

## 2023 Ashland County Breeding Beef Project Requirements

Revised 1/23

### Reminders For 2023

- **All participants bringing a living, breathing animal to the fair must complete Quality Assurance training.**

### Possession Date is June 1, 2023

Breeding Beef project animal is to be in the care and possession of the member by June 1, 2023.

### Required to complete Project/Show at Fair

1. **Must be a member in good standing of a 4-H Club and be enrolled in a #117B Breeding Beef project or an FFA member with a Beef Breeding project.** 4-H members can enroll and projects can be registered at <https://v2.4honline.com/> Deadline to enroll in 4-H and be eligible to show at the County Fair is April 15.
2. **All participants bringing a living, breathing animal to the fair must complete Quality Assurance Training by June 1.** QA training will be offered by Ashland County March-April. Other trainings may be accepted but contact the Extension office to find out for sure if they qualify. Proof of QA attendance must be provided to the Extension Office by June 1.
3. **Must complete Interview Judging.** Members will be evaluated using a rubric grade sheet and earn a superior, excellent, good or needs improvement grade as their performance dictates. Satisfactory completion of the project record book will be a large part of this final grade.
4. **Must participate in the Ashland County Beef Skill-a-thon.** Members who complete in an in person Beef skill-a-thon at the Ohio State Fair may have this counted as their skill-a-thon requirement. Participation in any other skill-a-thon is NOT accepted.
5. **Must submit an accurate Junior Fair Entry online through the Jr. Fair Office by the August deadline.**

**\*\*For additional Ashland County Fair information, requirements, and rules refer to:**

- **2023 Ashland County Junior Fair Book**
- **State Livestock Tampering Exhibition Rules at <https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>**

**\*\*SEE REVERSE\*\***



## 2023 Market Steer Committee Members

The Advisory Committee is made up of adult members, each serving a three year term, youth members serving a one year term, and a clerk. A chairperson and secretary are selected by the Committee on a yearly basis. One member will represent this Committee on the 4-H Advisory Committee. All meetings of the Market Steer Advisory Committee are open.

Please contact a committee member if you need assistance or have questions during the year.

Christina Fisher	419-606-2037	Spencer Myers	419-606-1378
Ginny Kaeser	419-685-3080	Dr. Kristine LaFever, D.V.M	419-685-1140
Amy Steward	419-651-2027	Kristy Grimwood	419-606-6389
Doug Eichelberger	419-606-1629	Kevin Bowles	419-496-6117
Jackie Austen	419-651-4612	Carla Augustine	419-571-1818
Colton Burkett	419-606-8374	Cassie James	419-606-8398
Destiny LaFever	419-685-1140		