



## Ashland county 4-H Newsletter September 6, 2019

### **Beef Members**

Reminder: There will be no grooming chutes allowed between the steer barn and the rabbit barn.

There will be space and electric for chutes at the back of the barn.

### **Dairy Bar Schedule**

Please see the attached schedule for your club's assigned Dairy Bar shift.

**There is one OPEN SHIFT on Friday Sept. 20 10 am-1:30pm.**

If your club or even just you as an individual are willing to work this shift, please contact Dave McQuillen at 567-217-1892.

Thank you for helping with this 4-H fundraiser!

### **4-H Club Booth Map**

Please refer to the attached map to find the location of your club's fair booth in Mozelle Hall.

### **Community Service**

The Ashland Soil and Water Conservation District is looking for clubs willing to donate a couple of hours

to help them get ready to host the Drive Yourself Tour in September.

They would like a 4-H club(s) to help with the following at Hazel Willis Woods:

Weed-eating, mulching, clearing wood and branches, and clearing paths.

Please contact Maxine Swaisgood at 419-281-7645 at Soil and Water Conservation District for details including dates and times.

### **Baby Beef**

Sign up for Baby Beef takes place during the fair.

Contact Ron Neer at 419-651-6991 if you want to order **Baby Beef steers for 2020.**

### **Fair wristbands/parking permits**

Livestock exhibitors may pick up their 7-day admission wristbands, parking passes (if eligible), and exhibitor numbers

on Saturday, Sept. 14 from 8 AM- 10 PM.

4-H advisors, Adult Committee members, Food and Fashion Board members, and Jr. Fair Board members may also pick up their admission wristbands during this time.

A one day admission pass will be given to members over age 11 that are not exhibiting livestock but have still or family and consumer sciences projects.

## 2020 Lamb Pool Application

Interested in taking a market lamb project next year?

An option to purchase your lamb is through the Ashland County Club Lamb Pool.

Please see the attached forms for information and an application.

## Market Steer

Attention Market Steer members – the annual Market Steer Carcass Show will be held Wednesday, September 25 starting at 7 p.m.

Look for details on the show bill at the fair or ask a committee member how you can get involved.

## 4-H Baking Contest

Everyone is welcome to enter the 4-H Baking Contest at the fair on Saturday, September 21.

Everyone who enters gets a coupon for a free milkshake!

New this year: Cloverbud members may enter one item.

They will not be judged but each Cloverbud will get a participation rosette and will be announced during the auction.

The 4-H Food and Fashion Board generously supports \$700 worth of camper scholarships using the proceeds from this sale.

Please consider entering this contest for a good cause! Remember, volunteers and parents are welcome to enter also.

Please see the attached flyer for details.

## Shooting Sports

It is time for members to **sign-up for 4-H Shooting Sports for 2019-20!**

Our next open house is scheduled for **Sunday, September 22 from 2 to 4 p.m.** at the Extension office.

Potential members will be able to sign-up for this year's activities, fill out all forms, get dates for the upcoming activities and get a t-shirt.

Families can **stop in anytime between 2 and 4 p.m.** to find out more about the program.

Remember, for this program, participants need to be both age 9 and in 3<sup>rd</sup> grade as of 1/1/20.