

# Ashland County 4-H Newsletter

## December 20, 2019

### Youth Poultry Clinic Opportunity

This is NOT sponsored by Ashland Poultry Committee and is not a requirement. Just information on an opportunity.

The 2020 Youth Poultry Clinic will be held Saturday, April 18, at OSU ATI, Wooster.

The postmark deadline for registration is Wednesday, April 1.

The cost for the clinic is \$25.00 for adults and \$20.00 for youth.

Registration material will be available after the first of the year at <https://ohio4h.org/animalsciences/poultry/poultry-calendar-events>.

Tentative topics are: Necropsy, Processing/Meats, Exhibition Poultry, Digestion/Nutrition, OPA/Careers, Youth Quality Assurance, Broilers A-Z, Laying Hens/Eggs, and a Question/Answer Corner.

Refreshments and lunch are included in the registration fee. Vendors will be present.

### Junior Fair Board Applications Due TODAY Dec. 20

Attention Youth ages 13-18!

An opportunity to serve through 4-H while having fun.

If interested, youth must have a recommendation form filled out by an adult

who is not a family member by December 20<sup>th</sup>.

4-H volunteers and advisors may also nominate

a 4-H member they believe would make a good addition to the Junior Fair Board.

**2020 Junior Fair Board information and recommendation forms are attached.**

## **Tractor Certification**

**Interested in a learning about tractor and machinery safety?**

**Youth must be 14 years old by April 2020.**

**Complete ~25 hours of instruction: Ours is a self-study course.**

**Pass the written exam**

**Pass a skills and driving test**

**Study material available now at the Extension Office. Written test and driving test will be in April.**

## **Advisors**

**Please remember to check your club mailbox for pins, certificates and other awards from the 4-H recognition banquet.**

**Also, if you would like to recognize your club's 1<sup>st</sup> year members with a pin, please contact Laurie.**

## **Ohio Youth Capital Challenge**

**Teens interested in learning more about government are invited to apply for**

**the 2020 Ohio Youth Capital Challenge. A select group of youth will learn how to make a difference**

**through public policy and action. Delegates will travel to Columbus for an overnight training**

**with legislators and aides in the State Capital, develop policy and prepare a presentation for public hearing.**

**Don't miss this great opportunity for a firsthand experience of government**

**in action and the opportunity to win scholarships. More at**

**[go.osu.edu/OYCC2020](http://go.osu.edu/OYCC2020).**

## **Geological Museum Program**

**4-H Science Saturdays are back in 2020!**

**Join us on January 11 for Can You Dig it?  
Our friends from OSU's Orton Geological Museum will be here with  
fossils and gemstones,  
you create a volcano and dig into paleontology.  
It all happens at the Nationwide & Ohio Farm Bureau 4-H Center, 9:30-  
11:30 a.m.  
Find the details and register at [go.osu.edu/4HSciSat](http://go.osu.edu/4HSciSat).**

## **Ohio 4-H Conference**

**The Ohio 4-H Conference will be held Saturday, March 14  
at the Greater Columbus Convention Center.  
The 4-H Committee will pay your \$40.00 registration to attend.  
Registration deadline is February 6 but turn in your session choices to  
me  
as soon as possible to get your first choices!  
The registration booklet and reservation form are attached.  
You can also find them online at [https://ohio4h.org/events/ohio-4-h-  
conference](https://ohio4h.org/events/ohio-4-h-conference)  
Hard copies are available at the Extension Office.  
4-H volunteers and teens are eligible to attend.**

## **One Free book extended to 2020, courtesy of the 4-H Committee!**

**Thanks to the Ashland County 4-H Committee, every 4-H member  
enrolled in a club this year  
will again receive one free \$6.00 project book!  
We thank them for this very generous undertaking!  
Members may get the book individually when they come to the office,  
or the club may get the discount on group orders.**

**The committee is also expanding the book give-away this year  
and will also be giving each member who wishes to take one  
of the following projects that project book for free (in addition to the  
one above).**

**So members may be able to receive two free books this year.**

**459 Let's Start Cooking**

**409 Sew Fun**

**445 Becoming Money Wise**

**493 Science Fun with Kitchen Chemistry**

**611 Explore the Outdoors**

**Besides saving members money, we hope this encourages 4-H'ers to take some of these outstanding and important life skill projects.**

## **Horse**

**The first horse clinic for the new year will be Saturday, March 7 at 9 a.m. at Mozelle Hall on the fairgrounds.**

**The annual tack auction will start at 10 a.m.**

## **FCS Committee**

**The 4-H FCS Committee is planning their winter workshops for next year.**

**The dates for these will be the following Saturdays: January 18, February 22 and March 21.**

**All workshops will run from 1 – 4 p.m. at the Extension office. Session titles will be announced soon.**

## **Skill-a-thon**

**The Skill-a-thon Super Weekend will be August 22 and 23 at the fairgrounds.**

**Additional species-specific dates will come out shortly.**

## **Fowl Clinic Opportunity**

**See the attached flyer for an opportunity to learn about where to find your birds, proper housing, feeding, biosecurity measures and more at Lorain County Fairgrounds on April 20, 2020.**