

# 4-H Newsletter

## September 13, 2019

### **\*NEW\* 2020 Lamb Pool Applications**

Interested in taking a market lamb project next year?

An option to purchase your lamb is through the Ashland County Club Lamb Pool.

**The new 2020 forms are attached. Please use these to apply and for reference.**

Last week's newsletter had the former 2019 forms attached in error.

### **Beef Exhibitors**

Members must pay **check-in fee of \$5** upon unloading on Saturday, Sept. 14

Anyone needing electric should set up their chutes behind the beef barn.

Anyone who has a generator, should set up their chutes inside the outdoor arena.

There will be some spots available in the outdoor arena on a large rented generator.

Additionally, there will be lights in the outdoor arena.

**NO grooming chutes between the beef barn and the rabbit barn.**

**All tack and supplies need to be out of the barn by 9 AM on Sunday after the fair.**

**Please remove it out of the back of the barn.**

Only animals can be loaded out of the front of the barn so that all the cattle can get loaded to Creston on time.

### **Advisors/Volunteers**

For next year's 2020 Ashland County Fair, all 4-H club volunteers are required to work one 2 hour shift at the 4-H Dairy Bar in Sept. 2019

**AND**

one 2 hour shift at the Big Green Garage Sale in Summer 2020  
in order to receive a free fair pass.

Please remember to sign in at both events to receive credit.

### **Livestock Entry onto Fairgrounds**

**All Exhibits must be in place on the fairgrounds by 10 PM on Sat. Sept. 14 unless stated differently in your department.**

Traffic Flow for unloading Hogs, Lambs, Goats, Horses, Poultry, Rabbits for Jr. Fair:

**ENTER GATE 1:** unload animal, tack, feed, etc..

**EXIT** through gate behind goat barn

**Maintain 2 lanes of traffic all going one way. Do not leave your vehicle unattended.** Keep the lines moving.

Jr. and Sr. Fair board members will be there to assist.

## Horse Members

All horse members will need to **make their individual class show entries for the fair upon arrival at the fairgrounds.**

See Phoebe Spidel for forms. **They are due by 9 PM on Sat. Sept. 14.**  
**Music for Free-Style Reining is also due at this time.**

## Feed Gates

Feed gates are **open from 5 AM – 9AM and from 9PM -11 PM** for the purpose of feeding animals.

Feed gates are located by the steer barn, goat/horse barns, and the swine barn.

## Jr. Fair Premiums

Premium money will **most likely** be ready to be given out Tuesday morning.

The Senior Fair board will set the hours each day that premiums can be picked up. Exhibitors go to the finance office (in the Yeater Building at the main entrance) and sign the master premium list to obtain their money.

No need to stop at Jr. Fair Office.

**Premium money not picked up by 7 PM Sat. Sept. 21 is forfeited and will go back to the fair board.**

## 4-H Club Booth Map

Please refer to the attached map to find the location of your club's fair booth in Mozelle Hall.

## Dairy Bar Schedule

Please see the attached schedule for your club's assigned Dairy Bar shift.

**There are 2 OPEN SHIFTS** on Tues. Sept. 17 and Friday Sept. 20 Both are 10 am-1:30pm.

If your club or even just you as an individual are willing to work this shift, please contact Dave McQuillen at 567-217-1892.

Thank you for helping with this 4-H fundraiser!

## Baby Beef

Sign up for Baby Beef takes place during the fair.

Contact Bobbi Jo Litten at 419-496-6322 if you want to order **Baby Beef steers for 2020**

## Market Steer

Attention Market Steer members – the annual Market Steer **Carcass Show** will be held Wednesday, September 25 starting at 7 p.m.  
Look for details on the show bill at the fair or ask a committee member how you can get involved.

## 4-H Baking Contest

Everyone is welcome to enter the 4-H Baking Contest at the fair on Saturday, September 21.

Everyone who enters gets a coupon for a free milkshake!

**New this year: Cloverbud members may enter one item.**

They will not be judged but each Cloverbud will get a participation rosette and will be announced during the auction.

The 4-H Food and Fashion Board generously supports \$700 worth of camper scholarships using the proceeds from this sale.

Please consider entering this contest for a good cause! Remember, volunteers and parents are welcome to enter also.

Please see the attached flyer for details.

## Shooting Sports

It is time for members to **sign-up for 4-H Shooting Sports for 2019-20!**  
Our next open house is scheduled for **Sunday, September 22 from 2 to 4 p.m.** at the Extension office.

Potential members will be able to sign-up for this year's activities, fill out all forms, get dates for the upcoming activities and get a t-shirt.

Families can **stop in anytime between 2 and 4 p.m.** to find out more about the program.

Remember, for this program, participants need to be both age 9 and in 3<sup>rd</sup> grade as of 1/1/20.

