

Ashland County 4-H Newsletter

February 28, 2020

4-H Horse Clinic and Tack Auction

**Saturday, February 29 9 am Clinic
10 am Tack Auction
Mozelle Hall**

Horse packets are also ready and available at the Extension Office.

**Each 4-H horse member, 4-H Committee member
and 4-H Club Organizational advisor receives one free copy.**

If you need a replacement copy, it will cost you \$5.

**This year a signature will be required to confirm
that you have received your one free copy.**

Market Turkey Order

**Market Turkey information and order forms were sent out via postal
mail this week to members who took poultry last year.**

**I have also attached this information
for anyone else who might be interested.**

**Reminder: To bring a market turkey to the fair,
it must be ordered through the Poultry Committee.**

Scholarships

**All Ashland County Top Shots members who are seniors
are welcome to apply for the scholarship
being given out by the group.**

A flyer is attached with application instructions.

Materials are due by March 28.

The Ashland County 4-H Committee is sponsoring their annual scholarship for high school seniors who have been active in 4-H at least the past three consecutive years. (2017-2019) and also enrolling this year. Forms are available at the Extension office. Application is due April 30.

Quality Assurance Materials

Attached to this newsletter is a reservation sheet for 4-H Club Quality Assurance instructors to turn in to reserve their QA kits for the year. Kits can be picked up anytime but please give us a few days' notice to prepare them. Also, volunteers who did not need to be recertified this year will get instructions on using the kits at the time of pick up.

Swine: Ractopamine

At their February 10 meeting, the Ashland County Senior Fair Board voted to make the 2020 Market Hog Show ractopamine-free and also to require parents of swine members to sign affidavits attesting to the fact that it has not been used from birth through harvest.

These will be signed at both the time of tagging (June) and at the time of weigh-in at the fair. More information will be shared with members directly in the future. Please refer to the attached fact sheet on ractopamine.

Poultry

All first year poultry exhibitors are reminded that they must attend one poultry clinic (of the following five) this year in order to be eligible to show at the county fair:

Monday, March 16 Hillside Feed and Hay Supply at 6:30 p.m. (This is a date change from earlier information) See attached flyer
Saturday, April 18 Poultry Youth Clinic at OARDC (see flyer attached)**

Monday, April 20 Everything Fowl Clinic in Wellington (see flyer attached)

Wednesday, May 13 Poultry Clinic Extension office 6 p.m.

Wednesday, August 5 Poultry Clinic Extension office 6 p.m

4-H Trip Award Application

Ashland County 4-H members are eligible to apply for three special trips this summer.

Ohio 4-H Sea Camp is back and a brochure describing this week at Kelley's Island can be found here:

<https://ohio4h.org/sites/ohio4h/files/imce/camps/sea/20SC%20Brochure.pdf>

Citizenship Washington Focus is a week in Washington DC learning about government and meeting 4-H'ers from all over the country.

More information can be found here:

<https://ohio4h.org/families/just-teens/citizenship-washington-focus>

State 4-H Leadership Camp is a week at 4-H Camp Ohio where you will learn more about yourself and what it takes to be a good leader.

Check out the camp at:

<https://ohio4h.org/camp/leadership-camp>

The Ashland County 4-H Committee offers scholarships to attend these camps each year.

Fill out the attached application and return it by March 12 if you are interested in attending one of these opportunities.

Depending on the number of applications received, we may conduct interviews.

Please contact Kathy if you have any questions.

Sheep and Swine Give-Away Contest

The Ashland County 4-H Sheep and Swine Committee is sponsoring two essay contests for all youth who would like to show market lambs or market hogs this year at the fair.

To be eligible, youth must agree to join 4-H or FFA this year

**and use the animal as an Ashland County Junior Fair project.
Up to two market hogs and two market lambs will be awarded this
year.**

**Members wishing to win a lamb should also indicate if they would like
an Ashland County Pool Lamb or a standard market lamb.
See attached for more information.**

Volunteer training for 2020

**Congratulations to these additional volunteers
for completing the mandatory 4-H volunteer training.
4HOnline Policy 1.50 Child Abuse & Neglect Training**

**Terri Mellor
Andrew Motter
Rhonda Motter
Linda Myers
Kathy Field
Teresa Fruth
Denise Schuck
Michael Schuck**

4-H Clubs

**Reminder to advisors that the 2019 4-H Club financial summary,
bank statement and the 2020 4-H Club charter checklist
are due by February 28.**

4-H Club constitution and program schedule are due by May 15.

Congratulations

**Top Shots
Baby Beef Committee
Market Steer Committee
Food & Fashion Board
Poultry Committee
Sheep & Swine Committee
Rabbit Committee
4-H Committee
Polk Porkers**

Paw Pals & Barn Buddies

This & That

Hilltop 4-Her's

Loudonville Hi-Risers

Clover Patch Kids

for turning all the necessary paperwork to earn their 2020 charter!

Secretary and Treasurer Officer books are in the club mailboxes.

Each club must have their officers fill these out during the year.

Reference books for the other club offices are can be found online at

<https://ohio4h.org/officerresources> .

Upcoming Meetings

Feb. 29 Horse Clinic 9 am and Tack Auction 10 am Mozelle Hall

March 2 Food & Fashion Board 7 pm Ext. Office

March 2 Jr. Fair Board

March 5 Camp Counselor Training 7-9 pm Ext. Office

March 6 Radical Robots Ext. Office