

Ashland County 4-H Newsletter

December 13, 2019

Ohio 4-H Conference

**The Ohio 4-H Conference will be held Saturday, March 14
at the Greater Columbus Convention Center.**

**The 4-H Committee will pay your \$40.00 registration to attend.
Registration deadline is February 6 but turn in your session choices to
me**

as soon as possible to get your first choices!

The registration booklet and reservation form are attached.

**You can also find them online at [https://ohio4h.org/events/ohio-4-h-
conference](https://ohio4h.org/events/ohio-4-h-conference)**

Hard copies are available at the Extension Office.

4-H volunteers and teens are eligible to attend.

One Free book extended to 2020, courtesy of the 4-H Committee!

**Thanks to the Ashland County 4-H Committee, every 4-H member
enrolled in a club this year**

will again receive one free \$6.00 project book!

We thank them for this very generous undertaking!

**Members may get the book individually when they come to the office,
or the club may get the discount on group orders.**

**The committee is also expanding the book give-away this year
and will also be giving each member who wishes to take one
of the following projects that project book for free (in addition to the
one above).**

So members may be able to receive two free books this year.

459 Let's Start Cooking

409 Sew Fun

445 Becoming Money Wise

493 Science Fun with Kitchen Chemistry

611 Explore the Outdoors

Besides saving members money, we hope this encourages 4-H'ers to take some of these outstanding and important life skill projects.

Horse

The first horse clinic for the new year will be Saturday, March 7 at 9 a.m. at Mozelle Hall on the fairgrounds.

The annual tack auction will start at 10 a.m.

FCS Committee

The 4-H FCS Committee is planning their winter workshops for next year.

The dates for these will be the following Saturdays: January 18, February 22 and March 21.

All workshops will run from 1 – 4 p.m. at the Extension office. Session titles will be announced soon.

Skill-a-thon

The Skill-a-thon Super Weekend will be August 22 and 23 at the fairgrounds.

Additional species-specific dates will come out shortly.

Fowl Clinic Opportunity

See the attached flyer for an opportunity to learn about where to find your birds, proper housing, feeding, biosecurity measures

and more at Lorain County Fairgrounds on April 20, 2020.

Junior Fair Board Applications Due Dec. 20

Attention Youth ages 13-18!

An opportunity to serve through 4-H while having fun.

If interested, youth must have a recommendation form filled out by an adult

who is not a family member by December 20th.

4-H volunteers and advisors may also nominate
a 4-H member they believe would make a good addition to the Junior
Fair Board.

2020 Junior Fair Board information and recommendation forms are
attached.