

2023 Ashland County Dairy Project Requirements

Revised 2/2023

Reminders for 2023

- Quality Assurance training by June 1 is mandatory for anyone taking a living, breathing animal project to the fair.
- Dairy lease form must be uploaded into member's 4Honline profile for any leased animal.
- **ANIMALS WILL BE INSPECTED BY THE BARN SUPERINTENDENT OR A DAIRY COMMITTEE MEMBER BEFORE UNLOADING AT THE FAIRGROUNDS ON SATURDAY, SEPTEMBER 16.**
- Members must complete a new project record book this year. The Dairy Committee has paid for one Dairy project book for each 4-H Dairy project member.

Possession deadline is June 1, 2023

- Animals must be in the care and possession of the exhibitor prior to June 1.
- Care of the animal will be considered lost if, after June 1, the animal has been consigned or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county, or state show.
- Only the 4-H member may show the animal and only in his or her name between June 1 and the Jr. Fair Dairy show at the county fair. It cannot be shown by anyone else in any Junior Fair class, Open Class, or at the State Fair.
- In situations where a member is leasing a Dairy animal as a project, a Dairy Lease form must be uploaded for that animal in the member's 4Honline profile.

Required to Complete Project/Show at Fair

1. **Participant must be a 4-H member in good standing enrolled in 4-H Dairy Heifer #127HE, Dairy Cow #122CO or Dairy Calf #127CA or a FFA member with a Dairy project. Members may enroll in 4-H and projects can be registered at <https://v2.4honline.com/>. Deadline to enroll in 4-H and still be eligible to show at fair is April 15.**
2. **Complete Livestock interview judging and project record book judging.** Follow project Guidelines on page 6 of the project record book. Use 4-H 127R Dairy Resource Handbook for reference. For interview, members will be evaluated using a rubric grade sheet and earn a superior, excellent, good or needs improvement grade as their performance dictates. **Each member should complete a new project record book in 2023. The Dairy Committee has paid for one Dairy project book for each 4-H Dairy member.**
3. **Must participate in the Ashland County Dairy Skill-a-thon.** Members who have completed a Dairy skill-a-thon at The Ohio State Fair may have this counted as their skill-a-thon requirement. Skill-a-thon participation from other counties is NOT accepted.
4. **Quality Assurance training is mandatory for all members showing a living, breathing animal.** The QA program must be completed prior to June 1. Other Quality Assurance trainings MAY be accepted but contact the Extension Office to find out for sure if they qualify. Proof of QA attendance must be turned in to the Extension Office by June 1.



5. **Must attend at least one of the clinics listed below.** After attending your one required clinic, members will receive \$50 for each additional clinic they attend (with proof of attendance for any clinic other than Ashland Co. clinic). If you are not sure if an event qualifies as an extra, please contact a committee member listed below.

April 22	Dairy Palooza at Wayne Co. Fairgrounds
June 26	Ashland County Dairy Clinic Harpster Farm
July 18	Ashland County Dairy Clinic Twilight Tour
Thurs. July 27	Ohio State Fair Dairy Judging
Wed. Aug. 2	Ohio State Fair Dairy Judging
Thurs., Aug. 3	Ohio State Fair Dairy Skill-a-thon

Additional opportunities: <https://ohio4h.org/statewide-programs/animal-sciences/dairy/dairy-calendar-events>

Ashland County Fair Dairy Auction page on Facebook QR Code
<https://www.facebook.com/acfdairyauktion>



6. **Submit an accurate Jr. Fair entry online through the Jr. Fair Office by the August deadline.**

- **Dress Code:** A Jr. Fair Dairy show T-Shirt provided by the Committee must be tucked in along with white pants and boots or proper protective footwear.

Levels

Please consult with your advisor before signing up for a particular level, as it also depends on your ability. Member will complete different activities each year.

Beginners	Grades 3-5	1 st -3 rd year of the project
Intermediate	Grades 6-8	4 th -6 th year of the project
Advance	Grades 9 and up	7 th year and beyond of the project

Award Premiums

Members will receive award premiums based on the following:

Senior Champion	\$35	Junior Champion	\$25	
Showmanship	First Place	\$100	Fourth Place	\$40
	Second Place	\$75	Fifth Place	\$25
	Third Place	\$50	All Others	\$10

Please note that each exhibitor must attend and exhibit auction items.

Outstanding members, based on the rubric grade and skill-a-thon score, will be selected. Each age group will be represented. Each Outstanding member will receive \$100.

For additional Ashland County Fair information, requirements, and rules, refer to:

- **2023 Ashland County Junior Fair Book**
- **Ohio State Livestock Tampering Exhibition Rules at:** <https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

For more information or questions, please contact a 4-H Dairy Committee member:

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