

# Ashland County 4-H Newsletter

## Sept. 27, 2019

### **Time for Thank You notes!**

**Did you sell a market animal? Win a trophy?  
Or perhaps want to thank the business who donated all the ribbons?  
Then it is time to sit down and write a Thank You note.  
It only takes a couple minutes, but this small token of appreciation  
means so much  
to those businesses and individuals who donate.  
Please take a moment to thank them.**

### **TSC 4-H and FFA Discount Day**

**Be sure and visit TSC on Oct. 5 for 4-H and FFA discount day.  
Take the attached flyer and receive 20% off apparel, 10% off feed,  
and other deals.**

### **Baby Beef**

**2019 Baby Beef Record books due Friday, Oct. 4 to Baby Beef  
Committee member.**

**YOU could WIN a FREE STEER!**

**Once again, thanks to generous donors, the Baby Beef Club is having a  
drawing for a free steer.**

**See attached Baby Beef Steer Give-Away rules.**

**Anyone interested in taking Baby Beef for next year's fair contact  
Bobbi Jo Litten at 419-496-6322.**

**Baby Beef order form is attached. Deadline to order Baby Beef steers  
is Oct. 14, 2019.**

**2020 Baby Beef requirements are also attached**

## **Ashland County Cancer Associaton**

**The Ashland County Cancer Association is looking to make comfort bags for clients in treatment.**

**Each bag will contain some comforing items along with a small homemade quilt, thanks to the Old Uniontown Guild.**

**They are looking for material or batting donations.**

**The material can be of any size.**

**Contact Angela Woodward at 419-281-1863 to make a donation**

## **Robotics**

**Radical Robotics 4-H Club will hold it's first meeting Friday, Oct. 11 from 5:30 to 7pm at the Extension Office.**

**Please see the attached flyer for more information.**

## **4-H Recognition Banquet**

**Thursday, Nov. 14 6pm at the Fairgrounds in Mozelle Hall**

**All county award medal winners, 9-14 yr. members, first year members, "I Dare You" leadership winners, 4-H advisors and 4-H Committee members, and more will be recognized at this banquet.**

**The banquet is free for 4-H members, cloverbuds, and all 4-H volunteers.**

**Parents, siblings, or other guests may attend for \$10 per person (ages 3-8 are \$5) payable at the door.**

**Please RSVP by Nov. 4. See attached flyer**

## **County Award Medal**

**Know an individual who excelled in a 4-H project area this year?**

**Nominate them for a County Award.**

**You may nominate yourself or any 4-H member. 4-H volunteers may also nominate members.**

**There are many project areas in which a county award can be earned.**

**Please see the attached County Award Medal Application for more information.**

## **2020 Lamb Pool Applications**

**Interested in taking a market lamb project next year?**

**An option to purchase your lamb is through the Ashland County Club Lamb Pool in which the Committee selects area lambs and members pay current market price per pound, based on current producer price.**

**Club Lamb pool lambs will show only in classes designated for them.**

**[The new 2020 forms are attached.](#)**