

## 2023 Project Requirements Personal Development Projects

91 Discovering 4-H 1	375 Leadership Road Trip	496 My Favorite Things
92 4-H Around the Globe	376 Pantry Panic	497 Scrapbooking: A Guide to Preserving Memories
300 You're the Athlete	377 Finding Your Voice	498 Quilting the Best Better
351 Staying Healthy	378M Leadership Master	499 You Can Quilt
352 Keeping Fit	382 Am I Ready for Work?	544 Ready, Set... Mow!
353 First Aid in Action	383 Club Leadership 2	584 Focus on Photography
354 Medicine, Science & Safety	387 Here, There, Ag Careers	585 Controlling the Image
355 Tracking Your Health & Fitness	405 The Laundry Project	586 Mastering Photography
357 Alcohol and Drug Abuse	434 Superhero You	588 The Writer in You
358 The Truth About Tobacco	442 Family History	589M Photography Master
359 Your Thoughts Matter	Treasure Hunt	592 Get Started in Art
360 Your Feelings Matter	445 Becoming Money Wise	593 Seeing Through Graphic Design
368 You're Hired	448 Teens...On the Road to Financial Success	
370 Mentoring: Leadership in Action	491 It's My Home	
371 Club Leadership	494 Makeover My Space	
372 Diversity: Source of Strength	495 You're First Home Away From Home	
373 My Hands to Larger Service		
374 Teens on Board		

### Judging Time

All of these projects will be judged on July 18 or August 2. Appointments for judging can be made online beginning June 1. The link to sign up will be in the weekly 4-H Email Newsletter or if you do not have internet access, call the Extension office at 419-281-8242 to schedule.

Note: Not all projects may have State Fair competitions.

#### For all projects above, bring the following to judging:

- Completed project book/records
- Educational display
- Any other items you would like to show the judge.

See the list below for specific items that must be brought or completed for certain projects.

**353:** Bring first aid kit made.

**355:** A fitness tracking device is recommended but not required.

**442:** Bring chart showing family tree.

**498:** Bring lap quilt made.

**499:** Bring mini quilt made.

**\*\*See Reverse\*\***



**584-586:** May use the same book for 1-3 years. Bring: journal/scrapbook and

1. a single print mounted at the discretion of the exhibitor; OR
2. a collection of prints illustrating “Photo Story”, consisting of at least 5 and not more than 10 photographs, mounted at the discretion of the exhibitor; **OR**
3. a collection of prints illustrating one of the “activities” the exhibitor completed for the project, consisting of at least 5 and not more than 10 photographs, mounted at the discretion of the exhibitor.

**588:** Bring portfolio as described on page 40 of the project book.

**592:** Bring art project created in the project.

### **Ashland County Junior Fair Exhibit**

1. Complete a Junior Fair entry for your project online before the August deadline.
2. Bring your Educational display or item made to display at the fair.