

Ashland County 4-H Newsletter

February 21, 2020

4-H Calendar update

The 2020 4-H Calendar has been updated.

The current version is attached.

The 4-H calendar may also be found on our website at <https://ashland.osu.edu> under the events tab at the top

2020 Junior Fair Board

**Congratulations to the following youth
who have been selected as Junior Fair Board members for 2020:**

Luke Crone

Rylee Dawson

Ryan Dull

Averi Dunivan

Ashlee Gantz

Haley Henthorn

Megan Hicks

Chloe Matz

Emily McGovern

Connor Mellor

Caleb Murawski

Gabe Murawski

Morgan Nalley

Ellie Powell

Vincent Scalesi

Brody Schoen

Megan Schwendeman

Katelynn Smeltzer

Baylee Weber

Mason Weber

**Their first meeting will be Monday, March 2 at 6 p.m.
at the Yeater Building on the Fairgrounds.**

Scholarships

All Ashland County Top Shots members who are seniors are welcome to apply for the scholarship being given out by the group. A flyer is attached with application instructions. Materials are due by March 28.

The Ashland County 4-H Committee is sponsoring their annual scholarship for high school seniors who have been active in 4-H at least the past three consecutive years. (2017-2019) and also enrolling this year. Forms are available at the Extension office. Application is due April 30.

Quality Assurance Materials

Attached to this newsletter is a reservation sheet for 4-H Club Quality Assurance instructors to turn in to reserve their QA kits for the year. Kits can be picked up anytime but please give us a few days' notice to prepare them. Also, volunteers who did not need to be recertified this year will get instructions on using the kits at the time of pick up. We still have one more training for new people who would like to be certified (or those whose certification is expired). It will be Tuesday, February 25 at 7 p.m. at the Extension office.

Swine: Ractopamine

At their February 10 meeting, the Ashland County Senior Fair Board voted to make the 2020 Market Hog Show ractopamine-free and also to require parents of swine members to sign affidavits attesting to the fact that it has not been used from birth through harvest. These will be signed at both the time of tagging (June) and at the time of weigh-in at the fair. More information will be shared with members directly in the future. Please refer to the attached fact sheet on ractopamine.

Poultry

All first year poultry exhibitors are reminded that they must attend one poultry clinic (of the following five) this year in order to be eligible to show at the county fair:

**Thursday, March 5 Hillside Feed and Hay Supply at 7 p.m.
Saturday, April 18 Poultry Youth Clinic at OARDC (see flyer attached)
Monday, April 20 Everything Fowl Clinic in Wellington (see flyer attached)
Wednesday, May 13 Poultry Clinic Extension office 6 p.m.
Wednesday, August 5 Poultry Clinic Extension office 6 p.m**

4-H Trip Award Application

Ashland County 4-H members are eligible to apply for three special trips this summer.

Ohio 4-H Sea Camp is back and a brochure describing this week at Kelley's Island can be found here:

<https://ohio4h.org/sites/ohio4h/files/imce/camps/sea/20SC%20Brochure.pdf>

Citizenship Washington Focus is a week in Washington DC learning about government and meeting 4-H'ers from all over the country.

More information can be found here:

<https://ohio4h.org/families/just-teens/citizenship-washington-focus>

State 4-H Leadership Camp is a week at 4-H Camp Ohio where you will learn more about yourself and what it takes to be a good leader.

Check out the camp at:

<https://ohio4h.org/camp/leadership-camp>

The Ashland County 4-H Committee offers scholarships to attend these camps each year.

Fill out the attached application and return it by March 12 if you are interested in attending one of these opportunities.

Depending on the number of applications received, we may conduct interviews.

Please contact Kathy if you have any questions.

Sheep and Swine Give-Away Contest

The Ashland County 4-H Sheep and Swine Committee is sponsoring two essay contests for all youth who would like to show market lambs or market hogs this year at the fair. To be eligible, youth must agree to join 4-H or FFA this year

**and use the animal as an Ashland County Junior Fair project.
Up to two market hogs and two market lambs will be awarded this year.
Members wishing to win a lamb should also indicate if they would like
an Ashland County Pool Lamb or a standard market lamb.
See attached for more information.**

Volunteer training for 2020

**Congratulations to the following volunteers (as of Feb. 17)
for completing the mandatory 4-H volunteer training.
4HOnline Policy 1.50 Child Abuse & Neglect Training**

Alicia Ables	Jerry Ables
Amanda Atterholt	Laurie Aulger
Ryan Barr	Jena Barrick
William Burkett	Kendra Carnegie
Matthew Carter	Heidi Cutlip
Scott Dawson	Debbie Dull
Kelly Hahn	Valerie Hall
Aaron Helbert	Bryan Jones
Bob Kern	Brandy Kern
Linda McCoy	Kent McGovern
Sheri McGovern	Angie McQuillen
Hannah Moffett	Carol Morrison
Stephanie Schaefer	Connie Shoenberger
Jennifer Smeltzer	Amy Steward
Carla Steward	Phoebe Spidel
Baylin Thompson	Renee Twining
Victoria Vanhorn	Ada Sue Workman

4-H Horse Clinic and Tack Auction



**Horse packets are also ready and available at the Extension Office.
Each 4-H horse member, 4-H Committee member
and 4-H Club Organizational advisor receives one free copy.
If you need a replacement copy, it will cost you \$5.
This year a signature will be required to confirm
that you have received your one free copy.**

4-H Clubs

**Reminder to advisors that the 2019 4-H Club financial summary,
bank statement and the 2020 4-H Club charter checklist
are due by February 28.**

4-H Club constitution and program schedule are due by May 15.

Congratulations

**This & That
Hilltop 4-Her's
Loudonville Hi-Risers
Clover Patch Kids**

for turning all the necessary paperwork to earn their 2020 charter!

Secretary and Treasurer Officer books are in the club mailboxes.

**Each club must have their officers fill these out during the year.
Reference books for the other club offices are can be found online at
<https://ohio4h.org/officerresources> .**

Upcoming Meetings

Feb 22 FCS Craft Workshop 1-4 pm Ext. Office

Feb. 25 QA Volunteer Training 7 pm Ext. Office

Feb. 29 Horse Clinic 9 am and Tack Auction 10 am Mozelle Hall