

# **Ashland County 4-H Newsletter**

## **October 4, 2019**

### **Clover Foundation Dinner**

#### **Thursday October 10 at Ashland Eagles Club**

**A fun filled evening with food, 50/50 drawings, basket raffles, games, and more.**

**We still have more tickets to sell.**

**Email Kathy by Sunday evening Oct. 6 for tickets.**

**Please list a name for each ticket you would like to purchase.**

**See the attached flyer for more information**

### **Outstanding Volunteer Nomination Form**

**Know a 4-H volunteer you would like to recognize for modeling superior service and modeling 4-H ideals?**

**Use the attached form and click submit to email the nomination to the Extension Office.**

### **4-H Camp Ohio**

**Dear 4-H Families:**

**We know that 4-H camp is near and dear to many of our 4-H families, so we wanted to share this opportunity with you.**

**This month, 4-H Camp Ohio is asking for your support to raise money for facility improvements.**

**Specifically, the fifty-year-old restrooms on the west side of camp (the boy's side) are in desperate need of renovation.**

**While they are kept clean and usable, they are dark, unwelcoming, not ADA accessible, and they lack privacy.**

**The fourteen counties that utilize 4-H Camp Ohio are coming together this month to reach a goal of \$30,000.**

**Combined with other grants and donations, this goal will make camp's dream of great facilities a reality!**

**If each county's 4-H families collectively contribute just \$2,200, we'll meet our goal!**

**All donations are tax deductible and 100% goes directly to facility improvements at Camp Ohio!**

**Please consider donating today even if it's just a few dollars!**

**The process is quick and easy! Clubs can even donate.**

**Donate Now Online at: [go.osu.edu/CampOhio](http://go.osu.edu/CampOhio)**

**Or just drop a check off made out to Camp Ohio at the Extension Office and we'll get it added to the donor wall.**

## **Lost Cowboy Boots**

**A pair of adult cowboy boots was found after the fair's livestock sale on Thursday.**

**Please call Joan Stauffer at 419- 651-3068 to identify and claim.**

## **Shooting Sports**

**Top Shots 4-H Club first meeting is Sunday Oct. 13 at 2pm at the Extension Office.**

## **Carving New Ideas Teen Workshop**

**NOVEMBER 15-17, 2019**

**Carving New Ideas (CNI) is a camping opportunity that concentrates on**

**the principles of critical thinking and program facilitation.**

**CNI is open to all 4-H members currently in eighth to twelfth grade and is held at Camp Ohio.**

**Please see the attached CNI flyer for more information.**

## **Time for Thank You notes!**

**Did you sell a market animal? Win a trophy?**

**Or perhaps want to thank the business who donated the ribbons?**

**Then it is time to sit down and write a Thank You note.**

**It only takes a couple minutes, but this small token of appreciation means so much**

**to those businesses and individuals who donate.**

**Please take a moment to thank them.**

## **TSC 4-H and FFA Discount Day**

**Be sure and visit TSC tomorrow Oct. 5 for 4-H and FFA discount day. Take the attached flyer and receive 20% off apparel, 10% off feed, and other deals.**

## **Baby Beef**

**2019 Baby Beef Record books due TODAY Friday, Oct. 4 to Baby Beef Committee member.**

**YOU could WIN a FREE STEER for 2020!**

**Once again, thanks to generous donors, the Baby Beef Club is having a drawing for a free steer.**

**See attached Baby Beef Steer Give-Away rules.**

**Anyone interested in taking Baby Beef for next year's fair contact Bobbi Jo Litten at 419-496-6322.**

**Baby Beef order form is attached. Deadline to order Baby Beef steers is Oct. 14, 2019.**

**2020 Baby Beef requirements are also attached**

## **Ashland County Cancer Association**

**The Ashland County Cancer Association is looking to make comfort bags for clients in treatment.**

**Each bag will contain some comforting items along with a small homemade quilt, thanks to the Old Uniontown Guild.**

**They are looking for material or batting donations. The material can be of any size.**

**Contact Angela Woodward at 419-281-1863 to make a donation**

## **Robotics**

**Radical Robotics 4-H Club will hold their first meeting Friday, Oct. 11 from 5:30 to 7pm at the Extension Office.**

**Please see the attached flyer for more information.**

## **4-H Recognition Banquet**

**Thursday, Nov. 14 6pm at the Fairgrounds in Mozelle Hall**

**All county award medal winners, 9-14 yr. members, first year members, “I Dare You” leadership winners, 4-H advisors and 4-H Committee members, and more will be recognized at this banquet.**

**The banquet is free for 4-H members, cloverbuds, and all 4-H volunteers.**

**Parents, siblings, or other guests may attend for \$10 per person (ages 3-8 are \$5) payable at the door.**

**Please RSVP by Nov. 4. You may complete the attached fillable PDF form and click submit to RSVP via email to the Extension Office.**

## **County Award Medal**

**Know an individual who excelled in a 4-H project area this year? Nominate them for a County Award. These are given out at the 4-H recognition banquet.**

**You may nominate yourself or any 4-H member. 4-H volunteers may also nominate members.**

**There are many project areas in which a county award can be earned. Please see the attached County Award Medal Application for more information.**

## **2020 Lamb Pool Applications**

**Interested in taking a market lamb project next year?**

**An option to purchase your lamb is through the Ashland County Club Lamb Pool**

**in which the Committee selects area lambs and members pay current market price per pound, based on current producer price.**

**Club Lamb pool lambs will show in classes designated for them.**

**The new 2020 forms are attached.**