



Ashland County 4-H Newsletter

August 30, 2019



Rabbit

Don't forget the **last rabbit clinic will be held Thursday, September 5 at 6:30 p.m. at the Extension office.**

The committee will be going over everything you need to get ready for the fair.

Reminder: You must attend at least 1 rabbit clinic to be eligible to show.

Market Steer

Attention Market Steer members – the annual Market Steer **Carcass Show** will be held Wednesday, September 25 starting at 7 p.m.

Look for details on the show bill at the fair or ask a committee member how you can get involved.

Committee Meetings

The 4-H Sheep and Swine Committee will meet Wednesday, September 4 at 7 p.m.

The 4-H Market Steer Committee will meet at 8 p.m. Both meetings are at the Extension office.

Market Animal Sales

Just a note – the Livestock Sale Committee has decided **all of the sales will be held in the Coliseum this year.**

Please see signs in your barns at fair for more details and directions.

4-H Postal Mailing

All 4-H families should have received the pre-fair newsletter in the mail by now.

Make sure you review it thoroughly and let us know if you have any questions.

Information about the **Recognition Banquet and County Award Medal applications** are included with the letter.

4-H Dog Show

The Ashland County 4-H Dog show is Sunday, September 8 starting at 2pm in the fairgrounds merchant building with agility starting at about 4pm in the coliseum.

Come watch our 4-H dogs show off their skills!

4-H Baking Contest

Everyone is welcome to enter the 4-H Baking Contest at the fair on Saturday, September 21.

Everyone who enters gets a coupon for a free milkshake!

New this year: Cloverbud members may enter one item.

They will not be judged but each Cloverbud will get a participation rosette and will be announced during the auction.

The 4-H Food and Fashion Board generously supports \$700 worth of camper scholarships using the proceeds from this sale.

Please consider entering this contest for a good cause! Remember, volunteers and parents are welcome to enter also.

Shooting Sports

It is time for members to **sign-up for 4-H Shooting Sports for 2019-20!**

Our next open house is scheduled for **Sunday, September 22 from 2 to 4 p.m.** at the Extension office.

Potential members will be able to sign-up for this year's activities, fill out all forms, get dates for the upcoming activities and get a t-shirt.

Families can **stop in anytime between 2 and 4 p.m.** to find out more about the program.

Remember, for this program, participants need to be both age 9 and in 3rd grade as of 1/1/20.

4-H Club Booth Set Up

4-H clubs may set up their club booths in Mozelle Hall from 5 - 9 p.m. on Thursday and Friday

and 8 a.m. - 12 noon on Saturday before the fair.

Clubs may not set up their booths early so please don't come before 5 p.m.

Remember to have your club name in the booth! This year's theme is 4-H: The Greatest Show on Earth.