

Ashland County 4-H Newsletter

February 14, 2020

New Volunteers

Orientation for new volunteers is **tomorrow Saturday, February 15
at 10 am at the Extension Office.**

Your application does not have to be completed to attend.

Other dates available to attend the new volunteer orientation are:

Tuesday, March 24 at 7 pm

Monday April 27 at 7 pm

4-H Trip Award Application

**Ashland County 4-H members are eligible to apply for three special trips this
summer.**

**Ohio 4-H Sea Camp is back and a brochure describing this week at Kelley's
Island can be found here:**

<https://ohio4h.org/sites/ohio4h/files/imce/camps/sea/20SC%20Brochure.pdf>

**Citizenship Washington Focus is a week in Washington DC learning about
government**

and meeting 4-H'ers from all over the country.

More information can be found here:

<https://ohio4h.org/families/just-teens/citizenship-washington-focus>

**State 4-H Leadership Camp is a week at 4-H Camp Ohio where you will learn
more about yourself and what it takes to be a good leader. Check out the
camp at:**

<https://ohio4h.org/camp/leadership-camp>

**The Ashland County 4-H Committee offers scholarships to attend these
camps each year.**

**Fill out the attached application and return it by March 12 if you are
interested in attending one of these opportunities.**

Depending on the number of applications received, we may conduct

interviews.

Please contact Kathy if you have any questions.

Cloverbot Challenge

This year's Cloverbot Challenge is On the Move! It's all about transportation and the ways in which people and things get where they are going. The Ohio 4-H Cloverbot Challenge

gives 4-H Cloverbuds the opportunity to work cooperatively in teams to problem-solve using STEM (science, engineering, technology and math) skills. A new theme is selected each year and teams research a topic, build a working model of their solution to the Challenge issue and create a poster to illustrate their findings.

Cloverbuds, team advisors and families come to the Nationwide & Ohio Farm Bureau 4-H Center in the spring - this year it will be Saturday, June 13 - for the Challenge event. Teams present their models and findings to a team of reviewers, learn about other Cloverbuds' projects, participate in age-appropriate STEM activities and are recognized at a closing celebration.

Your club is also welcome to participate in the On the Move Challenge without attending the Columbus activity.

A brochure is attached explaining the program.

4-H Books

Please remember that 4-H project books must be purchased through your 4-H club

or directly at the Ashland County Extension office.

The 4-H online system has a prompt for ordering books but Ohio does not participate in that program and we do not see or receive orders.

Thanks for your understanding.

Ohio 4-H Conference

The following 4-H volunteers are attending the Ohio 4-H Volunteer Conference in Columbus in March. We thank the 4-H Committee for providing the registration fees for these volunteers.

Christy Hulse

Charlie Fliger

**Pat Fitch
Melanie Fitch
Anna Longsdorf
Angie McQuillen
Dave McQuillen
Susie Stake
Joan Stauffer
Annis Strine
Ada Sue Workman**

4-H Horse Clinic and Tack Auction



Horse packets are also ready and available at the Extension Office. Each 4-H horse member, 4-H Committee member and 4-H Club Organizational advisor receives one free copy. If you need a replacement copy, it will cost you \$5. This year a signature will be required to confirm that you have received your one free copy.

4-H Clubs

Reminder to advisors that the 2019 4-H Club financial summary, bank statement and the 2020 4-H Club charter checklist are due by February 28.

4-H Club constitution and program schedule are due by May 15.

Congratulations to:

Hilltop 4-Her's

Loudonville Hi-Risers

Clover Patch Kids

for turning all the necessary paperwork to earn their 2020 charter!

Club advisors are reminded to look in their club's mailbox every time they come to the Extension office.
Secretary and Treasurer Officer books are in the Club mailboxes.
Each club must have their officers fill these out during the year.
Reference books for the other club offices are can be found online at <https://ohio4h.org/officerresources> .

Crafting Workshop

The 4-H Family and Consumer Sciences Committee is planning a Crafting Workshop on **Saturday, February 22 from 1 to 4 p.m. at the Extension office. Anyone who is in third grade and up is welcome to attend. They will be making lots of fun projects that they can take home. Cost is \$5 payable at the door. Please call the Extension office at 419-281-8242 to sign up by Friday, February 21.**

4-H Camp Counselors

All youth who will be at least 15 by July 5, 2020 are eligible to apply to serve as a 4-H Junior Camp Counselor this summer. We will have an **orientation meeting on Wednesday, February 19 from 7 to 8:30 p.m. for anyone interested in applying for a position as a camp counselor.**

Please email Kathy at blackford.10@osu.edu so I know you will be attending.

If you have an unavoidable conflict that evening, please let me know so I can get you the necessary paperwork to you.

Upcoming Meetings

Feb 15 New Volunteer Orientation 10 am Ext. Office
Feb. 17 Horse Committee 6:30 pm Ext. Office
Feb. 18 FCS Committee 7pm Ext. Office
Feb 18 Poultry Committee 7pm Ext. Office
Feb. 19 Camp Counselor orientation meeting 7pm Ext. Office

Feb. 21 Radical Robots 5:30 pm Ext. Office
Feb. 22 FCS Craft Workshop 1-4 pm Ext. Office