Ashland County
Junior Fair
2021

September 19 – 25, 2021

Entries close on Friday, August 13, 2021
INDEX

Junior Fair Officers and Directors.................................................................................................................. 3
Guidelines and Rules ........................................................................................................................................... 4
Livestock Health Regulations .......................................................................................................................... 7
Sheep/Goat Scrapies Regulations ...................................................................................................................... 7
Junior Fair Schedule ......................................................................................................................................... 8
Department 1 - Baby Beef .................................................................................................................................. 9
Department 2 - Market Steer ................................................................................................................................ 10
Department 3 - Feeder Calves ............................................................................................................................ 11
Department 4 - Breeding Beef ............................................................................................................................ 11
Department 5 - Dairy ......................................................................................................................................... 12
Department 6 - Goat ........................................................................................................................................... 14
Department 7 - Rabbit ........................................................................................................................................ 17
Department 8 - Poultry ....................................................................................................................................... 19
Department 9 - Swine ........................................................................................................................................ 21
Department 10 - Sheep ....................................................................................................................................... 23
Department 11 - Horse ....................................................................................................................................... 25
Department 12 - Dog .......................................................................................................................................... 26
Department 13 - FFA ......................................................................................................................................... 27
Department 14 - VICA ....................................................................................................................................... 30
Department 15 - Industrial Technology ........................................................................................................... 30
Department 16 - 4-H ......................................................................................................................................... 31
Department 19 - Activities ............................................................................................................................... 34
School Codes ..................................................................................................................................................... 35

2021 Official Fair Times

Entries will close Friday, August 13, 2021.

Entries will be made online this year at: https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2207
WELCOME TO THE ASHLAND COUNTY JUNIOR FAIR

The Junior Fair is a team effort. The Ohio State University Extension, Ashland County office, the various 4-H committees, the Sr. Fair Board, several youth organizations, and most importantly, the youth on the Junior Fair Board, have worked hard to make this an exciting, interesting, and educational Junior Fair. We welcome your suggestions and comments concerning the Junior Fair.

Sincerely,
Jackie Wasilewski, 4-H Educator
Beckie Parsons, Junior Fair Secretary
Heidi Matz, Junior Fair Awards
JUNIOR FAIR BOARD

Advisors: – Rod Matz, Arden Fitch, Belinda Weber

Addilyn Blankenship

Kierstin Cox

Olivia Cox

Chloe Crowe

Rylee Dawson

Averi Dunivan

Alexus Evans

Ashlee Gantz

Linde Hahn

Megan Hicks

Alana Hochstetler

Chloe Matz

Emily McGovern

Cole Mellor

Connor Mellor

Caleb Murawski

Gabe Murawski

Ellie Powell

Sage Runion

Vincent Scalesi

Katelynn Smeltzer

Peighton Thomas

Baylee Weber

Mason Weber

Scarlett Wilhelm
1. The Junior Fair is composed of the Farm Bureau, VICA, Industrial Technology, Ashland County 4-H Clubs, F.F.A. and FCCLA Chapters, Boy Scouts & Girl Scouts, and entries are open to any girl or boy enrolled in these groups during the current year. No entry fee is charged for Junior Fair.

2. The Junior Fair is under the jurisdiction of the Ashland County Agricultural Society (Senior Fair Board) working in cooperation with the Ohio State University Extension, Ashland County office. All questions pertaining to the rules of the Junior Fair fall under the control of the Junior Fair Advisory/Rules Committee. In problem situations authority rests with the Junior Fair Superintendent, Junior Fair Advisory/Rules Committee, and the Senior Fair Board. Final authority rests with the Senior Fair Board.

3. All Junior Fair exhibitors are permitted to show in open class provided a parent or guardian holds a membership in the 2021 Ashland County Agricultural Society. All Junior Fair exhibitors must pay the entry fee for all entries in open class. Open class entries are to be made in the Agricultural Society office at the Merrill Yeater Building prior to the Senior Fair entry deadline. Stalls will be for animals only - no tack stalls.

4. All exhibits including ALL livestock must be in place on the grounds by 10:00pm Saturday, September 19, 2021, unless stated differently in your department. ONCE AN ANIMAL HAS CROSSED THE SCALES THEY ARE CONSIDERED A FAIR ENTRY AND CAN NOT BE EXCHANGED OR REPLACED BY ANOTHER ANIMAL. Late placing will disqualify the exhibit. No exhibit is to be removed before release time without permission from the Junior Fair Superintendent. If an exhibit is removed early, premiums must be forfeited. In addition, anyone violating the release time may be banned from exhibiting at the Ashland County Fair in the future. A veterinarian’s excuse, in writing, must be presented for health-related releases. The decision to release an animal for health reasons must be made at the fair by the fair veterinarian. All exhibits and projects, except livestock, will be released at 9:00am Sunday, September 26. Livestock will be released according to the staggered release schedule.

5. All exhibits must be from 2021 projects. All livestock projects must be in the care of the exhibitor prior to June 1, 2021, except for the following: Market Steers - by date of weigh-in; Baby Beef by delivery date; Market Turkeys and Market Broilers - by delivery date; and Meat Rabbits - by August 18, 2021. Care of an animal will be considered lost if, after June 1 of current year, the animal has been given, consigned or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county, or state show. A member who has an animal die after the above listed dates of possession may replace the animal for exhibit and showmanship participation only. The replacement animal will not be allowed to show in any classes. It will be allowed to show in showmanship only.

6. Livestock Health Regulations are the same as listed for open class exhibitors. Sawdust, mulch, and straw may be used as bedding. No Paper Bedding. Straw must be used as top layer of bedding for dairy cows, heifers, and calves. Bedding used is not to be higher than one foot.

7. All Junior Fair exhibitors showing livestock in the Junior Fair and all Junior Fair Board members will receive a one-week pass admitting the exhibitor to the Fairgrounds. ONE CAR PASS PER FAMILY will be given to exhibitors of Beef, Dairy, Sheep, Swine, Goats, and Horses. Rabbits and Poultry who have more than ten entries will also receive a pass. Members exhibiting still projects, crops, shop, and Family and Consumer Science projects will receive a one day pass.

8. All Junior Fair Livestock animals will be shown in a combined 4-H and FFA class.

9. All exhibitors will receive ribbons, premiums, and other awards as listed in the individual departments of this book if they have met the following interview judging requirements.

INTERVIEW JUDGING REQUIREMENTS
County Level Judging

- All exhibitors must participate in interview judging/evaluation to be eligible to show, sell, or receive premium money. A’s, B’s, C’s, or Superior, Excellent, Good or Needs Improvement grades will be given.

- Ribbons will be given to those participating in county level judging and exhibiting at the county fair - the ribbons are donated by Fin, Feather and Fur of Ashland.

- A Junior Fair participant may receive only one Outstanding Achievement award in each project area and only has to participate once in the county level judging in each project (regardless if the member has made two blouses in a blouse project or has three calves in the dairy calves and heifers project, etc.)

Competition

- The Junior Fair participant may select (once they have participated in county judging) to go on to competition and/or fair participation (some members may choose to go through county level judging, but not enter the livestock show ring when the competition is to begin).

- The Judge will be judging the finished project product only (not Junior Fair participant’s knowledge, background, etc.). Projects will be placed 1-2-3-4-5, grand and reserve champions selected, etc.

- Ribbons will be given to the projects being placed in competitions - special awards, rosettes, and trophies will be awarded when appropriate (for example grand and reserve champion animals).

- Exhibiting livestock at the county fair is an option open to those who have gone through county level evaluation/skill-a-thon participation.
The Ashland County Agricultural Society pays premiums to 4-H members and other Junior Fair participants for displaying/exhibiting at the county fair based on their county interview judging grade. No monetary premiums are given for COMPETING in the Junior Fair.

Premiums are as follows:

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<th>Superior &amp; Excellent</th>
<th>Good</th>
<th>Needs Improvement</th>
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<tbody>
<tr>
<td>Dairy Cattle</td>
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<tr>
<td>Beef Cattle</td>
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All FCS and Still Projects will receive the following:
Superior or Excellent - $2.00
Good - $1.50
Needs Improvement - $1.00
Livestock members who exhibit a display instead of their animal for the week will receive still project premium.

OUTSTANDING ACHIEVEMENT ROSETTES WILL BE AWARDED TO THOSE RECEIVING OUTSTANDING ACHIEVEMENT.

Members should check in their barns for posters with list of outstanding winners.

10. Each exhibitor must show his/her own animals in the ring, unless he/she is unable to because of physical injury or disability (Doctor’s Note required). In this case, the exhibitor must procure another Ashland County Junior Fair participant to show for him/her and must notify the Junior Fair Superintendent of his/her intent to do so. The substitute exhibitor needs to wear the exhibitor number of the person he or she is showing for. Each exhibitor must show his/her own animal to be eligible to sell in the Junior Fair Livestock Auctions unless physically injured or disabled. If the exhibitor has two animals in the same class, one may be shown by another junior fair exhibitor. This applies to all animals – market and breeding.

11. FFA entries must be from projects approved by their teacher.

12. No animal may have horns unless it is characteristic of the breed. Animals in violation will be sent home. See individual project requirements for further information.

13. Livestock must show the characteristics of the breed in class in which it is exhibited.

14. Eligible youth may be members of both 4-H (clubs) and Agricultural Education (F.F.A. Chapters), or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4-H and in Agricultural Education by a member belonging to both organizations. The following examples will be considered different and separate projects - dairy herd management (cows in production), dairy heifers not freshened; sheep breeding, commercial market lambs; beef breeding, market beef (steers); swine breeding, market hogs; horse production, horse riding; laying flock, broilers; corn, soybeans, wheat; vegetable gardening, strawberries; electricity, woodworking; dog obedience, grooming & handling; etc. When showing at fairs or other exhibitions, the same or similar animals and/or products cannot be shown in both organizations even though they may be carried under different projects or programs. (Example: Farm management type programs where several individual projects may be included).

15. Should the barns become overcrowded, exhibitors with several animals may be asked to leave an animal at home. Individual committees will make these decisions. The maximum number of animals will be enforced as listed in each individual livestock department. An exhibitor may enter no more than three market animals total.

16. 4-H and FFA are permitted to sell only two market animals at the Junior Fair (market steer may sell two market steers and no others; market rabbits may sell only one pen plus one other animal; broilers may sell only one pen plus one other animal; market hogs may sell only one hog plus one other animal; market lambs may sell two lambs plus no others; dairy market goats may sell two goats or one goat plus one other animal; meat goats may sell two goats or one goat plus one other animal; market turkeys may sell only one turkey plus one other animal; baby beef may sell two and no others). A percentage will be deducted from the selling price of those animals sold in the Junior Fair Livestock sale. This is used to cover advertising and miscellaneous costs for conducting the sale. If a Junior Fair participant receives three grand champions or two grand champions and a reserve champion, etc. he/she will be permitted to sell all three animals. He/she will not have to choose two.

17. No horse or stock trailers are to be parked on the fairground or parking grounds. They must be taken home. No trailering is permitted.

18. Every livestock exhibitor will be eligible to enter the showmanship classes in his respective livestock area. Previous winners in the Junior or Intermediate divisions are ineligible to compete in that division again. A 2020 Showmanship winner in a Junior division must move up and show in the Intermediate Showmanship division in 2021. A senior division winner does not need to sit out of that division for one year. Exceptions are market lambs and market steers. See Dept. 2 and 10 for rules. Junior Fair exhibitors are not required to enter showmanship on fair entries.

19. All showmanship contests will be held immediately preceding each respective Junior Fair Show with the exception of Market Steers. Their showmanship will be held Sunday, September 19 at 9:00am. Exhibitor must show his or her own animals. An exhibitor’s Showmanship age is determined as of January 1, 2021. Classes divided Jr., Int., and Sr.: Junior - 12 and under; Intermediate - 13 through 15; Senior - 16 and over. Some classes are further split into smaller groups. Please look under individual animal department rules for more information.

20. No Youth (19 and under) will be allowed to stay overnight on the fairgrounds unless in a camper. Sleeping in the barns will NOT be permitted, unless an adult over 19 years of age is also staying in that barn. Anyone staying overnight in the barn will need to register with the Senior Fair office.
21. Final decision on all rules will be made by the Junior Fair Advisory /Rules Committee.

22. All animals must be washed at WASH RACKS - NO WASHING ANIMALS IN OR NEAR BARNs.

23. The Junior Fair Advisory/Rules Committee or Agricultural Society will not be responsible for any entry being lost, damaged, or stolen. Livestock Sale buyers are responsible for livestock losses after sale, however, exhibitors are responsible for feeding and watering livestock until picked up by buyer.

24. All livestock exhibitors are responsible for cleaning out their own stalls and pens daily and at the end of the fair. Please watch for signs in respective barns as to where to deposit manure properly.

25. JUNIOR FAIR PARTICIPANTS AND JUNIOR FAIR BOARD MEMBERS ARE PERSONALLY RESPONSIBLE FOR SCHOOL ABSENTEEISM DURING THE COUNTY FAIR. THE JUNIOR FAIR SUPERINTENDENT HAS NO AUTHORITY TO SIGN SCHOOL EXCUSES. SUCH ABSENCES ARE THE RESPONSIBILITY OF THE PARENTS.

26. The Ashland County Agricultural Society and the Ashland County Junior Fair conform to and abide by Chapter 901-19 of the Ohio Livestock Tampering and Exhibition Rules. The Ashland County Agricultural Society reserves the right to require any champion or reserve champion animal or any other suspect animal to be subject to any examination or test as deemed appropriate by the Ashland County Agricultural Society to determine if substances have been administered to alter the conformation or temperament of the animal or enhance performance.

27. When satisfactory evidence has been obtained by the Ashland County Agricultural Society that any of the livestock rules have been violated, the exhibitor and/or exhibitor’s family may be barred from showing in any future Ashland County Fair. In case any premium shall have been awarded to animals shown in violation of this rules, the Ashland County Agricultural Society may request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

28. All Junior Fair participants should review the Code of Ethics available in the online entry form.

29. The Senior Fair Board, Junior Fair Superintendent, and the Junior Fair Advisory/Rules Committee, reserve the right to bar any exhibitor from showing at future Ashland County Junior or Senior Fairs if exhibitor does not comply with Junior or Senior Fair rules.

30. The following general guidelines are provided by the Office of State Fire Marshal for use in connection with fire safety decoration activity at fairs:
   • Decorative materials such as cotton batting, straw, dry vines, leaves, trees, artificial flowers or shrubbery, and foam plastic materials shall not be used for decorative purposes in buildings in such a quantity as to constitute a fire hazard, Per 130:7-7-03 (G) F-305.1 OFC
   • Paper or cloth suspended or shown in any manner for use in decorations or other purpose shall be specially treated materials to render them flame-resistant. Commercial flame-retardants are suggested. Flame-resistant treated crepe paper may be obtained through reputable paper dealers, although it is not recommended.

31. Feed gates are open from 5:00am until 9:00am and from 9:00pm until 11:00pm for the purpose of feeding animals. Feed gates are located by the steer barn, goat/horse barns, and swine barn. Feed gates are open to youth or adults needing to feed animals.

32. Anyone wishing to protest a class will post $75 and a protest in writing. The person entering the protest must be a participant in the class being protested. The protest and fee must be filed with the Junior Fair Superintendent, Junior Fair Secretary, or the Junior Fair Advisory/Rules Committee the same day of the show or event. The protest will be investigated according to the procedure out-lined in rule #2 above. If the protest is upheld, the money will be returned. If the protest is denied, the money will be forfeited to the Senior Fair Board.

33. All exhibitors who wish to exhibit market steers (including baby beef), market lambs, market hogs, market poultry (broilers and turkeys), market rabbits, market goats, lactating dairy cattle and lactating goats at the fair must satisfy the Ashland County Quality Assurance requirement. Youth ages 8-11 as of January 1, 2021, must attend a quality assurance program through their club or a substitute. All training/testing must be completed by June 15. Training done after that date does not meet the requirement and members will not be allowed to exhibit at the fair. For 2021, youth ages 12-18 may either attend a training OR pass the Ashland Quality Assurance test (given by OSU Extension).

34. All animals exhibited must have been actually owned and cared for by the individual exhibitor on and after June 1. Ownership of an animal will be considered lost if, after June 1 of current year, the animal has been consigned or sold through an auction or any other type of transaction.

35. Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, or sale money won by such exhibitor will be withheld.

36. Late entry fee – beginning 2021. There will be a $75.00 charge per species, per animal for late fair entry up to two weeks late. These charges will be collected by the Ashland County Agricultural Society once verified by the Junior Fair Office. Collected fees will go to the fair building fund. Any entries attempted after this two week window will NOT be accepted.

TESTING FOR DRUGS

The Ashland County Agricultural Society shall have the right to require places 1 through 5 in each class/lot of animals, or any other suspected animal, to be subject to examinations or tests as prescribed by the Commission to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

ATTENTION SPECIAL VETERINARIAN NOTICE

Veternarian on grounds will take care of inspection of animals but if an animal becomes ill or needs medical attention at the fair, the individual owner/exhibitor should contact their own veterinarian first. If the veterinarian that is scheduled on the grounds that day is used, a fee will be charged for said services to the owner of the animal.
Saturday, September 18, 2021
8:00am - 10:00pm

Unloading Junior Fair - Market Hogs, Market Lambs, Poultry, Goats, Rabbits, and Horses; Enter Gate 1, unload animal, tack, feed, etc., and exit through gate behind goat barn. Maintain 2 lanes of traffic, all going one way. Do not leave your vehicle unattended. Keep the lines moving, Senior Fair and Junior Fair officials will be there to assist you. Thank you for your cooperation.

RELEASE TIMES
STAGGERED LIVESTOCK RELEASE TIMES
1. Enter Livestock Gate #1 and Exit out Goat Gate.
2. Must have livestock trailer hauling actual animals (not truck for tack, gates, etc.)
3. If you have more than one species, (unless making separate trips) use latest release time.
4. Note: All market animals that are sold through sale ring are released immediately following their junior fair livestock sale (sheep, swine, goat, or beef). Exception is market poultry and market rabbits (See Friday below)

Tuesday-September 21, 2021
Dairy-(Open) 4pm

Friday-September 24, 2021
Rabbit (Jr. Fair) Market - 2pm
Sheep-after Sale (Sheep not sold can go after sale or move with your breeding sheep)
Swine-after Sale (Turn swine go Sunday)

Saturday - September 25, 2021
Beef-(Open) 5pm-7pm
Beef-(Jr. Fair) Feeder and Breeding Beef 5pm-7pm
Beef-(Jr. Fair) Market Steers/Baby Beef-(Not Sold) 5pm-7pm
Dairy-(Jr. Fair) 5pm-7pm
Goats (Open & Jr. Fair) After Show & Go Show (approx.4pm)
Sheep-10pm(after Demo Derby)
Poultry-(Jr. Fair) All poultry not sold/breeding/fancies 8pm
Rabbits-(Breeding) All rabbits not sold/breeding 8pm

Sunday-September 26, 2021-(7 a.m. – Noon)
Beef-(Jr F).Market Steer/Baby Beef
Poultry (Open)
Saddle Horse
Swine (Turn)

SPECIAL NOTICE

All rules, regulations and other requirements are subject to change with regard to the latest directives from the Governor, the Ashland County Health Department and the Ashland County Senior Fair Board.

2021 LIVESTOCK HEALTH EXHIBITION RULES
2021 Livestock Health Exhibition Rules

2021 CHAPTER 901-19 OHIO LIVESTOCK TAMPERING EXHIBITION RULES
2021 Ohio Livestock Tampering Exhibition Rules

SHEEP/GOATS SCRAPIE REGULATIONS
2021 Scrapie Regulations

JUNIOR FAIR SALES

All Grand and Reserve Grand Champions must be sold in Livestock Sales.

• All buyers must pay for animals the day of the sale to the sale committee unless prior arrangements are made.
• The Ashland County Agricultural Society is responsible only for the Junior Fair auction transactions. Personal agreements, sales, or trades are not the responsibility of the sale committee or the Ashland County Agricultural Society.

Dairy Benefit Sale (Coliseum)
Monday, September 20, 2021, at 12:30pm

Market Rabbits Sale (Coliseum)
Thursday, September 23, 2021, at 4:00pm

Market Turkeys Sale (Coliseum)
Thursday, September 23, 2021, at 4:30pm

Market Broilers Sale (Coliseum)
Thursday, September 23, 2021, at 5:00pm

Market Steer Sale (Coliseum)
Thursday, September 23, 2021, 6:30pm

Baby Beef Sale (Coliseum)
Thursday, September 23, 2021 after Market Steer

Market Hog Sale (Coliseum)
Friday, September 23, 2021, at 8:30am

Dairy Market/Meat Market Goat Sale (Coliseum)
Friday, September 24, 2021, at 11:00am

Market Lamb Sale (Coliseum)
Friday, September 24, 2021, after Market Goat sale
# 2021 Junior Fair Schedule

## Tuesday, September 14
- **4-H Booth Set Up**: 5:00pm to 9:00pm

## Wednesday, September 15
- **4-H Booth Set Up**: 5:00pm to 9:00pm

## Thursday, September 16
- **4-H Booth Set Up**: 5:00pm to 9:00pm

## Friday, September 17
- **FFA Crops & Shops Projects**: In place by 10:00am
- **FFA Crops & Shops Project Judging**: 1:00pm

## Saturday, September 18
- **4-H Booth Set Up**: 8:00am to Noon
- **Office Opens**: 8:00am
- **Market Hog weigh-in**: 8:00am to 8:00pm
- **Market Lamb weigh-in**: 8:00am to 8:00pm
- **Market Goat weigh-in**: 8:00am to 8:00pm
- **Market Poultry weigh-in**: 9:00am to 8:00pm
- **Market Steer/Feeder weigh-in**: 8:00am to 8:00pm
- **Baby Beef weigh-in**: 8:00am to 7:00pm
- **Market Rabbit weigh-in**: 9:00am to 8:00pm
- **Office Closes**: 8:00pm
- **All exhibits must be in place**: 10:00pm

## Sunday, September 19
- **Office Opens**: 9:00am
- **Market Steer Showmanship**: 9:00am
- **Born & Raised Show (Coliseum)**
- **King & Queen Contest (Cheyenne Spidel Memorial Pavilion)**: 12:30pm
- **Market Rabbit Show (Swine Pavilion)**: 4:00pm
- **Market Poultry Show (Poultry Barn)**: 4:00pm
- **Market Steer Show (Coliseum)**: 7:00pm
- **Office Closes**: 8:00pm

## Monday, September 20
- **Office Opens**: 8:00am
- **Open and Junior Dairy Show (Coliseum)**: 9:00am
- **Junior Fair Rabbit Show (Swine Pavilion)**: 9:00am
- **Market Lamb Show (Coliseum)**: 8:30am
- **Junior Fair Breeding Sheep Show (Following market lambs - Open class Sheep barn)**
- **Dairy Benefit Sale (Coliseum)**: 12:30pm
- **Junior Fair Saddle Horse Show (Coliseum)**: 3:00pm
- **Rabbit Costume Contest (Rabbit Barn)**: 6:00pm
- **Office Closes**: 8:00pm

## Tuesday, September 21
- **Office Opens**: 8:00am
- **Jr. Fair Market Hog Show (Swine Pavilion)**: 8:30am
- **Jr. Fair Poultry Show (Poultry Barn)**: 9:00am
- **Baby Beef Show (Coliseum)**: 6:00pm
- **Office Closes**: 8:00pm

## Wednesday, September 22
- **Office Opens**: 8:00am
- **Jr. Fair Saddle Horse Show (Coliseum)**: 9:00am
- **Jr. Fair Dairy/Market & Meat Goat Show**: 9:00am
- **Office Closes**: 8:00pm

## Thursday, September 23
- **Office Opens**: 8:00am
- **Junior Fair Breeding Beef Show (Coliseum)**: 9:00am
- **Beef & Dairy Feeder Steer Show (Coliseum)**: 9:00am
- **Pygmy/Angora/Pack/Harness Goat Show (Swine Pavilion)**
- **Junior Fair Livestock Sale (Coliseum)**: 4:00pm
- **Market Rabbits**: 4:00pm
- **Market Turkeys**: 4:30pm
- **Market Chickens**: 5:00pm
- **Baby Beef**: 6:30pm
- **Market Steer - Following Baby Beef**: 5:00pm
- **4-H Horse Fun Show (Paddock)**: 5:00pm
- **Office Closes**: 7:00pm

## Friday, September 24
- **Office Opens**: 9:00am
- **Junior Fair Livestock Sale (Coliseum)**: 9:00am
- **Market Hogs**: 8:30am
- **Market Lambs**: 11:00am
- **Market & Meat Goats - Following Market Lambs**: 7:00pm
- **Office Closes**: 7:00pm

## Saturday, September 25
- **Office Opens**: 11:00am
- **Dog Show (Coliseum)**: 10:00am
- **Office Closes**: 7:00pm

Still projects & Family & Consumer Science projects must be picked up **Sunday, Sept. 26** from 9:00am - 1:00pm
Baby Beef Committee

Jerry Ables, Scott Dawson, Bobbi Jo Litten, Josh Ramey, Ron Neer Clerk/Treas.

Baby Beef Club will provide mulch for bedding at no charge to members.

Baby Beef Weigh-In
Saturday, September 18, 2021 - 8:00am to 7:00pm.
Steers will be weighed as they are brought off the truck. No steer shall be fed, watered, or washed prior to being weighed in. Any steer having excess dried manure present at weigh-in will be docked weight per the committee’s recommendation. Any exhibitor violating any of the above shall not be allowed to show or sell their animal at the fair.

Baby Beef Show
Tuesday, September 21, 2021 at 6:00pm

Baby Beef Sale
Thursday, September 23, 2021 at 6:30pm

Only Baby Beef Club Members may enter Department 1 (Will be divided into lots by weight).

Class 1 – BABY BEEF
Lot 1.....Angus
Lot 2.....White Face

2021 Baby Beef Project Guidelines

2020 Baby Beef Buyers

Grand Champion
Owned by: Gracie Dinsmore
Purchased by: Fin Feather Fur

Reserve Grand Champion
Owned by: Frankie Dinsmore
Purchased by: Sticks and Stones Landscaping

Cole Distributing Inc
Country Metals
E.R. Boliantz Packing Company
Fin Feather Fur & Goschinski Family
Heartland Estates
Jamison Well Drilling and Pump
Maureen Shroder
Mitchell's Movers 3G, Inc.
Morris Sign Studio
Ohio Galvanized Tube
SSIP Insurance Partners
Simonson Oilfield
Sticks N Stones Landscaping
The Old Elevator
Wesner Pioneer Seed
NO PAPER BEDDING
Straw or Sawdust may be used as bedding.

All exhibitors in the beef barn have been granted permission to use mulch not to exceed $5.00 per animal.

Market Steer/Heifer Weigh-In
Saturday, September 18, 2021
Cattle must weigh in between 8am-8pm.

Beef cattle will have shoulder height measured beginning at 8:00pm on Saturday the 18th. Member or family member must be present to get your cattle measured unless prior arrangements made with committee.

Cattle may only weigh in once. Beef cattle must weigh 950 lbs, and dairy cattle must weigh at least 1050 lbs to be eligible to sell. Underweight animals are eligible for showmanship class only and are ineligible to sell. Underweight cattle are not allowed to be released to leave the fairgrounds until the end of the week at the standard fair release time.

Dairy market steers will show separately and be shown by weight.

Classes will be broken down per committee depending on number of cattle at the fair.

Market Steer/Heifer Showmanship and Born and Raised Class
Sunday, September 19, 2021 at 9:00am

Market Steer/Heifer Show
Dairy Class will show first
Sunday, September 21, 2021 at 7:00pm

Market Steer/Heifer Sale
Thursday, September 23, 2021 at 6:30pm

Class 1 – MARKET STEER
Lot 1.....Beef Steer
Lot 2.....Beef Heifer
Lot 3.....Dairy Steer

Read carefully the 2021 project requirements for a complete list of all new rules for this year’s show and sale. Only steers in the Market Steer/Heifer Program are eligible for show and sale. Enter 2, Show 2, Sell 2. Beef type market animals will be divided into classes by height. Dairy type market steers will show separately. The dairy market steer class will award a Grand & Reserve Champion. The market heifer class must have five across the scales or they will show with the steers. Underweight market animals CANNOT drop down and show in feeder classes.

2021 Market Steer/ Heifer Project Guidelines
Market Steer Committee  
Carla Augustine, Jackie Austen, Timothy Austen, Colton Burkett, Doug Eichelberger, Christina Fisher, Jeff Harr, Ginny Kaeser, Kristine LaFever, Spencer Myers, Amy Steward, Matt Rebman  
Youth Members  
Annette Augustine, Destiny LaFever  

NO PAPER BEDDING  
Straw or Sawdust may be used as bedding.  

All exhibitors in the beef barn have been granted permission to use mulch not to exceed $5.00 per animal.  

Feeder Calf & Breeding Beef Show  
Thursday, September 23, 2021, 9:00am  

Breeding Beef and Feeder Calves will be combined for Showmanship: Junior, Intermediate, and Senior divisions.  

The show will start with Showmanship classes.  

Feeders will follow and Breeding Beef will follow the feeders  

DEPARTMENT 3  
FEEDER CALVES  

Feeder Weigh-In  
Saturday, September 18, 2021  
From 8am – 8pm  

All calves must be dehorned and castrated. The committee reserves the right to verify calf is castrated at the fair.  

If calves are underweight or overweight they will be eligible for Showmanship only.  

Breeding Beef and Feeder Calves will be combined for Showmanship: Junior, Intermediate, and Senior divisions. The show will start with Showmanship classes. Feeders will follow and Breeding Beef will follow the feeders.  

Members may bring two beef and two dairy feeders for a maximum of four.  

Class 1 - FEEDER CALF  
Lot 1 – Beef Feeder Calf  
Weight limit for feeder steers and heifers is between 250 and 800 pounds.  

Lot 2 – Dairy Feeder Steer  
Weight limit for feeder steers is between 250 and 800 pounds.  

Classes will be determined at fair depending on the number of cattle entered.  

DEPARTMENT 4  
BREEDING BEEF  
Two entries per lot  
Maximum number - 18 animals  

Any breed with less than three exhibits per class will show in Class 5.  

Animals must be tied with halter and neck chains or ropes.  

Class 1 - ANGUS  
Class 2 - HEREFORD  
Class 3 - SIMMENTAL  
Class 4 - SHORTHORN  
Class 5 - ALL OTHER BREEDS & CROSSBREEDS  

Lot  
1. Spring/Junior Heifer  
    Born on or after January 1, 2021  
2. Senior Heifer/ Summer Yearling  
    Born June 1, 2020 to December 31, 2020  
3. Junior/Senior Yearling  
    Born July 1, 2019 to May 31, 2020  
4. Cow (has to have calved at least once)  
    Know birth date for Judge  
5. Bull  
    Born on or after January 1, 2021  
6. Cow/Calf Pair  
    Must be cow’s calf (No Steers)  

2021 Dairy Steer &Beef Feeder Calf Project Requirements  

2021 Breeding Beef Project Guidelines
Dairy Committee
Bobbi Baldner-Hill, Ryan Barr, Matt Carter, Dave Cornish, Greg Cornish, Carrie Harpster, Nikki Harpster, Kristin Flickinger, Nanette Flickinger, Brian Funk, Michelle Thewlis, Renee Twining

Animals must be in barn by 8 p.m. Saturday, September 18, 2021

Dairy Show
Monday, September 20, 2021
9:00am in the Coliseum
Show starts with Senior Showmanship

Animals will be inspected by the barn superintendent or a dairy committee member before unloading.

*No horns permitted on any dairy animal*
Animals with horns or ringworm will not be permitted to be unloaded.

Junior Fair Dairy Benefit Sale
Monday, September 21, 2021
12:30pm in the Coliseum

No livestock will be sold. The purpose of this sale is to generate youth interest in the Junior Fair Dairy program. Sale proceeds will be used by the committee for educational programming and award incentives. Contact a committee member for a sale flyer with complete details. Exhibitors must show their own animal on the day of the show in order to receive monies from the dairy auction and must assist with show casing items during the auction.

It is important that animals are presented to the public in the best manner possible and it is part of our quality assurance responsibility. Consequently, animals and pens must be clean between the hours of 10:00am and 9:00pm every day. Exhibitors will receive one warning. If the pen and animals are not clean a second time, the exhibitor’s auction check will have $100.00 deducted from it.

*Straw must be used as the top layer of bedding for dairy cows, heifers, and calves.

Animals must be in the care and possession of the exhibitor prior to June 1, 2021. Care of the animal will be considered lost if, after June 1, the animal has been consigned or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county or state show.

Check signs in Dairy Barn for Milk House Hours

*Dress code for exhibitors: Shirts will be provided; white pants need to be worn. Members not properly dressed will not show their project.

SHOWMANSHIP CLASSES
Senior - 16 years and over
Intermediate - 13-15 years
Junior - 12 years and under
Beginners - First year, ages 8-10

Two entries per Lot/Class (except herd)
Maximum number - 14 animals

Class 1 - TWO YEAR OLD COW
Born September 1, 2018 to August 31, 2019
(May be in milk)

Class 2 - THREE YEAR OLD COW
Born September 1, 2017 to August 31, 2018

Class 3 - FOUR YEAR OLD COW
Born September 1, 2016 to August 31, 2017

Class 4 - AGED COW (age 5 and older)
Born before August 31, 2016

Class 5 - DRY COW
(having completed at least one lactation)

Class 6 - JUNIOR CALF
Born after March 1, 2021 and over 4 months old

Class 7 - INTERMEDIATE CALF
Born December 1, 2020 to February 28, 2021

Class 8 - SENIOR CALF
Born September 1, 2020 to November 30, 2020

Class 9 - SUMMER YEARLING
Born June 1, 2020 to August 31, 2020

Class 10 - JUNIOR YEARLING
Born March 1, 2020 to May 31, 2020

Class 11 - WINTER YEARLING
Born December 1, 2019 to February 29, 2020

Class 12 - SENIOR YEARLING
Born September 1, 2019 to November 30, 2019
(Not in milk)

Class 13 - HERD
(At least one animal that has calved, plus two other females. All animals must have been shown by the exhibitor in a class previous to the herd class. Only one entry per exhibitor.)

Lot 1 - Holstein
Lot 2 - Jersey
Lot 3 - Ayrshire
Lot 4 - Brown Swiss
Lot 5 - Guernsey
Lot 6 - Milking Shorthorn
Club or Chapter Award - Best 5 head with at least 3 exhibitors represented. Rotating trophy to be presented.

Supreme Champion - to be chosen from Grand Champions of represented breeds.

Supreme Showmanship is open to all the current year’s showmanship winners and the previous year’s winners of this category.

2020 DAIRY AUCTION SUPPORTERS

- Ashland FFA Alumni
- Blair Appraisal
- Byland Animal Hospital
- Centerra
- Commodity Blenders Inc
- Dan & Amy Raubenolt
- Easterday Farms Trucking LLC
- Er-Ky Acre
- Farm Credit of Mid America
- Fin Feather Fur & Goschinski Family
- Harpster Enterprises
- Loudonville Farmers Equity
- Lu-Port Farms
- Mark Wertz Construction & Family
- Mountain Oaks Farm
- Reisinger Hay & Straw
- Remax Showcase
- Shakley Mechanical
- Shirley Kerr, Clay & Kelly Meyer
- Dan and Jill Stone
- Terry McConnell
- Tri-County Animal Clinic
- Wesner Pioneer Seed

2021 Dairy Project Requirements
Goat Committee
Jeff Braun, Susan Denbow, Jena Barrick, Bryan Jones, John Motter, Craig VanHorn, Stephanie Schaefer, Vicky Shammo

Market Goat Weigh-In
Saturday, September 18, 2021
8:00am - 8:00pm in the Goat Barn - weighed off the truck. Members may bring up to two Dairy market and one Meat market goat or one Dairy market and two Meat market goats. Exhibitor may enter no more than three market animals to the fair and may sell only two market animals at the fair, regardless of species.

Dairy, Meat, Market Goat Show and
Born and Raised Class
Wednesday, September 22, 2021
9:00am in the Swine Pavilion

Pygmy/Angora Goat Show
Pet/Pack/Harness Classes
Thursday, September 23, 2021
9:00am in the Swine Pavilion

Market and Meat Goat Sale
Friday, September 24, 2021
11:00am in the Coliseum

All market goats must be weighed in on Saturday, September 18 to be eligible to show in the sale class. They will be weighed in off the truck from 8am to 8pm in the Goat Barn. Each exhibitor will be given a sale card. The card must be completed by Wednesday, September 22 at 5pm. On the card the member must indicate which goat is selling in the sale and what will be done with the second goat (home or turn). No goat will be turned without being identified on the card. This card must be filled out and turned in even if you only have one goat. Signature of member and a parent will be required. If an exhibitor fails to turn in a sale card, the committee will decide which goat sells.

All exhibitors are responsible to insure their animals are registered in the proper lot on Saturday, September 18 at check in.

Two entries per lot
Maximum number - 14 animals

ALL BUCK GOATS BARRED FROM GROUNDS
(Except bucks under 10 weeks old and not weaned)
Date listed after lot description is for birth date of animal.

Class 1 - ANORA GOATS

Lot

1. Junior Doe Kid
   Born after March 1, 2021
2. Senior Doe Kid
   1/1/2021 to 2/28/2021
3. Yearling Doe
   Born spring last year
4. Adult Doe
   All ages older than yearling
5. Junior Wether
   After March 1, 2021
6. Senior Wether Kid
   1/1/2021 to 2/28/2021
7. Wether Yearling
   Born spring last year
8. Wether Adult
   All ages older than yearling

Class 2 - PYGMY GOATS

Lot

1. Junior Wether
   On or after 3/01/2021
2. Senior Wether
   9/01/2019 to 2/28/2021
3. One Year old Wether
   9/01/2019 to 8/31/2020
4. Two Year old Wether
   9/01/2018 to 8/31/2019
5. 3 & 4 year old Wether
   Before 9/01/2018
6. Five year & older Wether
   Before 9/01/2016
7. Junior Doe Kid
   On or after 6/01/2021
8. Intermediate Doe Kid
   3/01/2021 to 5/31/2021
9. Senior Doe Kid
   1/01/2021 to 2/28/2021
10. Advanced Doe Kid
    9/1/2020 to 12/31/2020
11. Junior Unfreshened yearling Doe
    3/01/2020 to 8/31/2020
12. Senior Unfreshened yearling Doe
    9/01/2019 to 2/29/2020
Class 2 - PYGMY GOATS (Continued)
13. Freshened yearling Doe  
   9/01/2019 to 8/31/2020
14. Two year old Doe  
   9/01/2018 to 8/31/2019
15. Three year old Doe  
   9/01/2017 to 8/31/2018
16. Four year and older Doe  
   Before 9/01/2017
   (One entry per exhibitor in lots 17 and 18)
17. Dam and Produce  
   (Dam and one offspring - owned & shown by same member)
18. Pygmy Goat Herd  
   (Three Does - owned and shown by same member)

Class 3 - MARKET GOATS (These projects will be sold)
Lot
1. Dairy Market  
   1/01/2021 to 5/31/2021
2. Meat Market  
   1/01/2021 to 5/31/2021

*Goats must weigh between 50 and 110 pounds in order to sell

Class 4 – DAIRY BREEDING GOATS (NON MARKET)
Lot
1. Yearling  
   Freshened under 2 years
2. 2 Year Old Doe  
   Two years and under 3 years
3. 3 Year Old Doe  
   Three years and under 4 years
4. 4 Year Old Doe  
   Four years and under 5 years
5. Aged Doe  
   Five years and over
6. Junior Kid  
   4/01/2021 to Fair time
7. Intermediate Kid  
   3/01/2021 to 03/31/2021
8. Senior Kid  
   1/01/2021 to 02/28/2021
9. Yearling not in milk  
   (unfreshened)
   (One entry per exhibitor in lots 10 and 11)
10. Production Class  
   (mother and daughter any age owned 
   and shown by the same member)
11. Breeder’s Trio  
   (Three Does - owned and shown by same member)

Class 5 - MEAT BREEDING GOATS (NON MARKET)
Lot
1. Doe Kid  
   On or after 9/01/2020
2. Yearling  
   9/01/2019 to 8/31/2020
3. Junior Doe  
   2 years and under 3
4. Mature Doe  
   3 years and under 5
5. Aged Doe  
   5 years and over
   (One entry per exhibitor in lots 6 and 7)
6. Production Class  
   (Mother and daughter any age owned and shown by same member)
7. Breeder’s Trio  
   (Three does owned and shown by same member)

Class 6 - WORKING GOATS ALL BREEDS
Lot
1. Pack  
   Beginner years 1-2 years
2. Pack  
   Advanced 2 years up
3. Harness  
   Beginner 1-2 years without cart
4. Harness  
   Advanced 2 years & up with cart

Class 7 - PET GOATS (NON MARKET)
Lot
1. Dairy Yearling Wether  
   Born spring last year
2. Dairy Adult Wether  
   All ages older than yearling
3. Meat Yearling Wether  
   Born spring last year
4. Meat Adult Wether  
   All ages older than yearling

It is important that all animals are presented to the public in the best manner possible and it is part of quality assurance responsibility. Animals must be kept clean, fed and watered at all times during the fair. Pens should have manure cleaned out regularly and fresh bedding added several times per day. In order to keep a clean barn we will have a daily check. If the cleanliness of your pen is determined not acceptable, it will be bedded with straw at $5.00 per goat. It will be documented and deducted from your check (non-market goats members will be billed by the goat committee). Each exhibitor must clean all pens at the time for release. Each exhibitor who fails to clean their pen will be billed $25.00 per pen by the committee to clean.
Champion Challenge is open to all the current year’s showmanship winners in dairy and market and meat goat showmanship and the previous years’ senior winners.

2020 MARKET GOAT BUYERS

Grand Champion Dairy Market Goat
Owned by: Ella Braeunig
Purchased by: Brilliant Solutions Management Partners

Reserve Grand Champion Dairy Market Goat
Owned by: Isabelle Linder
Purchased by: Sticks N Stones Landscaping

Grand Champion Meat Market Goat
Owned by: Joe Foster
Purchased by: Wesner Pioneer Seed

Reserve Grand Champion Meat Market Goat
Owned by: Aiden Hoffman
Purchased by: The Old Elevator

2021 Goat Project Requirements
Rabbit Committee
Peg Keller, Amy Stauffer, Joan Stauffer, Candace Wagner

Youth Members
Hana Wagner

Market Rabbit Weigh-In
Saturday, September 18, 2021
9:00am - 8:00pm in the Rabbit Barn

Market Rabbit Show
Sunday, September 19, 2021
4:00pm in the Swine Pavilion

Rabbit Show
Monday, September 20, 2021
9:00am in the Swine Pavilion

Rabbit Costume Contest
Monday, September 20, 2021
6:00pm in the Rabbit Barn

Sign in at 5:30pm - Open to all Junior Fair Rabbit exhibitors. Categories are: Safari, Video Game Characters and Space.

Market Rabbit Sale
Thursday, September 23, 2021
4:00pm in the Coliseum

All rabbits must be tattooed for identification. Contact a committee member for help getting rabbits tattooed. Member may show in only one showmanship class.

Fair entries are limited to four rabbits per breed in a 4-class rabbit class and six rabbits per breed in a 6-class rabbit class, with no more than two in any one fair lot. Members may have a total of 10 entries in the above classes. In addition, member can have one entry each in doe and litter, single fryer, meat pen, and mother of meat pen for a total over-all maximum of 14 entries. Members entering a meat pen can show instead in Class 30 Lot 1 Single Fryer if circumstances warrant (loss of sufficient number to make pen). Any breed with less than three exhibits per class will show in Class 11 or 26. If you do not see your class listed, enter under Class 11 or Class 26 - Other Purebred.

Members are required to personally care for their own rabbits for the duration of the fair, making sure they have proper food and water. Proper water bowls/bottles and feed dishes must be used. Cages will be checked for cleanliness. Checks will start on Monday and cages will be marked with color zip-ties if they need cleaned. They must be cleaned by noon the next day. After three warnings, a fine will be issued of $5. Failure to pay the fine will result in not being able to show at next year’s fair.

Market pens not cleaned by 9pm on Saturday of fair will have $25.00 deducted from member’s sale check. Breed pens not cleaned by Sunday after fair at noon will be charged $25.00.

Failure to pay will result in not being able to show at the fair again until payment is made.

Market rabbits must weigh at least 3 ½ - 5 ½ pounds each and the total pen cannot be over 16 ½ pounds. Over and underweight pens are ineligible to sell at the Junior Fair Livestock Sale but may participate in showmanship. Pens will sell in order by Grand pen, Reserve pen, and the rest of the pens will be randomly selected. Rabbits will be sold by the pen. Market rabbits may be removed after 2pm on Friday. However, if they remain on the fairgrounds, the member must continue to care for them. Thank you notes are expected to be hand delivered by Saturday of the fair to a committee member before delivery of sale checks. All entries in this class must have been tattooed in August on the specified tattooing date by a Rabbit Committee member for the market rabbit project. All breeds will compete against each other in one class. Grand and Reserve market rabbits will be slaughtered.

FOUR CLASS BREEDS
No class or lot will be changed on show day.

Class 1 - Netherland Dwarf
Class 4 - Dutch
Class 5 - Mini Rex Solid
Class 6 - Mini Rex Broken
Class 7 - Holland Lop
Class 9 - Mini Lop
Class 10 - Polish
Class 11 - Other Purebred
Class 12 – Mini Satins

The age for rabbits is figured for the age of the rabbit at fair time.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Senior buck (6 months and over)</td>
</tr>
<tr>
<td>2.</td>
<td>Senior doe (6 months and over)</td>
</tr>
<tr>
<td>3.</td>
<td>Junior buck (Under 6 months)</td>
</tr>
<tr>
<td>4.</td>
<td>Junior doe (Under 6 months)</td>
</tr>
</tbody>
</table>

SIX CLASS BREEDS
No class or lot will be changed on show day.

Class 21 - Californian
Class 22 - Flemish Giant
Class 23 - New Zealand
Class 26 - Other Purebred (French Lop, etc.)

The age for rabbits is figured for the age of the rabbit at fair time.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Senior buck (Over 8 months)</td>
</tr>
<tr>
<td>2.</td>
<td>Senior doe (Over 8 months)</td>
</tr>
<tr>
<td>3.</td>
<td>6-8 buck (6 to 8 months)</td>
</tr>
<tr>
<td>4.</td>
<td>6-8 doe (6 to 8 months)</td>
</tr>
<tr>
<td>5.</td>
<td>Junior buck (Under 6 months)</td>
</tr>
<tr>
<td>6.</td>
<td>Junior doe (Under 6 months)</td>
</tr>
</tbody>
</table>
Class 30 – MARKET RABBITS

Lot
1. **Single Fryer** (Weigh between 3 ½ and 5 ½ pounds. Only Grand and Reserve Champion in this class will be sold).

2. **Pen of Three Market Rabbits** (Weigh at least 3 ½ and 5 ½ (not over 5 ½) pounds each and the total pen weight cannot be over 16 ½ pounds. Entries in this lot will be sold).

Class 31 – MOTHER OF MEAT PEN

Lot
1. The mother of the entered pen of Market Rabbits may be entered in this class. This is an optional class. Must have been tattooed and checked in at the Market Rabbit tattooing with Market Rabbit Pen. Must be owned by exhibitor.

Class 32 – BREEDING MOTHER AND LITTER

Lot
1. **The breed for this class can be any ARBA recognized breed (no utility) and the exhibitor must own and breed the mother. Kits must be at least four to six weeks old at fair time. There must be a minimum of three babies per litter except for Netherland Dwarf, Jersey Wooly, Polish, and Dwarf Hotot which must have a minimum of two babies. Entry in this category can be above and beyond the two entries per breed. Breed must be indicated on Fair Entry. Cannot be meat pen mother and litter. Mother must be with litter at all times.**

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2020 MARKET RABBIT BUYERS

- **Grand Champion Pen of Three Market Rabbits**
  - Owned by: Scarlett Wilhelm
  - Purchased by: Dr. Ben Gregg

- **Reserve Grand Champion Pen of Three Market Rabbits**
  - Owned by: Lilly Delosh
  - Purchased by: Grampa's Bait Shop

- **Grand Champion Single Fryer**
  - Owned by: Jeremy Esbenshade
  - Purchased by: Fitch Pharm Farm

- **Reserve Grand Champion Single Fryer**
  - Owned by: Emily Fry
  - Purchased by: Dinsmore Farms

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2021 Rabbit Project Requirements
Poultry Committee
Amanda Allis, Sarah DePew, Vella King, Jim Linder, Michelle Maynard, Jessica Murawski, Amy Pickering, Ashley Pickering, Audra Schoen

Market Chicken/Turkey Weigh-In
Saturday, September 18, 2021
9:00am - 8:00pm

Market Turkey/Chicken Show
Sunday, September 19, 2021
4:00pm in the Junior Fair Poultry Barn

Poultry Show
Tuesday, September 21, 2021
9:00am in the Junior Fair Poultry Barn

Turkey Sale
Thursday, September 23, 2021
4:30pm in the Coliseum

Market Chicken Sale
Thursday, September 23, 2021
5:00pm in the Coliseum

Release Times
Market, if sold or turned through the Junior Fair Auction: Friday, September 24, after Noon. Breeding: 8:00pm – 12:00 Midnight, Saturday, September.

General Requirements
The failure to provide care, feed, and water for your project could result in not being able to come to the fair the following year with this project and forfeiture of premium and loss of fair exhibition in the future. Members whose birds are not properly cared for through the week may lose their showing privileges or sale privileges for the current year’s fair and the right to show at next year’s fair. More details will be provided at check in. Jr. Fair members must be present and participating in all care, feed, and show/sale preparation of their animals. Members must provide their own feed and water dishes and they must be an appropriate size (e.g. turkey, market chicken, waterfowl, and large fowl need a one gallon milk jug or three pound coffee can for both feed and water and bantam fowl need a minimum of eight ounce containers for each). Both containers MUST be secured firmly to the cage. Exhibitors must also provide their own cage bedding as none will be furnished by the committee. Committee members must approve cage setup prior to weigh-in/check-in. Cages MUST be cleaned daily and completely upon removal of each poultry exhibit. Failure to clean pens will result in a fine of $25.00 which will be deducted from your market check. Early departure, (prior to Friday, September 24 at noon for market poultry sold or turned through the Junior Fair auction, and Saturday, September 25 8:00pm for breeding poultry) results in forfeiture of premium.

Over and underweight pens are ineligible to sell at the Junior Fair Livestock Sale but exhibitors are invited to participate in showmanship and will be eligible for Outstanding Poultry Exhibitor. Minimum weight for market turkey hens is 20 pounds, for market chickens is four pounds per bird with a total pen weight not to exceed 27 pounds. Member or family member is responsible for putting the animal(s) on the scale.

We will sell in order by Grand Champion, Reserve Grand Champion, and the rest of the sale order will be randomly selected. Market chickens will be sold by the pen and turkeys by the head. Exhibitors must let a committee member know if they do not intend to sell their market project by Wednesday at 8:00pm. Pens for exhibiting are provided, however, members are responsible for supplying pens to move their exhibit to the Coliseum prior to the sale. Thank you notes are expected to be completed and returned to a committee member before the end of the sale.

EXHIBITORS ARE RESPONSIBLE FOR THE PROCESSING AND DELIVERY OF FINISHED PRODUCT TO THEIR BUYER UP TO 2 WEEKS FOLLOWING THE END OF THE FAIR.

Class 1 - WATERFOWL
Maximum of two entries per lot
Lot
1. Duck
2. Drake
3. Bantam Duck
4. Bantam Drake
5. Goose
6. Gander
7. Other (Swan, etc.)

Class 2 - TURKEY
One entry per lot
Lot
1. Market (Only hens purchased through Junior Fair program may be entered).
2. Breeding (Toms or hens - not required to be purchased through Junior Fair. Must be heritage breeds only; no commercial).

Class 4 - POULTRY
Maximum of two entries per lot
Standard
Lot
1. Pullet
2. Cockerel
3. Hen
4. Cock
Class 4 – Poultry (cont.)

**Bantam**

Lot
- 5. Pullet
- 6. Cockerel
- 7. Hen
- 8. Cock

**Other** *(Pheasant, Quail, Guinea, Peacock, etc.)*

Lot
- 9. Pullet
- 10. Cockerel
- 11. Hen
- 12. Cock

Class 6 – Market Chicken
*One entry per lot*

Lot
1. Pen of Market Chickens - Cockerels *(Only market chickens purchased through the Junior Fair program may be entered.)*

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**2020 MARKET POULTRY BUYERS**

**Grand Champion Broilers**
Owned by: Miranda Eaton
Purchased by: Park National Bank

**Reserve Grand Champion Broilers**
Owned by: Emma Linder
Purchased by: JPB Professional Marketing

**Grand Champion Market Turkey**
 Owned by: Baylee Weber
Purchased by: Loudonville Farmers Equity

**Reserve Grand Champion Market Turkey**
 Owned by: Garret Kern
Purchased by: Lutheran Village Of Ashland

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**2021 Poultry Project Requirements**
Swine Committee
Jason Bryant, Bob Carver, Brandy Caldwell, Don Foster, Rick Griffith, Aaron Helbert, Jeff Jones, Doug Kirkpatrick, Travis McKissick, Mike Miller, Brian Schoen, Darlene Schuck, Michael Schuck, Marty Wesner

Swine Weigh-In and Soundness Exam
Saturday, September 18, 2021
8:00am to 8:00pm in the Swine Barn

Swine Show
Tuesday, September 21, 2021
8:30am in the Swine Pavilion

Swine Sale
Friday, September 24, 2021
8:30am in the Coliseum

If your pen is not clean, you will receive a written notification and will have 24 hours to clean it or you will have $50.00 deducted from your check.

All members must turn in a completed ractopamine free affidavit at time of check in

Class 1 - MARKET HOG

Lot
1. Market Hog
2. Ashland County Born & Raised Market Hog

If you so choose to show in the born and raised class you will not be eligible to show in the weight class meaning you are not eligible to show the hog twice.

There is no minimum or maximum weight to exhibit. However, to be eligible for championship classes and the Junior Fair Livestock Sale, hogs must weigh between 210 and 285 pounds.

Market hogs will be divided into lots by weight. Exhibitors only will be permitted to exhibit one market hog.

Weight lots will be divided into four divisions. Lot winners from each division will be eligible to show for division champion. The second place animal from the lot producing the division champion will compete with other division lot winners for reserve champion in each division. Weight lots will be announced after weigh-in.

Division champions will compete for Grand Champion Market Hog.

All first place winners of market hog showmanship classes will be eligible to compete for “Premier Showman”. This is a special showmanship class which will be held following junior showmanship.

All over and under-weight and “no sale” hogs can leave the grounds on a packer truck. Any animal sold privately must be reported to the committee by Wednesday and must leave on a packer vehicle on Friday. They cannot leave with an individual.

All market hogs must have a measurable 1/2” of body hair, underline included. Ears and tail may be a shorter length. Hogs with questionable hair length will be checked before weigh-in and anytime thereafter during the fair. Any hair measurement or length determination will be made by Sr. Fair Board Officials or their designee. Hogs in violation will be disqualified. Disqualified hogs must remain on the fairgrounds throughout the fair and must be turned to “turn-bid” buyer.

Grand and Reserve Champion Market Hogs must be sold through the Junior Fair Livestock Sale.

NO HOGS ARE TO BE WASHED AFTER 8:30AM ON SHOW DAY.

No straw furnished, sawdust may be used for bedding.

Pseudorabies information: Testing is not required unless mandated by ODA due to an outbreak. A certificate of veterinary inspection is not required.

All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks. Exhibitors must keep pens and aisles clean and in order, keeping their animals that are on exhibit clean and well cared for. Exhibitors must place manure outside of building in area provided for loading. Manure must not be left on the ramp or platform.

2021 Market Hog Project Requirements
2020 MARKET HOG BUYERS

**Grand Champion**
Owned by: Brylyn Bryant
Purchased by: Ashland County Buyers Club

**Reserve Grand Champion**
Owned by: Owen Hoffman
Purchased by: Whitcomb & Hess-CPA's & Financial Advisors

Adena Corporation
Albatross Asphalt
Apex Lawn Care and Snow Plowing
Ashland Co Buyers Club
Ashland Comfort Control
Ashland Crop Service
Ashland Pump
Ashland University
Ashley's Candy Shoppe & Liberty Lawn Care
Automatic Fire Protection
BCU Electric
Ball, Bounce and Sport
Bartley & Bolin Excavating Inc.
Bendon
Bohland Jewelers
Bolin Farms Trucking
Brock Rader, Auctioneer
Buckeye Express
C & D Farm
CNC Pressure Washing
Chad Rowland
Commodity Blenders Inc
Country Metals
Crestview Area Buyers Club
D & L Underground Solutions
Dave Stimpert
Don and Dreama Beattie
Doniel, Ltd
E.R. Boliantz Packing Company
Eco Flo Products Inc.
Farm & Home Hardware
Farmers National Bank
Farmers Savings Bank Spencer Ohio
Farmers State Bank
Fickes Funeral Home & Furniture
Fin Feather Fur & Goschinski Family
First Choice Truck & Trailer
Garn, Bob/Bev Owens & Family
Gary Bowman Excavating
Harris Auto Center
Heartland Estates
Heffelfinger's Meats, Inc.
Hickory Hollow Concrete
Hillsdale FFA Alumni
J'ville Pub
Jeffrey W. Slater LLC
Jeromesville American Legion Post 749
Jones Rental Inc.
Keen Pump Company
Keener Auctioneer
Kerr Trucking
Kidron Auction
Loudonville Farmers Equity
Lutheran Village Of Ashland
M&K Fulk Farm/Max Fulk Livestock Trucking
Mark Wertz Construction & Family
McQuate Underground
Mitchell's Movers 3G, Inc.
Mohican Hills Golf Course
Moritz Materials Inc.
New London Dental
Nye's Trucking LLC
Performance Feed & Seeds Inc
Plum Creek Builders
Primary Colors
Simonson Construction
Smetz's Tire & Service Center Inc
Spreng-Smith Agency
Sticks N Stones Landscaping
Sunrise Cooperative
The Old Elevator
The Sarver Paving Co
Tom and Tammy Williams
Turk Brothers Custom Meats, Inc.
Village Point
Wayne Savings
Wesner Pioneer Seed
Whitcomb & Hess-CPA's & Financial Advisors
White's Auto Repair
Wolff Brothers Supply
Sheep Committee
Jason Bryant, Bob Carver, Brandy Caldwell, Don Foster, Rick Griffith, Aaron Helbert, Jeff Jones, Doug Kirkpatrick, Travis McKissick, Mike Miller, Brian Schoen, Darlene Schuck, Michael Schuck, Marty Wesner

Junior Fair Breeding Sheep Show
Monday, September 20, 2021
Following Market Lamb Show
Two entries per lot
Maximum number of 12 animals

Yearling ewes must be over one year old but under two years.

Class
Class 1 - CORRIEDALE
Class 2 - MERINO
Class 3 - SHROPSHIRE
Class 4 - HAMPSHIRE
Class 5 - SUFFOLK
Class 6 - SOUTHDOWN
Class 7 - RAMBOUILLET
Class 8 - DORSET
Class 9 - TARGHEE
Class 10 - COLUMBIA
Class 11 - MONTADALE
Class 12 – CHEVIOT
Class 13 – BABYDOLL SOUTHDOWN
Class 14 - ALL OTHER BREEDS AND CROSSBREEDS (Meat Breeds)
Class 15 - ALL OTHER BREEDS AND CROSSBREEDS (Wool Breeds)
Class 16 - COMMERCIAL EWE

Lot
1. Yearling Ram
2. Ram Lamb - Fall lamb born before 01/01/2021
3. Ram Lamb - Spring lamb born on or after 01/01/2021
4. Yearling Ewe
5. Ewe Lamb - Early fall born before 10/31/2019
6. Ewe Lamb - Late fall born between 11/01/2019 and 12/31/2019
7. Ewe Lamb - Early spring born between 01/01/2021 and 02/28/2021
8. Ewe Lamb - Late spring born after 03/01/2021
9. Commercial Ewe Lamb - Early born between 01/01/2021 and 02/28/2021
10. Commercial Ewe Lamb - Late
11. Commercial Ewe Lamb – Yearling

2021 Breeding Sheep Project Requirements

Class 20 - MARKET LAMB

Lot
1. Market Lamb
2. Lamb Pool Class (There will be a separate champion and reserve champion in this class. They will be eligible for the final drive).

Market Lamb Weigh-In
Saturday, September 18, 2021
8:00am to 8:00pm in the Swine Barn

Market Lamb Show
Monday, September 21, 2021
8:30am in the Coliseum

Market Lamb Sale
Friday, September 24, 2021
11:00am in the Coliseum

All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks.

If your pen is not clean, you will receive a written notification and will have 24 hours to clean it or you will have $50.00 deducted from your check.

The structure of market lamb pens is not to be changed or altered after set up. Adding or extending gates to extend the height of feed/hay racks is prohibited. Feeding platforms in pens are not permitted.

Drenching of livestock at an exhibition is prohibited. “Drenching” means the act of using an instrument, including a bottle (or hanging a bottle), placed in an animal's mouth to orally administer a liquid, food, or any other substance. Instruments also include the hand, a syringe or a scoop (anything used) to place a substance in animal's mouth. You must use a bucket. Only a licensed veterinarian can do this for a medical condition.

Members should be present to weigh in their animals. Market Lambs must weigh 90-155 pounds to be eligible for sale or championship lot. Market Lambs must be slick shorn. The Junior Fair Sheep and Swine Committee reserve the right to have exhibitors remove wool from lambs in questionable situations.

Lambs should show no evidence of testicular tissue; if there is evidence, they may be disqualified at the fair vet's discretion. Lambs must be docked. Horns permitted on Dorset and Rambouillet market lambs.

Market lambs will be divided into lots by weight. Each lot will consist of approximately 15 animals. If an exhibitor has two animals with the same weight, every attempt will be made to have the animals show in separate lots. Weight lots will be divided into divisions. Division Champions will compete for Grand Champion Market Lamb. Weight lots will be announced after weigh in.

2021 Market Lamb Project Requirements
Grand and Reserve Champion Market Lambs must be sold through the Junior Fair Livestock Sale. All over and underweight and “no sale” lambs must be turned or taken home.

All Junior Fair market lambs and breeding sheep will be housed in the open class barn.

For additional information, refer to the Junior Fair rules. Members are reminded they are required to follow all rules set forth in the Ohio Livestock Tampering Exhibition Rules.

Showmanship for breeding sheep will precede the breeding show. Showmanship for market lambs will precede the market show.

All first place winners of market lamb showmanship classes will be eligible to compete for “Premier Showman”. This is a special showmanship class which will be held following junior showmanship.

Exhibitors showing ewe lambs as market lambs must comply with all scrapie records requirements.

**2020 MARKET LAMB BUYERS**

**Grand Champion**  
Owned by: Addilyn Bryant  
Purchased by: KPC Trading at the Chicago Board of Trade

**Reserve Grand Champion**  
Owned by: Bria White  
Purchased by: BCU Electric

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**2020 MARKET LAMB BUYERS (continued)**

- Adena Corporation
- Ashland Comfort Control
- Ashland University
- BCU Electric
- Ball, Bounce and Sport
- Bartley & Bolin Excavating Inc.
- Bolin Farms Trucking
- Bradford Farms
- Larry and Roxanne Craft
- Crestview Area Buyers Club
- E.R. Boliantz Packing Company
- Griffith Service and Snow Plow
- Heffelfinger Insurance
- Heffelfinger’s Meats, Inc.
- Hickory Hollow Concrete
- Hillsdale FFA Alumni
- Hyde Graphics
- In Memory of Jeff Bradford
- JW Didado
- Johnson Brothers Rubber Co
- KPC Trading at the Chicago Board of Trade
- Kim & Alan Hyde
- Kokosing Construction
- Loudonville Farmers Equity
- Lutheran Village Of Ashland
- Mark Wertz Construction & Family
- McCoy Show Lambs
- Mifflin Drive Thru/The Endzone Bar
- Miller Church Insurance
- Nye’s Trucking LLC
- Old Smoky Properties
- Park National Bank
- Sarah Park
- Performance Feed & Seeds Inc
- RES
- Shakley Mechanical
- Maureen Shroder
- Sloan Club Lambs
- Smetz’s Tire & Service Center Inc
- Sunrise Cooperative
- The Old Elevator
- The Sarver Paving Co
- Tony’s Wholesale
- Whitcomb & Hess-CPA’s & Financial Advisors
Horse Committee
Patricia Cottier-Hall, Courtney Crossen,
Kathy Fields, Marla Hoover, Eliza Jenkins,
Carol Morrison, Phoebe Spidel, Baylin Thompson

Horses - Over 58” in height
Ponies - Not exceeding 58”
Foals - Born on or after Jan. 1, 2021
Production Class - Offspring born on or after Jan 1, 2021

Rules are determined by the uniform rules of 4-H Horse Shows along with the County Saddle Horse Constitution and by-laws.

All ponies and horses must be measured before September 19, 2021.

The judge will be responsible for designating how many participants are in each lot.

An exhibitor has five minutes from the time the lot is called to enter the ring to make any tack changes. Tack changes must be requested prior to that lot.

Two shows will be held during the Fair.

Class listings will be posted in the barn.

Release Time
Sunday-September 26, 2021, 7 a.m. – Noon

Class 1 - DAY 1
Monday, September 20, 2021
3:00pm

Class 2 - DAY 2
Wednesday, September 22, 2021
9:00am

4-H Horse Fun Show and Pizza Night
Thursday, September 23, 2021
5:00pm in the Paddock
Pizza 7:30pm in the Horse Barn

One lot per class (no entry needed)
1. Costume Class and Stick Horse Costume
2. Barrels
3. Costume Stick Horse Barrels
4. Baby Bottle Race
5. Three Legged Sack Race with horse
6. Carry the Mail
Ashland County Key Leader
Laurie Aulger

4-H Dog Show
Saturday, September 25, 2021
10:00 a.m. in the Coliseum

All dogs participating in the County Fair shall be immunized against Rabies, DHLPP, and have a current county dog license. A current Certificate of Vaccination form shall be on file at the County Extension Office.

Dogs must remain on a leash while on the fairgrounds, except when performing off lead exercises during the demonstration.

For the dog be admitted onto the fairgrounds on show day, members must enter gate 2 off Claremont Avenue and present a dog walk pass to the Gate personnel.

Class 1  DOG SHOWMANSHIP

Lot
1. Junior Showmanship A
   Ages 9-11  No Experience
2. Junior Showmanship B
   Ages 9-11  Experience
3. Intermediate Showmanship
   Ages 12-14
4. Senior Showmanship
   Ages 15-18

Class 2 DOG OBEDIENCE

Lot
1. Beginner Novice A
2. Beginner Novice B
3. Pre-novice
4. Novice
5. Graduate Novice
6. Open

Class 3 PERFORMANCE/AGILITY

Lot
1. On-leash
2. Level 1
3. Level 2
4. Level 3

Class 4 RALLY

Lot
1. Novice A
2. Novice B
3. Intermediate
4. Advanced
5. Excellent

Class 5 WORKING DOGS

1. Working Dog
Agriculture Education & FFA Personnel

Kendra Carnegie......... Loudonville High School Ag. Educ.
Tod Fox.................... Ashland High School Ag. Educ.
Danielle Haydocy........ Crestview High School Ag. Educ.
Mark Hoffman............... Hillsdale High School Ag. Educ.
Lindsey Bowen............. Hillsdale High School Ag. Educ.
Ashley Sherman............. Mapleton High School Ag. Educ.

CLASS 1 - FFA EDUCATIONAL BOOTH DIVISIONS
(Chapters must make an entry to have a booth).

Lot 1. FFA Educational Booth Exhibits $20.00

Entry in this department is open to all agricultural education departments in Ashland County.

Exhibits will feature educational values rather than displays of farm products, although agricultural products may be used for decorations. This area shall be clearly presented with a harmonious effect. The exhibit should attract and arouse interest in the FFA program. The areas of activities are farming programs, leadership, cooperation, community services, conservation, earnings and savings, scholarship, conduct of meetings and safety.

Display booths will be six feet wide and six feet deep.

Exhibits should follow these guidelines:

A. Power to attract attention.
   (1) Presents an original, appealing, attractive display.
   (2) Uses life, motion, color, or light without distracting from the one FFA idea being displayed. Any life motion color or light should harmonize with the FFA colors and focus on the idea being presented.

B. Power to arouse and hold interest.
   (1) Informs the public concerning achievements of the chapter.
   (2) Develops curiosity or recalls experiences of the average person.

C. Development of exhibit.
   (1) Features one area of FFA activities.
   (2) Shows specific chapter’s activities or accomplishments.
   (3) Is adequately labeled, including chapter name and area of activity displayed.
   (4) Presents generally favorable appearance.
      a. Charts, maps, and other illustrative material arranged artistically.
      b. All printing, lettering, and decorations are neat and attractive; FFA colors preferred.

Lot 2. Chapter Produce Display $75.00

Entry in this department is open to all vocational agricultural departments in Ashland County.

Display will be four feet wide and 8 feet deep.

This display will not be judged.

Recommended strongly the following: naming and labeling varieties. Display some or all: threshed grains and seeds, husked corns, flowers, plants, potatoes, squash and pumpkins, fresh fruits, and other vegetables.

Crops and Shops FFA

Entries must be made in the Chapter name, if chapter project.

Posters must be in by 9:00pm Wednesday, September 15. Other entries must be in place by 10:00am. Friday, September 17, 2021.

Judging

Friday, September 17, 2021
1:00pm - 3:00pm

All exhibits must be identified with exhibitor name, object, and variety. Any unlabeled exhibits will be disqualified.

Class 2 - CORN VARIETY
Two entries allowed per lot per individual

Lot
1. Hybrid Corn - grown by exhibitor, six ears - loose
2. Ear Corn Selection - six ears, not grown by exhibitor - wired (no string)
3. Popcorn - six ears - wired

Class 3 - POTATOES
Two entries allowed per lot per individual
5 potatoes on own tray – same variety

Lot
1. Colored Potatoes
2. White Potatoes
3. Sweet Potatoes
Class 4 - GRAIN
Two entries allowed per lot per individual
Lot
1. Wheat - one quart of grain in a clear wide mouth jar, tightly sealed
2. Oats - one quart of grain in a clear wide mouth jar, tightly sealed
3. Soybeans - six stalks, bundled with roots
4. All other - one quart of grain in a clear wide mouth jar, tightly sealed and label as to type

Best of Show Grain
One Best of Show Grain will be chosen from Class four. The winner will receive a Rosette and a $5.00 premium.

Class 5 - VEGETABLE GARDEN
Two entries allowed per lot per individual
All entries must be grown by exhibitor
Lot
1. Basket/Box- Entire entry shall be arranged in a lined basket or box. 5 to 7 different vegetables (multiple (2-3) specimens of small vegetables are encouraged)
2. Vine Crop – (Qty 1) Zucchini, Cucumber, Squash, Watermelon, Melon
3. Peppers (3) OR Tomatoes (3) - Must be same specimen on plate

Class 6 – HAY
Any entry shall be a six inch slice. Exhibitor limited to one entry per lot with a total of two entries. All entries must be securely tied with cards attached or exhibit will be disqualified. All entries must be labeled with specific lot number below. Do not label as just “Hay”.
Lot
1. Alfalfa - (90% or more alfalfa)
2. Alfalfa - (50% to 90% alfalfa)
3. Clover - (50% to 90% clover)
4. Light Mixture - (under 50% legumes)

Best of Show Hay
One Best of Show Hay will be chosen from lots one through four. The winner will receive a Rosette and a $5.00 premium.

Class 7 - SPECIAL CROPS
Two entries allowed per lot per individual
Lot
1. Special Crops - Includes Honey and Maple Syrup

Class 8 - HORTICULTURE CLASSES
Two entries allowed per lot per individual
Lot
Open to FFA member with either production or home improvement projects.

Class 9 - FARM SHOP EQUIPMENT
Exhibits must have been made during the 2018-2021 or 2021-2021 school year by students regularly enrolled in Vocational Agriculture.

Exhibitors may exhibit one article from each lot.
Lot
1. Small metal project 2.00 1.50 1.00
2. Large metal project 4.00 3.00 2.00
3. Small wood project 2.00 1.50 1.00
4. Large wood project 4.00 3.00 2.00

Any projects in lot two may be exhibited under this option. A student will need to arrange a display poster with the following information:
   a) four pictures (three taken during construction and one of completed project)
   b) a bill of materials and cost
   c) the project plans
   d) a project summary, signed by the instructor (include items you would do different next time, hours spent on project, use of project, etc.)

5. Small electric project 2.00 1.50 1.00
6. Large electric project 4.00 3.00 2.00
7. Advanced woodworking 4.00 3.00 2.00

Best of Show Farm Shop Exhibit
One Best of Show Farm Shop Exhibit will be chosen from lots one through four. The winner will receive a rosette and a $5.00 premium.
Class 10 - PHOTOGRAPHY
One entry in each lot may be made by chapter or individual. Chapter or individual may enter more than one lot. Photographs will be judged on the basis of:
(a) General appearance and power to attract attention
(b) Development of a central thought or idea
(c) Pictorial storytelling and photographic quality of the individual exhibitor
Captions are left to the discretion of the exhibitor if deemed necessary.
All entries should be properly labeled by printing chapter and/or individual’s name in lower right hand corner of poster board.

Agriculture in Ashland County - for lots one through seven, display four color or black and white prints, for lot eight see specific instructions.

Prints should portray agricultural resources or agricultural industry in one of the following areas:

1. Modern farming (livestock and/or crops)
2. Conservation practices
3. Natural Resources (forestry, wildlife, soil, & water)
4. Recreation
5. Machinery Operation/Dealership Industry
6. Co-operatives
7. SAE Project

Framed Photograph

8. Display one original 5 x 7 or larger print that best portrays any agricultural natural resource, agricultural mechanical resource, or agricultural industrial resource of Ashland County. Prints should be mounted as exhibitor deems most attractive.

Class 11 - FFA AG AWARENESS STILL PROJECT
Maximum number of 11 posters per individual

All entries should be properly labeled by printing individual’s and chapter’s name on the back of exhibit. Poster must be 14” x 22”. Lower right corner of poster will be reserved for a tag at the fair that will identify the member and chapter. Entries will be judged on general appearances, power to attract attention, accuracy of information conveying an agricultural skill or concept. May be displayed by poster displays, mounted collections (in accordance with Federal and State regulation), wood, feeding and shelter projects, taxidermy projects, and testing results.

Class 12 – AgriScience Fair
All entries are to be tri-fold displays on agricultural topics.

One entry per lot

Lot
1. Individual Exhibit
2. Partner Exhibit
VICA

Judged
Saturday, September 18, 2021
1:00pm

Class 1 - EDUCATIONAL BOOTH

Exhibit must have been made during the 2019-2021 or 2021-2022 school year by students participating in the VICA programs.

Limit of two entries per lot per student

Lot

1. VICA Educational Booth
   4.00 3.00 2.00

Best of Show VICA Project

One Best of Show VICA Project will be chosen. The winner will receive a rosette and a $3.00 premium.

INDUSTRIAL TECHNOLOGY

Mapleton Instructor
Ben Freer
Crestview Instructor
Larry Barnes

Projects must be made by students enrolled in the Industrial Technology classes. Projects must have been made during the 2020-2021 or 2021-2022 school year. Each school completing a display will receive a $20.00 premium. An A, B, or C ribbon will be given to individual students as judged.

One “Outstanding” per school exhibit will be chosen for each of the following categories: drafting, woodworking, metal working, manufacturing, and group projects. That winner will receive a rosette and a $3.00 premium. One overall Best of Show will be chosen. That winner will receive a rosette and a $5.00 premium.

Department Premiums 2.00 1.50 1.00

Class 1 - DRAFTING

Lot

1. Drafting/CAD

Class 2 - WOODWORKING

Lot

1. Furniture Construction
2. Non-Furniture Wood Products

Class 3 - METAL WORK

Lot

1. Forging
2. Sheet Metal
3. Wrought Iron
4. Metal Casting
5. Welding
6. Metal Machining

Class 4 - MANUFACTURING

Lot

1. Manufacturing

Class 5 - GROUP PROJECTS

Lot

1. Traditional Tools, Materials, Processes
2. Special Projects and Activities
   (Community service, etc.)

Class 6 - EDUCATIONAL BOOTH

Lot

1. Industrial Technology Educational Booth
Family and Consumer Sciences Projects and Still Projects

Family and Consumer Sciences projects will be exhibited in Mozelle Hall in assigned booths. Clubs that are setting up an FCS booth may also include their still projects in that booth.

All booths must be completed by Saturday, September 19, 2021 at Noon. All clubs with five or more Family and Consumer Sciences and still projects will be expected to set up a booth to display their projects. Two small clubs may combine to form one display. Requests for booth size (8', 12', or 16') must be submitted to the Extension office. Clubs with fewer than five Food and Consumer Sciences projects may display them in the Miscellaneous Booth in the same building.

4-H booths will receive a $20.00 premium. Booths must be torn down on Sunday, September 26 between 9:00am and 1:00pm. All staples, thumbtacks, nails, etc. that have been used to set up the booth must be removed when the booth is taken down or the premium will be forfeited. Loose materials such as corncobs, straw, etc. should not be used in any of the booths as they create a fire hazard. Members are encouraged to use their imagination and creativity to make an interesting educational display about their project. Please check the 2021 Ashland County 4-H project guidelines for exhibit requirements.

The Junior Fair Board will judge the booths and award ribbons for 1st, 2nd & 3rd Place. Scores are based on use of theme, creativity and overall appearance. This year’s booth theme is “Stylin’ by the Decades”.

Class 1 - DISCOVERING 4-H
Lot
91. Discovering 4-H
92. 4-H Around the Globe

Class 3 - LIVESTOCK NON-ANIMAL
Lot
125. Any Livestock Non-Animal Project
(Dairy, Horse, Llama, etc.)
173. Horseless Horse

Class 4 - SMALL ANIMALS
Lot
200. All About Dogs (Poster Only)
201. Dog (Poster Only)
215. Guinea Pig
216. Cats 1, 2, and 3
220. Pocket Pets
227. Pet Rabbit

Class 5 - VETERINARY SCIENCES
Lot
244. Vet 1
245. Vet 2
246. Vet 3

Class 6 - HEALTH
Lot
300. You’re the Athlete
351. Staying Healthy
352. Keeping Fit
353. First Aid in Action
357. Alcohol and Drug Abuse
358. The Truth About Tobacco
359. Your Thoughts Matter
354. Medicine Science and Safety
355. Tracking Your Health and Fitness

Class 7 - SELF DETERMINED
Lot
365. Self Determined

Class 8 - LEADERSHIP
Lot
370. One on One
371. Club Leadership
372. Diversity: Source of Strength
373. My Hands to Larger Service
374. Teens on Board
375. Leadership Road Trip
376. Pantry Panic
377. Finding Your Voice
378. Leadership Master
382. Am I Ready for Work?
383. Club Leadership 2
387. Here, There, AG Careers Everywhere

Class 10 - HOME ENVIRONMENT AND EQUIPMENT
Lot
491. It’s My Home
494. Makeover My Space
495. Your First Home Away From Home

Class 11 - CLOTHING
Lot
405. The Laundry Project
406. Clothes for High School and College
407. Accessories for Teens
408. Creative Costumes
409. Sew Fun
410. Designed by Me
411. Em-bel-lis-he-ble: Wearable Art
412. Sew for Others
413. Sundresses and Jumpers
415. Ready, Set, Sew, Active!
417. Dress Up Outfit
418. Loungewear
419. Terrific Tops
420. Outerwear for Anywhere
424. Clothing for Middle School
425. Look Great for Less
426. Clothing for Your Career
430. Shopping Savvy
432. Sewing and Textiles Master
### Class 12 - FAMILY LIFE
- Lot 442. Family History Treasure Hunt
- Lot 910. Memories Partner

### Class 13 - MONEY MANAGEMENT
- Lot 445. Becoming Money Wise
- Lot 448. Teens on the Road to Financial Success

### Class 14 - FOOD AND NUTRITION
- Lot 459. Let’s Start Cooking
- Lot 461. Let’s Bake Quick Breads
- Lot 462. Yeast Breads on the Rise
- Lot 463. Sports Nutrition: Ready, Set, Go
- Lot 467. You’re the Chef
- Lot 469. The Global Gourmet
- Lot 472. Grill Master
- Lot 474. Beyond the Grill
- Lot 475. Star Spangled Foods
- Lot 476. Pathways to Culinary Success
- Lot 477. Party Planner
- Lot 481. Everyday Food and Fitness
- Lot 484. Snack Attack!
- Lot 485. Racing the Clock to Awesome Meals
- Lot 486. Dashboard Dining
- Lot 487. Take a Break for Breakfast
- Lot 490. Science Fun with Dairy Foods
- Lot 491. It’s My Home
- Lot 492. Cake Decorating
- Lot 1002. Measuring Up
- Lot 1004. Making the Cut
- Lot 1005. Nailing it Together
- Lot 1006. Finishing Up
- Lot 1009. Woodworking Master

### Class 15 - ENGINEERING AND SCIENCE
- Lot 493. Science Fun with Kitchen Chemistry
- Lot 500. Science Fun with Physics
- Lot 501. Rockets Away - 2 Liter
- Lot 502. Science Fun with Flight
- Lot 503. Rockets Away - Estes
- Lot 504. Radio Controlled Vehicles
- Lot 505. Solid Fuel Rocketry Master
- Lot 507. Robotics 1
- Lot 508. Robotics 2
- Lot 509. Robotics NxT
- Lot 512. Robotics Master
- Lot 517. Bicycle 1 and 2
- Lot 527. Magic of Electricity
- Lot 528. Investigating Electricity
- Lot 529. Wired for Power
- Lot 530. Entering Electronics
- Lot 531. Science Fun with Electricity
- Lot 540. Not Just Knots
- Lot 541. Crank it up, Warm it up, Tune it up
- Lot 550. Young Engineers in Solar Energy
- Lot 551. Tractor
- Lot 573. Arcs & Sparks

### Class 16 - WOODWORKING
- Lot 556. Measuring Up
- Lot 557. Making the Cut
- Lot 558. Nailing it Together
- Lot 559. Finishing Up
- Lot 560. Woodworking Master

### Class 17 - PHOTOGRAPHY AND COMMUNICATION
- Lot 584. Focus on Photography
- Lot 585. Controlling the Image
- Lot 586. Mastering Photography
- Lot 588. The Writer in You
- Lot 589. Photography Master
- Lot 593. Seeing Through Graphic Design

### Class 18 - CREATIVE ARTS, THEATER ARTS, COLLECTIBLES, AND QUILTS
- Lot 494. Makeover My Space
- Lot 495. Your First Home Away
- Lot 496. My Favorite Things
- Lot 497. Scrapbooking
- Lot 498. Quilting the Best Better
- Lot 499. You Can Quilt
- Lot 500. Getting Started in Art

### Class 19 - NATURAL RESOURCES AND OUTDOOR SPORTS
- Lot 555. ATV Safety
- Lot 611. Explore the Outdoors
- Lot 612. Geology: Can You Dig It?
- Lot 613. Explore the Poles
- Lot 614. Exploring Ponds
- Lot 615. Why Trees Matter
- Lot 616. Ohio Birds
- Lot 617. Trapping Muskrats in Ohio
- Lot 618. Rocketry: Intermediate
- Lot 620. Sustainable Gardening
- Lot 621. Safe Use of Guns
- Lot 622. Archery
- Lot 623. Shooting Sports - Rifle
- Lot 624. Shooting Sports - Archery
- Lot 625. Shooting Sports - Shotgun
- Lot 626. Shooting Sports – Pistol

### Class 20 - ENTOMOLOGY
- Lot 641. Basic Beekeeping
- Lot 644. Insect Adventures I, II, III

### Class 21 - PLANTS AND GARDENING
- Lot 670. Canning & Freezing
- Lot 671. How Does Your Garden Grow
- Lot 673. Edible Landscapes
- Lot 674. Indoor Gardening
- Lot 691. Grow Your Own Vegetables
- Lot 692. Growing with the Seasons

### Class 22 - GROUP PROJECTS
- Lot 999. Any Group Project

Members **do not need to list group projects on their individual entry form**

Advisor should fill out one entry blank for the club and list this project. Clubs must turn in group judging score sheet by August 31 (to Extension Office). Groups having 14 or fewer members judged will receive a group premium of $10.00. Groups with 15 or more members judged will receive a group premium of $20.00. Clubs must have a club checking or savings account in order to receive premium.
ASHLAND COUNTY 4H DAIRY BAR
Sponsors and Flavors of the Day

The 4-H Dairy Bar Committee has been hard at work this past year and has made some changes to the Dairy Bar for the 2021 Ashland County Fair including new flavors for this year’s fair.

There will be a flavor of the Day which is only available that day. Available everyday are the original flavors of vanilla, chocolate, strawberry, peanut butter, mint, chocolate peanut butter and chocolate mint along with root beer floats.

<table>
<thead>
<tr>
<th>Day</th>
<th>Cup Sponsor of the Day</th>
<th>Flavor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday</td>
<td>M&amp;M Krafty Keations</td>
<td>Chocolate Covered Strawberry</td>
</tr>
<tr>
<td>Monday</td>
<td>Baby Beef Club</td>
<td>Coffee</td>
</tr>
<tr>
<td>Tuesday</td>
<td>Old Elevator</td>
<td>Butter Pecan</td>
</tr>
<tr>
<td>Wednesday</td>
<td>Heart to Hound LLC</td>
<td>Salted Caramel</td>
</tr>
<tr>
<td>Thursday</td>
<td>Mid-Ohio Graphics</td>
<td>Pumpkin</td>
</tr>
<tr>
<td>Friday</td>
<td>Wellington Implement</td>
<td>Blue Raspberry</td>
</tr>
<tr>
<td>Saturday</td>
<td>Jeromesville Pizza House</td>
<td>Banana</td>
</tr>
</tbody>
</table>

Please shop these local sponsors and give them a big thank you as they are a big help to the 4-H program!

All proceeds from the Ashland County 4-H Dairy Bar goes back to the 4-H program. This helps to provide a variety of programs, camps, etc. to the youth of Ashland County. We hope you will stop by the Ashland County 4-H Dairy Bar as you enjoy the 2021 Ashland County Fair.
ASHLAND COUNTY FAIR KING AND QUEEN CONTEST
Sunday, September 19, 2021 - 12:30pm
Cheyenne Spidel Memorial Pavilion

This event will be sponsored by the Junior Fair Board in cooperation with the Ashland County Agricultural Society.

Rules
1. The King Contest is open to all male 2021 Ashland County Junior Fair exhibitors. The Queen Contest is open to all female 2021 Ashland County Junior Fair exhibitors.

2. Ages 15-18 years of age as of January 1, 2021 or a sophomore, junior or senior in high school for the 2021-2022 school year and of single status with no children. Students entering college are not eligible to apply.

3. The Royalty shall be presented at selected events during the week of the fair. A schedule will be posted in the Junior Fair Office. The Royalty must be available during the fair.

4. The scoring will be based on the following:
   A. Activities:
      Junior Fair/Community/School
   B. Poise and Personality
   C. Personal Appearance

5. A complete list of rules, guidelines, and judging procedures will be available from the Fair Office when applications are ready.

6. Activities will be judged on the form to be filled out and returned with entry. Poise, personality, and personal appearance will be the judge’s decision. Interviews will include all of the criteria. The decision of the judges is final.

7. Awards will be given to the King, Queen, and the Court. The Queen’s tiara is donated by Emerald Awards.

For more information on the contest contact Stacy Koch.

LITTLE INTERNATIONAL
Thursday, September 23, 2021 - 8:00pm
Coliseum

1. Previous 1st place winners of Little International must sit out one year before competing again.
2. The following first and second place winners of Senior and Intermediate showmanship classes are eligible to compete in the Little International by completing the entry blank attached to your showmanship trophy and turning it in to the Junior Fair Office before noon on Thursday, September 19.

Dairy: All Breeds
   Senior and Intermediate Showmanship

Beef: Baby Beef - Market Steer - Breeding Beef,
   Senior and Intermediate Showmanship

Horse: Senior and Intermediate Champion
   Reserve Showmanship winner

Sheep: Breeding and Market Lamb
   Senior and Intermediate Showmanship

Goats: Dairy/Meat Goat
   Senior and Intermediate Showmanship
   Angora Goat
   Showmanship winner (if over age 13)

Swine: Senior and Intermediate Showmanship

Rabbit: Senior and Intermediate Showmanship

Dog: Graduate Novice Class (or highest level)

Poultry: Waterfowl, Turkey, Chicken, and Market
   Chicken
   Senior and Intermediate Showmanship

3. The participants will be scored on a scale from 1 - 10. The individual accumulating the most points will be high individual.
SCHOOL CODES

Ashland Career Center (ACC)
Ashland Christian School (ACS)
Ashland County Community Academy (ACA)
Ashland High School (AHS)
Ashland Middle School (AMS)
Black River Elementary (BRE)
Black River High (BRH)
Black River Middle (BRM)
C E Budd (BUD)
College (COL)
Crestview Elementary School (CES)
Crestview High School (CHS)
Crestview Middle School (CMS)
Eastview (EAS)
Edison Elementary (EDI)
Hayesville Elementary (HES)
Hillsdale High School (HHS)
Hillsdale Middle School (HMS)
Homeschool (HOM)
Loudonville High School (LHS)
Madison Comp. High (MCH)
Madison So. Elementary (MAD)
Mapleton Elementary (MES)
Mapleton High School (MHS)
Mapleton Middle School (MMS)
Medina Co. Career (MCC)
New London High (NLH)
Northwestern Elementary School (NES)
Northwestern High School (NHS)
Northwestern Middle School (NMS)
Other Not Listed (ZZZ) (please write out name)
Pioneer (PIO)
Reagan Elementary School (REA)
St. Edward (STE)
St. Mary’s (STM)
St. Peters (STP)
Taft Intermediate (TAF)
Tri County Christian (TRI)
Truth Christian (TRU)
West Holmes High School (WHH)
Westfield Elementary (WFE)
Wooster Christian School (WCS)