

# Ashland County 4-H Newsletter

## January 24, 2020

### 2020 Lamb Pool Applications

Interested in taking a market lamb project next year?  
An option to purchase your lamb is through the Ashland County Club Lamb Pool.

The new 2020 forms are attached.

Please use these to apply and for reference.

**Deadline is January 31.**

### FCS Candy Making Workshop

Due to poor weather conditions we had to reschedule  
the 4-H Candy Making workshop from last week.

We will hold it **Saturday, February 1 from 1 – 4 p.m.** at the Extension office.

Cost is \$5 payable at the door and the workshop is open  
to those in 3<sup>rd</sup> grade and up.

We can still take more members so please  
email or give us a call to sign up if you are interested.

### Camp Counselor Applications

Camp Counselor applications will go out to all age-eligible members this weekend.

They will also be posted on our website next week.

Youth who will be at least 15 years old as of July 5, 2020 are eligible to apply.

### 2020 Ashland County 4-H Calendar

More events and some date changes have been made

to the 2020 Ashland County 4-H Calendar

Most recent is attached and has also been posted on our website.

### Volunteer training

**All new 4-H volunteers** this year will be required to attend a New Volunteer  
Orientation

this year as part of their training to become 4-H volunteers. Applicants can  
select from one of the following dates:

**February 15 at 10 a.m.**

**March 24 at 7 p.m.**

**April 27 at 7 p.m.**

**These can be attended as soon as one commits to be a volunteer – you do not have to wait until all of your paperwork/fingerprints/interview process is done.**

**Please RSVP to let us know the date you will be attending.**

**Current volunteers will complete the online training on Year 1 OSU Policy 1.50 Child Abuse & Neglect TRAINING (online ver. 3/2018) in order to remain active in the program.**

**A guide sheet (How to register for a 4honline training) is attached to this newsletter with specific instructions on how to access this training through the 4-H online registration program.**

### **Quality Assurance**

**Quality Assurance for 2020 will be done in a similar fashion as last year with club advisors responsible for teaching the course work.**

**Volunteers wishing to obtain initial certification (good for three years) or whose initial certification expires this year must attend QA Certification on either Friday, February 14 at 10 a.m. or Tuesday, February 25 at 7 p.m.**

**Both trainings will be held at the Extension office.**

**Those whose certification is current will need only to go through a brief update on the materials for this year when they pick up their QA materials for their clubs.**

**Materials can be picked up by appointment after February 17.**

**CONTINUING FOR 2020 - QA Training for youth must be completed at least 45 days prior to the start of the exhibition.**

**This includes youth exhibiting at the Ohio State Fair.**

**If exhibition at the Ohio State Fair is before their county fair, youth must have completed that training at least 45 days prior to the opening day of the Ohio State Fair.**

**This means that although our county deadline is June 15, members wishing to show at the state fair must have completed their training by June 14.**

### **Free Project Book**

**As we have announced in the past, the 4-H Committee is not only providing one free \$6 book to all 4-H'ers this year, but they are also providing a second book free to members from the following list:**

**459 Let's Start Cooking**

**409 Sew Fun**

**445 Becoming Money Wise**

**493 Science Fun with Kitchen Chemistry**

**611 Explore the Outdoors**

**Members who take one of the above projects  
are expected to complete the project  
and have it judged at one of the summer judgments  
on either July 16, 28 or August 9.**

**As an added incentive, all members who have the project judged will be entered  
into a drawing for \$25 gift card (one per project) to be selected after August 9.**

**In addition, all state fair representatives in these five projects  
will also receive a \$25 gift card.**

**We really want to encourage members to take these  
educational and fun FCS projects.**

### **4honline Enrollment**

**Remember to enroll in 4-H for this current year at [4honline.com](http://4honline.com).**

**A step by step instruction sheet and a one page tip sheet are attached to help  
with this process. If you need assistance,  
please feel free to call the Extension Office at 419-281-8242.**

### **Tractor Certification**

**Tractor and machinery safety Course offered.**

**Youth must be 14 years old by April 2020.**

**Study material available now at the Extension Office.**

**Written test to be completed on a day between April 7 and April 16.**

**The driving test will be April 18, 2020.**

**See attached for more information.**

### **Upcoming Meetings**

**Radical Robots Jan. 24 5:30-7pm Ext. Office**