibiting

1. All animals carried as 4-H or FFA projects must be owned or leased and in the continual care of the 4-H or FFA member by June 1. Continual care does permit boarding an animal, provided the member is involved in feeding, cleaning and caring for the horse. Lessons, instruction and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person. It cannot include regular training and care of the horse within 30 days of competition in any county or state 4-H horse show. Showing a 4-H or FFA member’s project animal in a class at a show is not considered training. If a project horse is shown by someone other than the member in an open or breed show within 30 days prior to the 4-H competition, the member must be present and have shown the project horse in that show.
2. All animals must be well groomed, trained, and under control. All horses must be in-hand either by a lead rope with halter or a bridle and reins. Horses cannot be turned loose at any time except when they are in their enclosed stall. If an animal is deemed unsafe by show management, it will not be allowed to show.
3. Members shall be neat and clean; proper show attire is required for the classes.
4. Appropriate boots and head gear must be worn in all classes.
5. The Ashland County Saddle Horse Advisory Committee will handle problems which arise at the Ashland County summer horse shows. In addition, Horse Committee members have the authority to correct any 4-H member at clinics, shows or during fair week if they observe a rules violation.
6. Anyone wishing to protest a class will post a non-refundable $100 with the protest. The person entering the protest must be a participant in the class being protested. The protest and fee must be filed with the Saddle Horse Advisory Committee the same day of the show. The fee will be deposited in the 4-H Saddle Horse Advisory Committee Fund, and used for investigating the protest.

ARTICLE V  County Fair

1. Junior Fair Horse shows and activities will be conducted by the Junior Fair Board with the guidance of the Junior Fair Horse Coordinators and Extension Staff.
2. A project does not have to be exhibited at the fair to be a completed project. The advisor will determine whether a project is complete or incomplete.
3. Junior Fair Entries must be submitted to the County Extension Office by Friday, August 9, 2019.
4. Members will stall only one project at the Ashland County Fair, except production-space permitting. Production may trailer in for the day of show if space does not permit stalling.
5. All exhibits must be in place by 10 p.m. on Saturday, September 14.
6. No animals stabled on the fairgrounds will leave the fairgrounds during the fair without a veterinarian's certificate. (Animal must be examined by a veterinarian on the fairgrounds.) Approval of the Jr. Fair Superintendent is required. Animals are to remain on the fairgrounds until released by Senior Fair Board. Any horse or pony with a pre-existing condition which precludes it from week-long participation at the fair can NOT be brought to the fair.
7. Due to past problems it’s recommended that you vaccinate your horse prior to exhibiting at the county fair.
8. No horses can be ridden or walked in the midway at the county fair.
9. No member may enter any county fair class if they have not shown in that class at a summer show.
10. Members have 24 hours after a warning to clean their stalls. Stalls not cleaned will incur a $50 per day charge to the member. An additional $100 fine will be added if the stall is not cleaned at the end of the fair.
ASHLAND COUNTY 4-H and FFA SADDLE HORSE BY-LAWS (continued)

ARTICLE VI  Summer 4-H Horse Show Regulations

1. The selection of the animal for state fair qualification must be done before competing in any state fair qualifying show and cannot be switched, once selected, for the duration of the project year. (Page 11, #1 in Uniform Rules for 4-H Horse Shows)

2. Any unruly horse may be excused from the ring at the discretion of the judge. The ringmaster/ring mistress should call unsafe situations to the judge’s attention.

3. All horses may be worked both ways in the ring at all gaits in horsemanship and similar classes. Horsemanship and Equitation classes may require the execution of a pattern. Patterns are required in PAS shows.

4. Western and English Horses shall be over 58 inches. Large ponies shall be over 54 inches, not to exceed 58 inches. Medium ponies shall be over 50 inches, not to exceed 54 inches. Small ponies shall be 50 inches and under. Undersized project horses may be shown in horse classes only within a division for the entire year if the member so chooses and indicates on the 4-H horse registration sheet. One official measurer and a referee will be present at each show until show is over to measure any questionable projects. Once project is declared and shown as horse or pony, project remains as such throughout the year.

5. All tack must be serviceable, safe and clean. 4-H and FFA riders/drivers and all other youth age 19 and under must wear safety headgear at all times while riding or driving a horse at 4-H events. Safety headgear must meet SEI or exceed ASTM-F 1163-90A qualifications. (Page 6, #1 in Uniform Rules for 4-H Horse Shows)

6. Entry fees for all classes and the grounds fee in 4-H shows shall be established on a yearly basis.

7. Any eligible 4-H or FFA Saddle Horse Club member must show his/her own project.

8. The selection of classes for county Summer Horse Shows shall be at the discretion of the Horse Committee.

9. There will be five (5) placings per class with top five places being recognized, except at the PAS shows. Only first year exhibitors will receive participation ribbons and all other classes will not be placed.

10. The Saddle Horse Advisory Committee will be responsible for obtaining the summer saddle horse show judges and the fair judge.

11. No 4-H or FFA member attending a horse show shall be permitted to use tobacco products, chemicals (such as drugs) or consume alcoholic beverages on the grounds. NO PROFANITY will be acceptable. Parents and advisors should serve as positive role models in these areas.

12. The point system for All Year-End Class Awards (belt buckle, walk/trot & contesting high point, etc.) is as follows:

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<tr>
<th>No. Entries</th>
<th>In Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
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<td>6-10</td>
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14. A member must qualify in at least two (2) classes in order to go to State Fair. If they qualify in more than two classes, they may choose which they will enter at State Fair.

15. A horse that is known for kicking MUST be identified by a red ribbon tied on its tail. This will be enforced. A horse that has been identified as prone to kicking by Horse Committee personnel, and the owner/rider has been informed of such, must wear the red tail ribbon for the remainder of the show year.

16. No spectator, parent, or exhibitor is to be permitted to talk to the judge during a show. If there are questions to be asked, they are to be taken to the show management.

17. A walk-trot exhibitor may not canter anywhere on the grounds the day of an Ashland County 4-H Horse Show. If a member canters at one of these shows, he/she must enter canters classes and may no longer show walk-trot. Members may canter at 4-H clinics or workout events without losing their walk-trot status.

18. No horse shall be treated in an abusive manner on the show grounds; no use of profanity or obscene gestures will be permitted. Violations could result in removal from the show grounds at the discretion of show management. All infractions in the show ring will be handled at the discretion of the judge.

19. Any person stabling at the fairgrounds for any 4-H summer show must sign up prior to the show for a stall with a deposit of $20.00 per stall to be refunded upon inspection. They will be responsible for cleaning the stall before they leave or points will be deducted for that show and the $20 deposit will not be refunded. Stalls must be cleaned within 1 hour after the completion of the last class. Stalls will be checked by a member of the Saddle Horse Advisory Committee. All show fees and prior debts must be paid in full, prior to entering the next show.

20. 4-H clubs are required to work at least one summer horse show. Individual members are required to work at least 2 hours throughout the show season. Outstanding horse member forms need to be given to any committee member to sign upon completion of showing or working the show. A sign-up sheet will be available at all clinics for members to sign up to work the summer shows. Jobs include Entry booth, Ring Crew, Concession Stand, etc.

21. Gymkhana classes consist of Gymkhana Pleasure, Gymkhana Horsemanship and Gymkhana Showmanship, and all four contest classes. Gymkhana is a Western discipline; it must be shown Western (no English attire).
   a. Gymkhana Showmanship must be shown in a leather or nylon, non-breed-specific halter.
   b. Gymkhana Pleasure and Gymkhana Horsemanship may be ridden in contesting gear/equipment/attire, and the exhibitor may ride using two hands.
   c. If an exhibitor shows in Gymkhana Pleasure, Gymkhana Horsemanship and Gymkhana Showmanship, he/she must show in at least two contest classes. An exhibitor who chooses to show in Gymkhana classes may not cross-enter into regular Western pleasure, horsemanship or showmanship classes, and vice versa. This rule applies per exhibitor, not per horse. To summarize, an exhibitor must choose between the two disciplines for pleasure, horsemanship and showmanship.

22. Any regulation not covered in these by-laws shall be governed by the most recent edition of the Uniform Rules for 4-H Horse Shows and the PERFORMANCE AGAINST THE STANDARD RULES.
Ashland County Key Leader  
Laurie Aulger

Dog Judging  
Judging is held prior to the Fair. Check with the Extension office for the date.

All dogs participating in the County Fair shall be immunized against Rabies, DHLPP, and have a current county dog license. A current Certificate of Vaccination form shall be on file at the County Extension Office.

Dogs must remain on a leash while on the fairgrounds, except when performing off lead exercises during the demonstration. Dogs will wear bandana to be admitted to grounds.

Dog Obedience Demonstration Show  
Sunday, September 15, 2019  
6:00 p.m. in the Coliseum

Members participating in the demonstration should report to the Main Gate at 5:45pm on Sunday, September 15.

Class 1 DOG SHOWMANSHIP
Lot
1. Junior Showmanship A  
   *Ages 9-11 No Experience*
2. Junior Showmanship B  
   *Ages 9-11 Experience*
3. Intermediate Showmanship A  
   *Ages 12-14 No Experience*
4. Intermediate Showmanship B  
   *Ages 12-14 Experience*
5. Senior Showmanship A  
   *Ages 15-18 No Experience*
6. Senior Showmanship B  
   *Ages 15-18 Experience*

Class 2 DOG OBEDIENCE
Lot
1. Beginner Novice A
2. Beginner Novice B
3. Pre-novice
4. Novice A
5. Novice B
6. Graduate Novice A
7. Graduate Novice B
8. Open A
9. Open B

Class 3 PERFORMANCE/AGILITY
Lot
1. On-leash
2. Level 1
3. Level 2
4. Level 3

Class 4 RALLY
Lot
1. Novice A
2. Novice B
3. Intermediate A
4. Intermediate B
5. Advanced
6. Excellent

Class 4 Working Dogs
Lot
1. Working Dog
Agriculture Education & FFA Personnel

Kendra Carnegie........ Loudonville High School Ag. Educ.
Tod Fox.......................... Ashland High School Ag. Educ.
Logan Heiby.................. Crestview High School Ag. Educ.
Mark Hoffman............... Hillsdale High School Ag. Educ.
Lindsey Bowen.............. Hillsdale High School Ag. Educ.
Aaron Gates.................. Mapleton High School Ag. Educ.

All FFA entries must be made through Chapter Advisor and be on a separate entry form from 4-H entry.

CLASS 1 - FFA EDUCATIONAL BOOTH DIVISIONS
(Chapters must make an entry to have a booth).

Lot 1. FFA Educational Booth Exhibits $20.00

Entry in this department is open to all agricultural education departments in Ashland County.

Exhibits will feature educational values rather than displays of farm products, although agricultural products may be used for decorations. This area shall be clearly presented with a harmonious effect. The exhibit should attract and arouse interest in the FFA program. The areas of activities are farming programs, leadership, cooperation, community services, conservation, earnings and savings, scholarship, conduct of meetings and safety.

Display booths will be six feet wide and six feet deep.

Exhibits should follow these guidelines:

A. Power to attract attention.
   (1) Presents an original, appealing, attractive display.
   (2) Uses life, motion, color, or light without distracting from the one FFA idea being displayed. Any life motion color or light should harmonize with the FFA colors and focus on the idea being presented.

B. Power to arouse and hold interest.
   (1) Informs the public concerning achievements of the chapter.
   (2) Develops curiosity or recalls experiences of the average person.

C. Development of exhibit.
   (1) Features one area of FFA activities.
   (2) Shows specific chapter’s activities or accomplishments.
   (3) Is adequately labeled, including chapter name and area of activity displayed.
   (4) Presents generally favorable appearance.
      a. Charts, maps, and other illustrative material arranged artistically.
      b. All printing, lettering, and decorations are neat and attractive; FFA colors preferred.

Lot 2. Chapter Produce Display $75.00

Entry in this department is open to all vocational agricultural departments in Ashland County.

Display will be four feet wide and 8 feet deep.

This display will not be judged.

Recommended strongly the following: naming and labeling varieties. Display some or all: threshed grains and seeds, husked corns, flowers, plants, potatoes, squash and pumpkins, fresh fruits, and other vegetables.

Crops and Shops FFA

Entries must be made in the Chapter name, if chapter project.

Posters must be in by 9:00pm Wednesday, September 12. Other entries must be in place by 10:00 a.m. Friday, September 14, 2019.

Judging
Friday, September 14, 2019
1:00am - 3:00pm

All exhibits must be identified with exhibitor name, object, and variety. Any unlabeled exhibits will be disqualified.

Class 2 - CORN VARIETY
Two entries allowed per lot per individual

Lot 1. Hybrid Corn - grown by exhibitor, six ears - loose
Lot 2. Ear Corn Selection - six ears, not grown by exhibitor - wired (no string)
Lot 3. Popcorn - six ears - wired

Class 3 - POTATOES
Two entries allowed per lot per individual

Lot 1. Colored Potatoes
Lot 2. White Potatoes
Lot 3. Sweet Potatoes
Class 4 - GRAIN
Two entries allowed per lot per individual
Lot
1. Wheat - one quart of grain in a clear wide mouth jar, tightly sealed
2. Oats - one quart of grain in a clear wide mouth jar, tightly sealed
3. Soybeans - six stalks, bundled with roots
4. All other - one quart of grain in a clear wide mouth jar, tightly sealed and label as to type

Best of Show Grain
One Best of Show Grain will be chosen from Class four. The winner will receive a Rosette and a $5.00 premium.

Class 5 - VEGETABLE GARDEN
Two entries allowed per lot per individual
All entries must be grown by exhibitor
Lot
1. Basket/Box - Entire entry shall be arranged in a lined basket or box. 5 to 7 different vegetables (multiple (2-3) specimens of small vegetables are encouraged)
2. Vine Crop – (Qty 1) Zucchini, Cucumber, Squash, Watermelon, Melon
3. Peppers (3) OR Tomatoes (3) - Must be same specimen on plate

Class 6 – HAY
Any entry shall be a six inch slice. Exhibitor limited to one entry per lot with a total of two entries. All entries must be securely tied with cards attached or exhibit will be disqualified. All entries must be labeled with specific lot number below. Do not label as just “Hay”.
Lot
1. Alfalfa - (90% or more alfalfa)
2. Alfalfa - (50% to 90% alfalfa)
3. Clover - (50% to 90% clover)
4. Light Mixture - (under 50% legumes)

Best of Show Hay
One Best of Show Hay will be chosen from lots one through four. The winner will receive a Rosette and a $5.00 premium.

Class 7 - SPECIAL CROPS
Two entries allowed per lot per individual
Lot
1. Special Crops - Includes Honey and Maple Syrup

Class 8 - HORTICULTURE CLASSES
Two entries allowed per lot per individual
Open to FFA member with either production or home improvement projects.
Lot
1. Flowers
   Entry for flower lot is to be at least three and no more than five blooms (cut flowers). Exhibitor must provide vase for flowers. (All flowers must be grown by exhibitor.)
2. Decorative and Potted Plants
   Potted plants limited to one pot or terrarium (including hanging basket).
3. Floral Designs
   Both dry and live materials may be used. (No artificial flowers).

Class 9 - FARM SHOP EQUIPMENT
Exhibits must have been made during the 2018-2019 or 2019-2020 school year by students regularly enrolled in Vocational Agriculture.
Exhibitors may exhibit one article from each lot.
Lot
1. Small metal project 2.00 1.50 1.00
2. Large metal project 4.00 3.00 2.00
3. Small wood project 2.00 1.50 1.00
4. Large wood project 4.00 3.00 2.00
Any projects in lot two may be exhibited under this option. A student will need to arrange a display poster with the following information:
   a) four pictures (three taken during construction and one of completed project)
   b) a bill of materials and cost
   c) the project plans
   d) a project summary, signed by the instructor (include items you would do different next time, hours spent on project, use of project, etc.)
5. Small electric project 2.00 1.50 1.50
6. Large electric project 4.00 3.00 2.00
7. Advanced woodworking 4.00 3.00 2.00

Best of Show Farm Shop Exhibit
One Best of Show Farm Shop Exhibit will be chosen from lots one through four. The winner will receive a rosette and a $5.00 premium.
Class 10 - PHOTOGRAPHY
One entry in each lot may be made by chapter or individual. Chapter or individual may enter more than one lot. Photographs will be judged on the basis of:
   (a) General appearance and power to attract attention
   (b) Development of a central thought or idea
   (c) Pictorial storytelling and photographic quality of the individual exhibitor
Captions are left to the discretion of the exhibitor if deemed necessary.
All entries should be properly labeled by printing chapter and/or individual’s name in lower right hand corner of poster board.

Agriculture in Ashland County - for lots one through seven, display four color or black and white prints, for lot eight see specific instructions.

Prints should portray agricultural resources or agricultural industry in one of the following areas:

1. Modern farming (livestock and/or crops)
2. Conservation practices
3. Natural Resources (forestry, wildlife, soil, & water)
4. Recreation
5. Machinery Operation/Dealership Industry
6. Co-operatives
7. SAE Project

Framed Photograph

8. Display one original 5 x 7 or larger print that best portrays any agricultural natural resource, agricultural mechanical resource, or agricultural industrial resource of Ashland County. Prints should be mounted as exhibitor deems most attractive.

Class 11 - FFA AG AWARENESS STILL PROJECT
Maximum number of 11 posters per individual

All entries should be properly labeled by printing individual’s and chapter’s name on the back of exhibit. Poster must be 14” x 22”. Lower right corner of poster will be reserved for a tag at the fair that will identify the member and chapter.
Entries will be judged on general appearances, power to attract attention, accuracy of information conveying an agricultural skill or concept. May be displayed by poster displays, mounted collections (in accordance with Federal and State regulation), wood feeding and shelter projects, taxidermy projects, and testing results.

Please label each entered poster with Lot Number and Category

Lot
1. Soil and Water Conservation
2. Forestry
3. Wildlife
4. Outdoor Recreation
5. Environmental Quality
6. Plant Science
7. Animal Science
8. Agricultural Mechanics and Engineering
9. Home and Farmstead Improvements
10. Careers in Agriculture and Related Fields
11. SAE Project
12. Food Safety/Food Science

All exhibits must reflect the category entered. There will be no changes to the entries after they are submitted.

Class 12 – AgriScience Fair
All entries are to be tri-fold displays on agricultural topics.

   One entry per lot

Lot
1. Individual Exhibit
2. Partner Exhibit
VICA

Judged
Saturday, September 14, 2019
1:00pm

Class 1 - EDUCATIONAL BOOTH

Exhibit must have been made during the 2018-2019 or 2019-2020 school year by students participating in the VICA programs.

Limit of two entries per lot per student

Lot

1. VICA Educational Booth
   4.00 3.00 2.00

Best of Show VICA Project

One Best of Show VICA Project will be chosen. The winner will receive a rosette and a $3.00 premium.

INDUSTRIAL TECHNOLOGY

Mapleton Instructor
Ben Freer
Crestview Instructor
Larry Barnes

Projects must be made by students enrolled in the Industrial Technology classes. Projects must have been made during the 2018-2019 or 2019-2020 school year. Each school completing a display will receive a $20.00 premium. An A, B, or C ribbon will be given to individual students as judged.

One “Outstanding” per school exhibit will be chosen for each of the following categories: drafting, woodworking, metal working, manufacturing, and group projects. That winner will receive a rosette and a $3.00 premium. One overall Best of Show will be chosen. That winner will receive a rosette and a $5.00 premium.

Department Premiums 2.00 1.50 1.00

Class 1 - DRAFTING
Lot

1. Drafting/CAD

Class 2 - WOODWORKING
Lot

1. Furniture Construction
2. Non-Furniture Wood Products

Class 3 - METAL WORK
Lot

1. Forging
2. Sheet Metal
3. Wrought Iron
4. Metal Casting
5. Welding
6. Metal Machining

Class 4 - MANUFACTURING
Lot

1. Manufacturing

Class 5 - GROUP PROJECTS
Lot

1. Traditional Tools, Materials, Processes
2. Special Projects and Activities
   (Community service, etc.)

Class 6 - EDUCATIONAL BOOTH
Lot

1. Industrial Technology Educational Booth
Family and Consumer Sciences projects will be exhibited in Mozelle Hall in assigned booths. Clubs that are setting up an FCS booth may also include their still projects in that booth.

All booths must be completed by Saturday, September 14, 2019 at Noon. All clubs with five or more Family and Consumer Sciences and still projects will be expected to set up a booth to display their projects. Two small clubs may combine to form one display. Requests for booth size (8’, 12’, or 16’) must be submitted to the Extension office. Clubs with fewer than five Food and Consumer Sciences projects may display them in the Miscellaneous Booth in the same building.

4-H booths will receive a $20.00 premium. Booths must be torn down on Sunday, September 22 between 9:00am and 1:00pm. All staples, thumbtacks, nails, etc. that have been used to set up the booth must be removed when the booth is taken down or the premium will be forfeited. Loose materials such as corncobs, straw, etc. should not be used in any of the booths as they create a fire hazard. Members are encouraged to use their imagination and creativity to make an interesting educational display about their project. Please check the 2019 Ashland County 4-H project guidelines for exhibit requirements.

The 4-H FCS Committee and 4-H Food and Fashion Board will judge the booths and award ribbons for 1st, 2nd & 3rd Place. Scores are based on use of theme, creativity and overall appearance. This year’s booth theme is “4-H The Greatest Show on Earth”.

Class 1 - DISCOVERING 4-H
Lot
91. Discovering 4-H

Class 3 - LIVESTOCK NON-ANIMAL
Lot
125. Any Livestock Non-Animal Project
(Dairy, Horse, Llama, etc.)
173. Horseless Horse

Class 4 - SMALL ANIMALS
Lot
200. All About Dogs (Poster Only)
201. Dog (Poster Only)
215. Guinea Pig
216. Cats 1, 2, and 3
220. Pocket Pets
227. Pet Rabbit

Class 5 - VETERINARY SCIENCES
Lot
244. Vet 1
245. Vet 2
246. Vet 3

Class 6 - HEALTH
Lot
300. You’re the Athlete
351. Staying Healthy
352. Keeping Fit
353. First Aid in Action
357. Alcohol and Drug Abuse
358. The Truth About Tobacco
359. Your Thoughts Matter

Class 7 - SELF DETERMINED
Lot
365. Self Determined

Class 8 - LEADERSHIP
Lot
370. One on One
371. Club Leadership
372. Diversity: Source of Strength
373. My Hands to Larger Service
374. Teens on Board
376. Pantry Panic
377. Finding Your Voice
378. Leadership Master
382. Am I Ready for Work?
383. Club Leadership 2

Class 10 - HOME ENVIRONMENT AND EQUIPMENT
Lot
491. It’s My Home
494. Makeover My Space
495. Your First Home Away From Home

Class 11 - CLOTHING
Lot
405. The Laundry Project
406. Clothes for High School and College
407. Accessories for Teens
408. Creative Costumes
409. Sew Fun
410. Designed by Me
411. Em-bel-lish: Wearable Art
412. Sew for Others
413. Sundresses and Jumpers
415. Ready, Set, Sew, Active!
416. Dress Up Outfit
418. Loungewear
419. Terrific Tops
420. Outerwear for Anywhere
424. Clothing for Middle School
425. Look Great for Less
426. Clothing for Your Career
430. Shopping Savvy
432. Sewing and Textiles Master
Class 12 - FAMILY LIFE
Lot
442. Family History Treasure Hunt
910. Memories Partner

Class 13 - MONEY MANAGEMENT
Lot
445. Becoming Money Wise
448. Teens on the Road to Financial Success

Class 14 - FOOD AND NUTRITION
Lot
459. Let’s Start Cooking
461. Let’s Bake Quick Breads
462. Yeast Breads on the Rise
463. Sports Nutrition: Ready, Set, Go
467. You’re the Chef
469. The Global Gourmet
472. Grill Master
474. Beyond the Grill
475. Star Spangled Foods
476. Pathways to Culinary Success
477. Party Planner
481. Everyday Food and Fitness
484. Snack Attack!
485. Racing the Clock to Awesome Meals
486. Dashboard Dining
487. Take a Break for Breakfast
489. You Can Quilt
490. Science Fun with Dairy Foods
492. Cake Decorating
1002. Perfect Pies
1004 Cookie Jar
1005. Candy Making

Class 15 - ENGINEERING AND SCIENCE
Lot
493. Science Fun with Kitchen Chemistry
500. Science Fun with Physics
501. Rockets Away - 2 Liter
502. Science Fun with Flight
503. Rockets Away - Estes
504. Radio Controlled Vehicles
505. Solid Fuel Rocketry Master
507. Robotics 1
508. Robotics 2
509. Robotics NxT
512. Robotics Master
517. Bicycle 1 and 2
527. Magic of Electricity
528. Investigating Electricity
529. Wired for Power
530. Entering Electronics
531. Science Fun with Electricity
540. Not Just Knots
541. Crank it up, Warm it up, Tune it up
550 Young Engineers in Solar Energy
551. Tractor
573. Arcs & Sparks

Class 16 - WOODWORKING
Lot
556. Measuring Up
557. Making the Cut
558. Nailing it Together

Class 17 - PHOTOGRAPHY AND COMMUNICATION
Lot
584. Focus on Photography
585. Controlling the Image
586. Mastering Photography
588. Creative Writing
589. Photography Master
593. Seeing Through Graphic Design

Class 18 - CREATIVE ARTS, THEATER ARTS, COLLECTIBLES, AND QUILTS
Lot
496. My Favorite Things
497. Scrapbooking
498. Quilting the Best Better
499. You Can Quilt
500. Seeing Through Graphic Design
593. Photography Master
592. Get Started in Art

Class 19 - NATURAL RESOURCES AND OUTDOOR SPORTS
Lot
555. ATV Safety
611. Explore the Outdoors
612. Geology: Can You Dig It?
620. Why Trees Matter
621. Ohio Birds
622. Trapping Muskrats in Ohio
623. Outdoor Adventurer: Beginning Fishing
624. Outdoor Adventurer: Fishing for the Intermediate
630. Safe Use of Guns
631. Basic Archery
750. Shooting Sports - Rifle
751. Shooting Sports - Archery
752. Shooting Sports - Shotgun
753. Shooting Sports – Pistol

Class 20 - ENTOMOLOGY
Lot
641. Basic Beekeeping
644. Insect Adventures I, II, III

Class 21 - PLANTS AND GARDENING
Lot
670. Canning & Freezing
671. How Does Your Garden Grow
674. Indoor Gardening
691. Grow Your Own Vegetables
692. Growing with the Seasons

Class 22 - GROUP PROJECTS
Lot
999. Any Group Project

Members do not need to list group projects on their individual entry form

Advisor should fill out one entry blank for the club and list this project. Clubs must turn in group judging score sheet by August 31 (to Extension Office). Groups having 14 or fewer members judged will receive a group premium of $10.00. Groups with 15 or more members judged will receive a group premium of $20.00. Clubs must have a club checking or savings account in order to receive premium.
Ashland County 4-H Dairy Bar

Sponsors and Flavors of the Day

The 4-H Dairy Bar Committee has been hard at work this past year and has made some changes to the Dairy Bar for the 2019 Ashland County Fair including new flavors for this year’s fair.

There will be a flavor of the Day which is only available that day. Available everyday are the original flavors of vanilla, chocolate, strawberry, peanut butter, mint, chocolate peanut butter and chocolate mint along with root beer floats.

<table>
<thead>
<tr>
<th>Day</th>
<th>Cup Sponsor of the Day</th>
<th>Flavor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday</td>
<td>Howard Hanna</td>
<td>Raspberry</td>
</tr>
<tr>
<td>Monday</td>
<td>The Old Elevator</td>
<td>Peanut Butter Caramel</td>
</tr>
<tr>
<td>Tuesday</td>
<td>Lutheran Social Services</td>
<td>Salty Caramel</td>
</tr>
<tr>
<td>Wednesday</td>
<td>Heart to Hound LLC</td>
<td>Butterscotch</td>
</tr>
<tr>
<td>Thursday</td>
<td>Mid-Ohio Graphics</td>
<td>Donut</td>
</tr>
<tr>
<td>Friday</td>
<td>Matt’s Auto Repair</td>
<td>Caramel Corn</td>
</tr>
<tr>
<td>Saturday</td>
<td>Jeromesville Pizza House</td>
<td>Maple Bacon</td>
</tr>
</tbody>
</table>

Please shop these local sponsors and give them a big thank you as they are a big help to the 4-H program!

All proceeds from the Ashland County 4-H Dairy Bar goes back to the 4-H program. This helps to provide a variety of programs, camps, etc. to the youth of Ashland County. We hope you will stop by the Ashland County 4-H Dairy Bar as you enjoy the 2019 Ashland County Fair.
ASHLAND COUNTY FAIR KING AND QUEEN CONTEST  
Sunday, September 15, 2019 - 12:30pm  
Cheyenne Spidel Memorial Pavilion  

This event will be sponsored by the Junior Fair Board in cooperation with the Ashland County Agricultural Society.

Rules

1. The King Contest is open to all male 2019 Ashland County Junior Fair exhibitors. The Queen Contest is open to all female 2019 Ashland County Junior Fair exhibitors.

2. Ages 16-18 years of age as of January 1, 2019 or a junior in high school for the 2019-2020 school year and of single status with no children.

3. The King, Queen, and their Court shall be presented at selected events during the week of the fair. A schedule will be posted in the Junior Fair Office. The King, Queen, and Court must be available during the fair.

4. The scoring will be based on the following:
   A. Activities:
      Junior Fair/Community/School
   B. Poise and Personality
   C. Personal Appearance

5. A complete list of rules, guidelines, and judging procedures will be available from the Fair Office when applications are ready.

6. Activities will be judged on the form to be filled out and returned with entry. Poise, personality, and personal appearance will be the judge’s decision. Interviews will include all of the criteria. The decision of the judges is final.

7. Awards will be given to the King, Queen, and the Court. The Queen’s tiara is donated by Emerald Awards.

For more information on the contest contact Stacy Koch.

LITTLE INTERNATIONAL  
Thursday, September 19, 2019, 8:00pm  
Coliseum  

1. Previous 1st place winners of Little International must sit out one year before competing again.

2. The following first and second place winners of Senior and Intermediate showmanship classes are eligible to compete in the Little International by completing the entry blank attached to your showmanship trophy and turning it in to the Junior Fair Office before noon on Thursday, September 19.

Dairy: All Breeds  
Senior and Intermediate Showmanship

Beef: Baby Beef - Market Steer - Breeding Beef, Senior and Intermediate Showmanship

Horse: Senior and Intermediate Champion  
Reserve Showmanship winner

Sheep: Breeding and Market Lamb  
Senior and Intermediate Showmanship

Goats: Dairy/Meat Goat  
Senior and Intermediate Showmanship  
Angora Goat  
Showmanship winner (if over age 13)

Swine: Senior and Intermediate Showmanship

Rabbit: Senior and Intermediate Showmanship

Dog: Graduate Novice Class (or highest level)

Poultry: Waterfowl, Turkey, Chicken, and Broilers  
Senior and Intermediate Showmanship

3. The participants will be scored on a scale from 1 - 10. The individual accumulating the most points will be high individual.
**4-H BAKING CONTEST**
Saturday, September 21, 2019
Veteran’s Building
12:00 - 2:00pm - Entries Due
2:00 - 4:00pm - Judging
4:00pm – Auction

**4-H FOOD AND FASHION BOARD ADVISOR**
Angie McQuillen

**COMMITTEE**
Megan Conkle, Macey Long,
Tiffany McCullough, Bryce Moyers, Rylee Poland,
Laura Slabaugh, Marissa Stout

**2019 CATEGORIES:**

**YOUTH * **
Chocolate Chip Cookies
Peanut Butter Cookies
Brownies - Any Kind
Bar Cookies - Any Kind
Drop Cookies - Any Kind
Muffins/Quick Bread (any kind - loaf, use 9x5x3 pan)
No-Bake Cookies
Fudge - Any Kind
Pie - (No cream or refrigerated type)
Cake - Any Kind
Decorated Bake Goods (includes cookies and cakes)
   Candy
   Cupcakes
   4-H The Greatest Show on Earth
   (any baking item related to theme)

* Cloverbuds may enter one of the above categories. Entries will not be judged but all Cloverbuds will receive a participation rosette.

**ADVISORS AND COMMITTEE MEMBERS**
Any Kind of Cookie
Pie - (No cream or refrigerated type)
   4-H The Greatest Show on Earth
   (any baking item related to theme)

Open to any 4-H member. Special class for 4-H Advisors and/or adult 4-H committee members. Sponsored by the 4-H Food and Fashion Board and the 4-H Family and Consumer Sciences (FCS) Advisory Committee. Complete details available at the Extension Office or the Junior Fair Office.

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**THANK YOU!!!**

To our 2018 Ashland County 4-H Baking Contest Buyers

Sasco Specialty Advertising
Gerald & Ada Sue Workman
Angie McQuillen-Ashland County Treasurer
Eva’s Treats
Barb Hendrix
Pat Shenberger
Kathy Blackford-Ashland County Extension Agent
J & H Lawn Care & Snow Removal
Doug Shenberger
Joe Kelly
Michal Crow-Ashland County Recorder
Jeff & Carol Morrison
Classy Chassis
Jessica’s Tips, Toes & Tangles
Lisa Stout
Phoebe Spidel
Fliger Family Farms
Sunwood Farms
Ron & Theda Neer
Mike Kelly-Hedstrom
Janice Kirkpatrick
Ruth’s Driving Academy
Ron Carnegie-Sawblade Creations
Jamison Well Drilling

**Special Thanks**

Lobo’s Pasta Concessions
Gerald Workman  Dilgard & Associates
Individuals who baked extra items to be auctioned off
SCHOOL CODES

Ashland Career Center (ACC)
Ashland Christian School (ACS)
Ashland County Community Academy (ACA)
Ashland High School (AHS)
Ashland Middle School (AMS)
Black River Elementary (BRE)
Black River High (BRH)
Black River Middle (BRM)
C E Budd (BUD)
College (COL)
Crestview Elementary School (CES)
Crestview High School (CHS)
Crestview Middle School (CMS)
Eastview (EAS)
Edison Elementary (EDI)
Hayesville Elementary (HES)
Hillsdale High School (HHS)
Hillsdale Middle School (HMS)
Homeschool (HOM)
Loudonville High School (LHS)
Madison Comp. High (MCH)
Madison So. Elementary (MAD)
Mapleton Elementary (MES)
Mapleton High School (MHS)
Mapleton Middle School (MMS)
Medina Co. Career (MCC)
New London High (NLH)
Northwestern Elementary School (NES)
Northwestern High School (NHS)
Northwestern Middle School (NMS)
Other Not Listed (ZZZ) (please write out name)
Pioneer (PIO)
Reagan Elementary School (REA)
St. Edward (STE)
St. Mary’s (STM)
St. Peters (STP)
Taft Intermediate (TAF)
Tri County Christian (TRI)
Truth Christian (TRU)
West Holmes High School (WHH)
Westfield Elementary (WFE)
Wooster Christian School (WCS)