



**DANFORTH – “I DARE YOU” AWARD**  
**Nomination Form due to Extension Office**  
**by September 29, 2023**

The Danforth – “I Dare You” is a National 4-H award. The “I Dare You!” Leadership Award was first offered in 1941 by William H. Danforth. Mr. Danforth was a successful businessman who dared young people to achieve their highest potential and to influence others through lives of leadership and service. Mr. Danforth lived his life by a four-fold philosophy – representing one’s physical, mental, social, and spiritual sides in balance.

**Eligibility:**

The Danforth – “I Dare You” can be won only one time. If there are not members in the county who exceed the minimum criteria, no award shall be given.

The award is for 4-H youth who have completed their junior or senior year of high school, age 15-19 as of August 31 of the current 4-H year and have completed at least 3 years in 4-H including the current year.

**Nominees should:**

- Demonstrate personal integrity
- Lead well-rounded lives
- Possess a willingness to assume responsibility
- Be an emerging leader, one who has demonstrated leadership potential

**Award Recipients:**

- Receive a personalized award certificate
- Receive a copy of William H. Danforth's classic motivational book I Dare You!
- Are eligible to apply for the "I Dare You" Scholarship to attend the National Leadership Conference.

**Selection Procedures**

Ashland County 4-H Committee will review and screen the applications for the Danforth – “I Dare You” award.

\*\*Nominations may be made by anyone. Members may nominate themselves. 4-H club advisor must review and sign the nomination form.

# "IDare You!" Award Nomination Form

**Name:** \_\_\_\_\_ **Number of years in 4-H:** \_\_\_\_\_

**Club** \_\_\_\_\_

**Age as of January 1** (current 4-H year): \_\_\_\_\_ **Circle one:** 11<sup>th</sup> grade      12<sup>th</sup> grade

**1. Please state why you are nominating yourself or someone else for this award.**

**2. List completed projects this member has taken through 4-H through the years.**

**3. List and explain 4-H activities that this member has been involved in. (Presentations, demonstrations, contests, camps, speeches, public relations, citizenship activities, club exhibits, fundraising, etc.)**

**2. Please list the officer/committee positions this member has held, describe the leadership qualities of Nominee in general, and explain any activities/projects in which they served as a teen leader.**

**3. List and provide a brief description of the nominee's community service projects (does not have to be through 4-H).**

4. Tell how this nominee has worked with, counseled or motivated other 4-H members.

5. List examples how this nominee:

a. has demonstrated personal *integrity*:

b. is leading a *well-rounded life*:

c. shown a *willingness to assume responsibility*:

Signed _____	Date _____
4-H Club Leader of _____	4-H Club _____

THIS FORM IS DUE TO THE ASHLAND EXTENSION OFFICE BY SEPTEMBER 29, 2023