

# Ashland County 4-H Newsletter

## February 7, 2020

### Volunteers

Please remember to enroll at [4honline.com](http://4honline.com) for this current year.

**If you recently had a background check done, remember the state cannot finish processing your fingerprints until you enroll this year.**

### Volunteer training for 2020

All returning 4-H volunteers will complete an online training at the 4-H online.

This will take the place of an in person advisor meeting this year.

Attached is a guide sheet to help you find and sign up for the required

[4HOnline Policy 1.50 Child Abuse & Neglect Training.](#)

### 4-H Clubs

Reminder to advisors that the 2019 4-H Club financial summary, bank statement and the 2020 4-H Club charter checklist are due by February 28.

4-H Club constitution and program schedule are due by May 15.

Congratulations

**Loudonville Hi-Risers**

**Clover Patch Kids**

for turning all the necessary paperwork to earn their 2020 charter!

Club advisors are reminded to look in their **club's mailbox** every time they come to the Extension office.

We have **just put the new Secretary and Treasurer Officer books in the boxes.**

Each club must have their officers fill these out during the year.

Reference books for the other club offices are can be found online at

<https://ohio4h.org/officerresources> .

### New Horse Members

All new horse project members and their parents

must read the safety booklet, Circular 191R "Horses, Safety and You," and view two DVDs: [Every Time, Every Ride](#) and [Horses, Kids and Ethics.](#)

**DVDs are available at the Extension office.**

**This is a great time of year to watch these videos as they must be viewed before participating in a clinic or show, or by June 1, whichever comes first.**

**We always have a waiting list to get this done as the activities approach so get this requirement done now while you can. Call or email the office to reserve the DVDs for up to three days. The safety booklet is also available for purchase at the office.**

### **Crafting Workshop**

**The 4-H Family and Consumer Sciences Committee is planning a Crafting Workshop on Saturday, February 22 from 1 to 4 p.m. at the Extension office.**

**Anyone who is in third grade and up is welcome to attend.**

**They will be making lots of fun projects that they can take home.**

**Cost is \$5 payable at the door.**

**Please call the Extension office at 419-281-8242 to sign up by Friday, February 21.**

### **Extension Office Hours**

**The Extension Office will be closed the morning of Tuesday, Feb. 25. We will open by 1pm**

**Our regular hours are:**

**Mon. 8:30 am -12 pm and 12:30-4pm**

**Tues. 8:30 am-12 pm and 12:30-4pm**

**Wed. CLOSED**

**Thurs. by appointment**

**Friday 8:30 am -12 pm and 12:30-3pm**

### **Wanted: 4-H Camp Counselors**

**All youth who will be at least 15 by July 5, 2020 are eligible to apply to serve as a 4-H Junior Camp Counselor this summer.**

**We will have an orientation meeting on Wednesday, February 19 from 7 to 8:30**

**p.m. for anyone interested in applying for a position as a camp counselor.**

**Please email Kathy at [blackford.10@osu.edu](mailto:blackford.10@osu.edu) so I know you will be attending.**

**If you have an unavoidable conflict that evening, please let me know so I can get you the necessary paperwork to you.**

### **Ohio 4-H Conference**

**The Ohio 4-H Conference will be held Saturday, March 14**

**at the Greater Columbus Convention Center.  
The 4-H Committee will pay your \$40.00 registration to attend.**

**Registration deadline is February 14.**

**The registration booklet and reservation form are attached.**

**You can also find them online at**

**<https://ohio4h.org/events/ohio-4-h-conference>**

**Hard copies are available at the Extension Office.**

**4-H volunteers and teens are eligible to attend.**

### **Upcoming Meetings**

**Feb. 9 Top Shots 2pm Ext. Office**

**Feb. 10 Dairy Bar Committee Meeting 5:30 at FG**

**Feb. 10 Clover Foundation Meeting after Dairy Bar  
Meeting 6pm FG**

**Feb. 13 Goat Committee 6:30pm Ext. Office**

**Feb. 14 QA Volunteer Certification 10 am Ext. Office**

**Feb. 15 New Volunteer Orientation 10 am Ext. Office**

