

# 2020 Ashland County Dairy Project Requirements

Revised 2/2020

## Reminders for 2020

**ANIMALS WILL BE INSPECTED BY THE BARN SUPERINTENDENT OR A DAIRY COMMITTEE MEMBER BEFORE UNLOADING AT THE FAIRGROUNDS ON SATURDAY, SEPTEMBER 19.**

## Possession deadline is June 1, 2020

- Animals must be in the care and possession of the exhibitor prior to June 1, 2020.
- Care of the animal will be considered lost if, after June 1, the animal has been consigned or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county, or state show.
- Only the 4-H member may show the animal and only in his or her name between June 1 and the Jr. Fair Dairy show at the county fair. It cannot be shown by anyone else in any Junior Fair class, Open Class, or at the State Fair

## Required to Complete Project/Show at Fair

4-H Dairy Heifer project # 122 and 4-H Dairy Cow project # 126

1. **Complete project record book.** Follow project Guidelines on page 2 of the project record book. Use 4-H 127R Dairy Resource Handbook for reference.
2. **Complete Livestock interview judging with your club/FFA advisor** in July/early Aug. Members will be evaluated using a rubric grade sheet and earn a superior, excellent, good or needs improvement grade as their performance dictates. Advisors are to turn in the rubric grade sheets into the Extension Office by 4pm on Tuesday, August 25.
3. **Must participate in the Dairy Skill-a-thon** during one of these three dates:

Monday, August 3	6 PM – 7:30 PM	Extension Office
Saturday, August 22	9 AM - 1 PM	Fairgrounds
Sunday August 23	1 PM - 5 PM	Fairgrounds

Members who complete a Dairy Skill-a-thon at The Ohio State Fair may have this counted as their skill-a-thon requirement. These members must turn in their official scorecard to the Extension Office by August 14 to receive credit. Skill-a-thon participation from other counties is NOT accepted.
4. **Quality Assurance training is mandatory for members showing a lactating Dairy cow.** The QA program must be completed prior to June 15, 2020 and a Drug Use Notification Form has to be filled out at fair time. If showing at the State Fair, QA needs to be completed by June 14, 2020. This training is offered through your 4-H Club/FFA Chapter. Other Quality Assurance trainings MAY be accepted but contact the Ext. Office to find out for sure if they qualify. Proof of QA attendance must be turned in to the Ext. Office by June 19, 2020.
5. **Must attend at least one of the clinics listed below.**

If you attend other than the Ashland Co. clinic, you must present proof of attendance to the Extension Office.

April 25	Dairy Palooza at Mahoning County Fairgrounds	
June 15	Ashland County Dairy Clinic at Fairgrounds	
July	Ashland County Dairy Clinic TBA	
July 30	Ohio State Fair Dairy Skill-a-thon	3 pm - 6 :30 pm Voinovich Mezzanine
July 31	Ohio State Fair Dairy Judging Clinic	3:30 Cooper Arena
Aug. 5	Ohio State Fair Dairy Skill-a-thon	1:30 pm – 5 pm Voinovich Mezzanine
Aug. 7	Ohio State Fair Dairy Judging Clinic	3:30 pm Cooper Arena

6. **Turn in Jr. Fair entry by August 14, 2020.**

## Jr. Fair Exhibit Rules

- **Dress Code:** A plain white shirt that must cover the midriff and must be tucked in along with white pants. Members not properly dressed will NOT show their project.
- All Dairy projects **must use straw as top layer of bedding at the fair.**
- Animals and pens must be clean between the hours of 10 am – 9 pm every day. Exhibitors will receive one warning. If the pens and animals are not clean a second time, the exhibitor's auction check will have \$100 deducted from it.
- The 4-H member must show his or her animal in the proper class in the Thursday Jr. Fair Dairy show in order to be eligible for the Dr. Fair Dairy Benefit Sale/Auction check.

### Levels

Please consult with your advisor before signing up for a particular level, as it also depends on your ability. Member will complete different activities each year.

Beginners	Grades 3-5	1 <sup>st</sup> -3 <sup>rd</sup> year of the project
Intermediate	Grades 6-8	4 <sup>th</sup> -6 <sup>th</sup> year of the project
Advance	Grades 9 and up	7 <sup>th</sup> year and beyond of the project

### Award Premiums

Members will receive award premiums based on the following:

<b>Each clinic (5 Maximum)</b>	\$50	The first clinic you attend is mandatory. It does not receive a premium.		
Senior Champion	\$35			
Junior Champion	\$25			
Showmanship	First Place	\$100	Fourth Place	\$40
	Second Place	\$75	Fifth Place	\$25
	Third Place	\$50	All Others	\$10

Four Outstanding members, based on the rubric grade and skill-a-thon score, will be named. Each age group will be represented. Each Outstanding member will receive \$100.

**For additional Ashland County Fair information, requirements, and rules, refer to the 2020 Ashland County Junior Fair Book and State Livestock Tampering Exhibition Rules.**

**For more information or questions, please contact a 4-H Dairy Committee member:**

Brian Funk	419-606-8567	Rhonda Motter	419-610-9082	Bobbi Baldner-Hill	419-606-7709
Dave Cornish	440-387-1251	Kristin Flickinger	419-651-6937	Ryan Barr	419-651-1167
Greg Cornish	419-681-7472	Michelle Thewlis	419-606-1158	Andrew Motter	443-306-8508
Nikki Harpster	419-651-5386	Nanette Flickinger	419-651-2638	Matt Carter	419-606-1784