

# Ashland County 4-H Newsletter

## January 10, 2020

### Market Steer

**Weigh in for market steers and dairy market steers is **TOMMORROW** January 11 at the Fairgrounds.**

**If you are showing at The Ohio State Fair, Beef DNA kits and ear tags are available at the Extension Office and are due to the State by Jan. 15.**

### 2020 Lamb Pool Applications

**Interested in taking a market lamb project next year?**

**An option to purchase your lamb is through the Ashland County Club Lamb Pool.**

**The new 2020 forms are attached. Please use these to apply and for reference.**

**Deadline is January 31.**

### 2020 Ashland County 4-H Calendar

**The first draft of the 2020 Ashland County 4-H Calendar has been posted on our website.**

**Be sure to check back for updates to this calendar as we get more dates confirmed.**

### Volunteer training will look different for 2020.

**All 4-H volunteers will complete an online training in order to remain in good standing for the year.**

**It will be done through the 4-H online registration system by each person individually.**

**More details on this and a fact sheet showing how to access the training will be included in next week's newsletter.**

**Please be watching for it. In 2021 training will again be face-to-face at the Extension office.**

### 4-H Club Organizational Advisors and 4-H Committee Clerks

**2019 Financial Summary and 2020 Charter checklist forms have been mailed out to all organizational advisors and committee clerks.**

**This forms are due back in the Extension Office by February 28.**

**Your 4-H Club's constitution and a copy of your *club's 2020 meeting schedule/program* are due May 15.**

### **Filmmakers Wanted**

**If you're a teen interested in videos and filmmaking, you'll want to apply to be part of the 4-H Film Crew!**

**The crew will develop their skills in video production, editing, sound and writing to film 4-H youth from all over Ohio, and share their stories.**

**Our first meeting is February 8 at the Nationwide & Ohio Farm Bureau 4-H Center and we'll get together throughout the year, both virtually and in-person. Find the details at [go.osu.edu/4hfilmcrew](https://go.osu.edu/4hfilmcrew) and apply by January 30.**

### **Ohio Horse 4-H Advisor/Volunteer Training Jan. 25**

**Sessions will include updates for the 2020 4-H Horse Program in addition to various presentations on horse management topics that will be useful to 4-H advisors, volunteers, educators and horse owners. More info can be found here: <https://ohio4h.org/events/sate-4-h-horse-advisorvolunteer-training-session>**

**The registration form is attached.**

### **FCS Committee**

**The 4-H FCS Committee is holding a workshop on Saturday, January 18 on Candy Making. Types of candy include dipped pretzels, turtles, fudge, peanut butter cups, and puppy chow. We will also be making painted chocolate suckers and molds. Everyone will get to take home what they make. The workshop will be held from 1 to 4 p.m. at the Extension office. This workshop is open to any 4-H'er, or anyone interested in joining 4-H this year, who is in third grade or older. The cost is \$5.00 per person, payable at the door, which includes supplies for all of the activities. To register, please call the office at 419-281-8242 by Friday, January 17. Space is limited, so register today!**

## **Food and Fashion Board**

**Applications are currently available for the 4-H Food and Fashion Board.**

**All boys and girls who have taken  
or are taking a Family and Consumer Science project  
and are at least 12 years old and in 7<sup>th</sup> grade  
are eligible to apply for the board.**

**The group meets monthly and does  
service projects, tours and lots of other fun activities.  
The Food and Fashion Board Application is attached.**

## **Tractor Certification**

**Interested in a learning about tractor and machinery safety?**

**Youth must be 14 years old by April 2020.**

**Complete ~25 hours of instruction: Ours is a self-study course.**

**Pass the written exam and pass a skills and driving test**

**Study material available now at the Extension Office.**

**Written test and driving test will be in April.**

## **OSU Junior Swine Day**

**OSU Junior Swine Day, to be held on Saturday, March 28,  
concurrently at OSU Columbus Animal Sciences and OSU ATI Wooster.**

**Pork Quality Assurance will be offered at both sites.**

**Registration is \$15.00 per person and must be made online by March 20<sup>th</sup>.**

**See attached flyer. There is no onsite registration**

## **Fowl Clinic Opportunity**

**See the attached flyer for an opportunity to learn about  
where to find your birds, proper housing, feeding, biosecurity measures  
and more at Lorain County Fairgrounds on April 20, 2020.**

## **Upcoming Meetings**

**Radical Robots**

**Friday, Jan. 10 5:30-7pm Ext. Office**

**Top Shots**

**Sunday, Jan. 12 2pm Ext. Office**

**4-H Committee Budget Sub-committee Meeting**

**January 14 5:30 p.m. at FG**

**4-H FCS Committee Meeting**

**January 14 7 p.m. at Ext. office**

**Baby Beef Club meeting**

**January 19 2 p.m. at Ext. office**

